Browning Public Schools **Board Agenda Request** Meeting To Be Held: 02-28-24

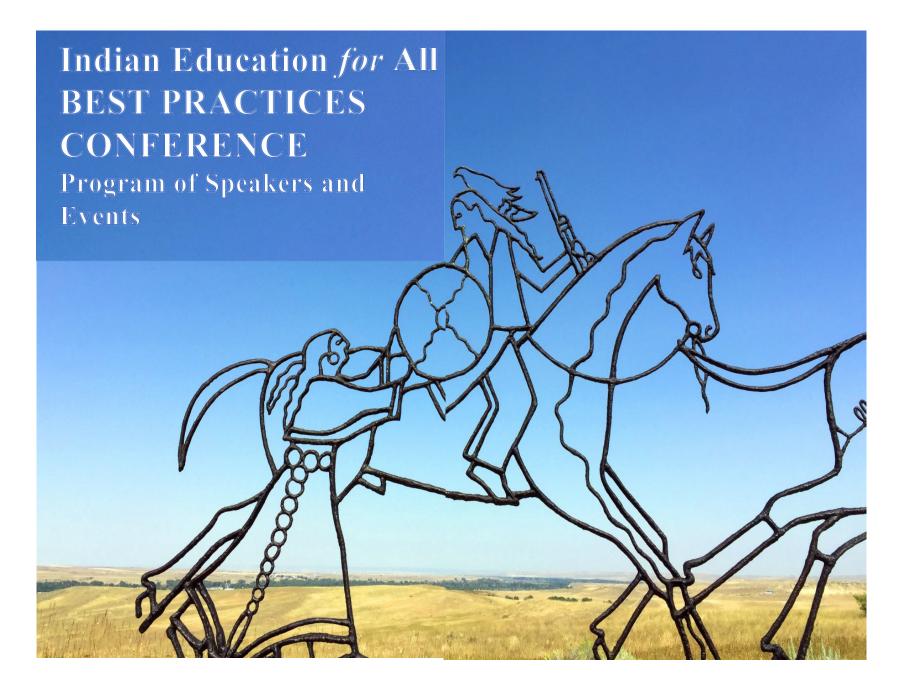


| Recognit | ion: Students | Staff | Parents | | |
|--|---------------------------------|-------------------|-------------------------------|--|--|
| Informat | tion: 🗌 Building Report | Old Business | Superintendent's Report | | |
| Action: | Resignations | Hiring | Contract Service Agreements | | |
| | Travel Out-of-State | Travel In State | Approvals | | |
| | Termination | Legal Matters | Other: | | |
| | This action request pertains to | Elementary (only) | ⊠ High School/District Wide | | |
| | | | | | |
| Date: | 02/28/2024 | | | | |
| To: | Corrina Guardipee-Hall | From: | Matthew Johnson | | |
| | Superintendent | Title: | Buffalo Hide Academy Director | | |
| Subject: Indian Education For All Best Practices Conference 2023-2024 | | | | | |
| Description: I have been asked to attend the IEFA Best Practices conference in Billings, MT, March 8 & 9, 2024. I will be attending on behalf of WBHA BNAS. | | | | | |

Financial Impact: \$960.63

| Funding Source (Budge | /grant, etc.): 1 | 115-90-413-24 | 90-582-522 |
|-----------------------|------------------|---------------|------------|
|-----------------------|------------------|---------------|------------|

| Attachment(s): Travel Request/Agenda | | | | | | |
|---|------------|----------|--------|------------|--|--|
| Superintendent Action: Approved Denied Deferred Initial & date: | | | | | | |
| Comments: | | | | | | |
| Board Action: | N/A (Info) | Approved | Denied | Tabled to: | | |



