

## VENDOR INFORMATION SHEET FOR INVITATION TO BID

### Vendor Must:

- A) Provide all requested information in the space provided next to each numbered question. The information provided in Sections V1 through V6 will be used for development of the contract;
- B) Type or print responses; and
- C) Include this Vendor Information Sheet in Tab III of the Technical Proposal.

V1	Company Name	A.W. Farrell & Son, Inc.
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V2	Street Address	3649 Lake Shore Drive East
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V3	City, State, ZIP	Dunkirk, NY 14048
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V4	Telephone Number		
	Area Code: 702	Number: 798-3973	Extension:

V5	Facsimile Number		
	Area Code: 702	Number: 798-3954	

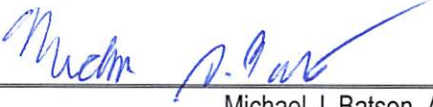
V6	Licensure Numbers		
	DUNS: 04-516-0751	NV Contractors: 0068392	

V7	<b>Contact Person for Questions / Contract Negotiations, including address if different than above</b>		
	Name:	Matt Thomas	
	Title:	Vice President	
	Address:	3649 Lake Shore Drive East, Dunkirk, NY 14048	
	Email Address:	matt.thomas@awfarrell.com	

V8	Telephone Number for Contact Person		
	Area Code: 716	Number: 720-0926	Extension:

V9	Facsimile Number for Contact Person		
	Area Code: 716	Number: 268-0721	Extension:

V10	<b>Name of Individual Authorized to Bind the Organization</b>	
	Name: Michael J. Batson	Title: Assistant Secretary

V11	Signature ( <b>Individual must be legally authorized to bind the vendor per NRS 333.337</b> )	
	Signature:  Michael J. Batson, Assistant Secretary	Date: 12-12-2025

## **BID PROPOSAL**

NYE COUNTY SCHOOL DISTRICT  
C/O MAINTENANCE AND OPERATIONS  
601 E Calvada Blvd  
Pahrump, Nevada 89048

Gentlemen:

I (we) hereby submit my (our) proposal bid for the:

**Nye County School District -Roof Project – PWP-NY-2026-062**

In compliance with your published Invitation to Bid, the undersigned as bidder declares that he has carefully examined the location of the proposed work and the Plans and Specifications therefore, together with addenda numbered 1 through 3 ,

and I (we) propose and agree that if this proposal is accepted, I (we) will contract with the Nye County School District to provide all necessary labor, machinery, tools, apparatus, and other means of construction, and do all the work and furnish all the materials required to complete construction of the project, in a satisfactory manner at the prices stated in the bid proposal.

Construction shall be in strict conformity with the Plans, Specifications, and contract documents prepared therefore, which hereby are made a part of this proposal.

The bidder proposes and agrees to contract with Nye County School District to furnish and perform all of the described work, including subsidiary obligations as defined in said contract documents and specifications and to complete the work in the manner and within the time limits set forth in the Contract Documents.

## BID SCHEDULE

### BASE BID:

The undersigned, having examined the Contract Documents prepared by Nye County School District, 601 E Calvada Blvd, Pahrump, NV 89048 dated October 27, 2025, and having visited the site and examined all conditions affecting the Work, hereby proposes and agrees to furnish all labor, materials, equipment, facilities, taxes, permits, insurance and means of construction necessary for the work of the:

### **Nye County School District Roof Projects – PWP-NY-2026-062,**

in accordance with the Contract Documents for the stipulated sum(s) as follows:

#### **PATHWAYS – Entire Building**

AMOUNT: One Million, Eighty Nine Thousand. dollars  
(\$1,089,000.00)

#### **MAINTENANCE OFFICE**

AMOUNT: One Hundred Thousand dollars  
(\$100,000.00)

#### **MAINTENANCE WAREHOUSE/STORAGE (AREA 51)**

AMOUNT: One Hundred Thousand dollars  
(\$100,000.00)

#### **TONOPAH ELEMENTARY - OFFICE**

AMOUNT: One Hundred, Thirty Six Thousand dollars  
(\$136,000.00)

#### **Dry Rot Wood Fascia Replacement per lin. ft.**

AMOUNT: Six Dollars dollars  
(\$6.00)

#### **Dry Rot Wood Decking Replacement per sq. ft**

Eighteen Dollars dollars  
(\$18.00)

**TOTAL:** One Million, Four Hundred, Twenty Five Thousand dollars  
(\$1,425,000.00)

If the undersigned be notified of the acceptance of his proposal, he agrees to execute the Agreement within ten (10) calendar days for the work covered in his proposal for the above stated prices as full compensation for furnishing all materials and labor, and doing all of the work, in strict accordance with the contract documents, to the satisfaction of the Project Manager.