AGENDA AT-A-GLANCE

| | | Friday, N | larch 8, 2024, 9:00 | a.m.– 4:35 p.m. | | |
|----------------------------------|-------------------------|------------------------|-----------------------------------|---------------------------|---|------------------------------|
| WELCOME and OPENING GENERAL SESS | | | | | | |
| | | | <u>Ballroom</u> | | | |
| Welcome | e Drum: Josiah Hugs and | d the Young Thunder Ra | mblers and Conference | Welcome from Superir | ntendent of Public Instru | uction Elsie Arntzen |
| Rooms | Skybridge One | Skybridge Two | Skybridge Three | Skybridge Four | Conference One | Conference Five |
| | Montana Historical | IEFA Resources | Preserve Indigenous | Family & | A Dakhota Model | *Double session |
| | Society IEFA | Galore! | Language with | Community | for K-12 Curriculum | Building Nations and |
| 10:00-10:50 | Resources | John Keener | WriteReader | Engagement | R. Growing Thunder, | Strong Partnerships: |
| | Charlie Brown | | Traci Piltz | S. Tiffany, J. Gavin, | E. Three Stars, | Lessons on the Little |
| | | | | L. Mahoney, | W. Runsabove | Shell |
| | | | | C. Mikeson | | Anna East and Chris La |
| | otana and otania | T | Deutlele etime in a | It is a family set of the | The second se | Tray |
| | Stars and Stories: | Trauma Informed | Participating in a | Using Community | Thunderous by | *Double session |
| 11.00 11.50 | The Morning Star | Care and Cultural | Bison Harvest | <u>Circles</u> | Mandy Smoker | Building Nations and |
| 11:00-11:50 | People | Resilience | B.J. Juneau, S. Ibis, | A. Burkhardt, | Broaddus | Strong Partnerships: |
| | Elaine Westbrook | M. Johnson, N. Rink | M. Keenan | H. Clubfoote | April Wills | Lessons on the Little |
| | | | | 25 | | <u>Shell (</u> East/La Tray) |
| | | | LUNCH: 11:50 a.m.– 1: Ballroom | 35 p.m. | | |
| | | | Buffet Lunch and Yo | outh Voices | | |
| | | | KEYNOTE: 12:30 p.m. | – 1:30 p.m. | | |
| | | Montana Poe | et Laureate Chris La Tray | (Little Shell Chippewa) | | |
| | *Double Session | Elk Morning: Battle | Braiding Sweetgrass | Using our Hair | Indigenous | IEFA Implementation |
| | Utilizing Discovery | of Arrow Creek | for YA Book Study | to Braid Knowledge | Knowledge in the | Across the Content |
| 1:45-2:35 | Education | A.J. Otjen | J. Gavin, S. Tiffany, | and Strength | Math Classroom | Workshop/Workspace |
| | Experience | | L. Mahoney, | Carolyn Rusche | Adriane Tailfeathers | |
| | Allison Nys | | C. Mikeson | carolyn Rusene | | |
| | *Double Session | Using YA Literature | Online Indigenous | *Double Session | Montana-A History | |
| | Utilizing Discovery | Catherine Wetmore | Language Courses in | NEH Buffalo Nations | of Our Home | |
| 2:45-3:35 | Education | | Montana | Landmarks | H. Richmond, R. Buck | |
| | Experience | | Anna East | Workshops | | |
| | Allison Nys | | | C. Stanton, R. Smith | | |
| | Explore DreamBox: | IEFA: Student | Visual Voices | *Double Session | Centering | |
| | Empowering | Experience and | Teresa Heil | NEH Buffalo Nations | Indigenous Voices in | |
| 3:45-4:35 | Student Success in | Perspective | | Landmarks | Historical Narratives | |
| | Math and Reading! | M. Henson, A. Doney | | Workshops (Stanton) | Dylan Huisken | |
| | Natalee Hawks | | | | | |

AGENDA AT-A-GLANCE

| | | Saturday, | March 9, 2024, 8:3(|) a.m.– 3:35 p.m. | | |
|---------------------------------|---|--|---|--|---|---|
| Rooms | Skybridge One | Skybridge Two | Skybridge Three | Skybridge Four | Conference One | Conference Five |
| 8:30-9:30 | Buffalo Unity Project M. Norgaard, J. Turcotte | Ceremonies in Schools: Providing Access to Urban Students D. Coburn; J. Forster | Workshop: MT PBS American Buffalo and other Teacher Resources with Nikki Vradenburg | <u>Humanities MT!</u> <u>Speakers, Grants,</u> <u>Teen Civic</u> <u>Engagement</u> J. Bevill, C. La Tray | Workshop: Feeding <u>Kids' Hunger for</u> <u>Indigenous Culture-</u> <u>Literally!</u> with Montana | IEFA Implementation Across the Content Workshop/ Workspace |
| 9:45-10:45 | Kicking Colonialism to the Curb! M. Horner, N. Rink, J. Krane; J. Arrowtop, R. Petrone, K. McDonald | <u>Shota and the Star</u> <u>Quilts</u> Johanna Trout | | Teaching about Bias and Stereotypes Mike Jetty | Partnership to End Childhood Hunger, Inc. | |
| 11:00-12:00 | Empowering AI Students: Language Learning Matt Bell | <u>History:</u> Viewed from Two Lives R. Ferris, K. Hoyt | | Discover the Nakona Media Digital Library Nakoa HeavyRunner | | |
| | Indigenous-theme | | LUNCH: 12:00 p.m.– <u>Ballroom</u> sa Veltkamp Advocacy Av or Award Recipients with KEYNOTE: 12:35 p.m Nina Sanders (Cro | 1:35 p.m. ward for Excellence in I Nakoa Heavy Runner – 1:35 p.m. w) | ndian Education Celebra | tion |
| 1:45-3:35 MINI- WORKSHOPS | Essential Understandings: Indian Education for All and Jewish Education for All with M. Watson, M. Beaumont, B. Johnston | What Your HistoryTeacher Left Out:Unveiling the UntoldStories of BraveWomen in the Heartof Battle - FemaleParticipation at theLittle Bighornwith CheyenneAldrich | The Indigenous Whole Learner <u>Relational</u> <u>Framework</u> with Crystal Hickman | American Indian Novels Using the Federal Indian Policy Eras with Jacie Jeffers | <u>A Fair Shake or a</u> <u>Raw Deal: American</u> <u>Indian Citizenship</u> with Laura Ferguson | IEFA Implementation Across the Content Workshop/ Workspace |



BROWNING PUBLIC SCHOOLS Leave Report/Travel Request

| Employee Name Matthew Johnson | | Cmployee # | | |
|--|--|--|--|--|
| Building <u>WBHA</u> | Substitute Name <u>NA</u> | | | |
| LEAVE REPORT | | | | |
| Date of Leave | <u>Hours</u> | Type of Leave | | |
| <u>3/7/24 - 3/9/24</u> | 16 | | | |
| Employee Signature | D | Date | | |
| Approved; Condition upon the spe Principal/Supervisor | | Decific employee 🗌 Not Approved Date | | |
| TYPE OF LEAVE | | | | |
| AN Annual | PL Personal Leave | ALWO Approved Leave W/O Pay | | |
| SL Sick Leave | JD Jury Duty (attach verification) | ULWO Unapproved Leave w/o Pay | | |
| *EX/SR Extra-Curricular/School Related | Extra-Curricular/School Related NG National Guard SWP FN Funeral SWOP | | | |
| Conference/Workshop <u>IEFA Best Pra</u> | actices (Attach Brochure/Agenc | ia) | | |
| Departure Date _3/7/2024 | Return Date _3/9/20 | 024 | | |
| Departure Time <u>11:00 am</u> | Return Time 10:(| | | |
| Transportation: Personal Ve | | Mileage 692 @ .67 =\$463.63 | | |
| District Veh | | $\frac{1}{10000000000000000000000000000000000$ | | |
| | l Development | · · · · · · · · · · · · · · · · · · · | | |
| | · | ration <u>PO# =\$ 0</u> | | |
| | Hotel] | PO# 57308. =\$358.00 | | |
| | Other | PO# =\$ 0 | | |
| | Other | | | |
| | | Sub Total <u>\$960.63</u> | | |
| Budget 115.90.413.2490.582.522 (100 9 | %) \$602.63 | Check Total 602.63 | | |
| (%) | | | | |
| Employee Signature | | Date | | |
| Principal/Supervisor | | Date | | |
| Superintendent Signature | | Date | | |