The undersigned further agrees to commence the work within the time stated in the Notice to Proceed and to complete the work specified within the time stated in the Agreement.

The undersigned states that he has a thorough understanding of the conditions embodied in the contract documents and specifications.

Enclosed find cashier's check, certified check, or bid bond in an amount equal to at least five percent (5%) of the total amount bid.

Name of Firm A.W. Farrell & Son, Inc.

By Michael J. Batson, Assistant Secretary

Address 3649 Lake Shore Drive East

Dunkirk, NY 14048

Nevada Contractor's License No. 0068392

Date 12-12-2025

Kayla  
WITNESS

### **PREFERENTIAL BIDDER STATUS**

A copy of a valid ***Certificate of Eligibility*** to receive a preference in bidding on Nye County School District projects issued to him/her by the State Contractors' Board must be submitted with his/her bid to **Nye County School District** in accordance with N.R.S. 338.147 for the preference to be considered. This statute does not apply to projects expected to cost less than \$100,000.00.

[An example of the reference Bidding Certifications is shown on next page.]

11/17/2024

To: All Bidding Contractors

From: Nye County School District

Re: Addendum #1, Nye County School District – PW # NY 2026 062

**Item #1: Materials**

1. All Owner Supplied Materials must be shipped by March 31<sup>st</sup> 2026
2. All Owner Supplied Materials can be stored on site in Pahrump, and at the North District Office in Tonopah
3. Contractor supplied materials required to be purchased from Garland for the Full System Warranty, must have a PO submitted to Garland by December 22<sup>nd</sup> 2025 and shipped by March 31 2026 to receive 2025 pricing. Contractor can choose to wait and not purchase until later, contractor to add an estimated 3%-5% upcharge, this is an estimate and price may be higher. Contractor is responsible for any 2026 upcharge as the 2026 pricing is not published yet

**Item #2: 601 E Calvada Blvd, Pahrump NV – Maintenance Office**

1. Contractor to remove and dispose of all abandoned penetrations that were marked with RED paint at the job walk, infill with polyiso insulation to proper height
2. Contractor to fill flutes with polyiso insulation
3. Contractor to properly flash all penetrations
4. Contractor to install all new rubber sleepers

**Item #3: 601 E Calvada Blvd, Pahrump NV – Maintenance Warehouse – Area 51**

1. Contractor to remove and dispose of all abandoned penetrations that were marked with RED paint at the job walk, infill with polyiso insulation to proper height
2. Contractor to install all new thru wall scuppers and downspouts
3. Contractor to increase the size of the existing crickets to ensure water drains to through wall scuppers, ponding water is cause for rejection
4. Contractor to install pitch pockets at all brackets and uni-struts
5. Contractor to install all new rubber sleepers

**Item #4: Pathways**

1. Contractor to install the membrane up and over all interior walls
2. Contractor to install all new rubber sleepers
3. Remove to remove and dispose of all abandoned penetrations that were marked with RED paint at the job walk, infill with polyiso insulation to proper height.
4. Install all new metal flashing
5. On all flashing that require a termination bar, the contractor is to install sealant behind the term bar, caulking above the term bar
6. Contractor to paint all gas lines per code and color
7. Contractor to re-caulk all ducting that is mounted to the stucco wall and coat all seams and any holes.
8. Contractor to coat all HVAC ducting seams and pan seam
9. ALL roof section of the Pathways building are to be re-roofed and included in the contractors bid. The 219 sq foot roof in the included Eagle View in the SE corner of the building is to be re-roofed with the Garland Rhino Bond system.
10. Pathways Bathroom: Contractor to raise the flashing on the stucco wall to a minimum of 8" above the finished roof membrane, Contractor to paint the stucco wall with Tuff-Coat, the entire length of the roof, approx. 3 feet above the term bar.

Item #5: Tonopah Office

1. Contractor to replace all vents with new ones
2. Contractor to install term bar, and counter flashing on the parapet wall, install all sealants
3. Contractor to install Tuff-Coat above the counter flashing on the parapet and on the top (2 coats)
4. Contractor to enlarge the existing crickets for proper flow to the internal drains
5. Contractor to paint the intern drain baskets
6. Contractor to install pitch pans to all brackets mounted to the roof system
7. The lower gravel roof on the building is not included in the roof project

Addendum #1 must be signed, dated and returned with bid to confirm receipt and acknowledgment

Signed  Date 12-12-2025

Print Name Michael J. Batson, Assistant Secretary

12/01/2025

To: All Bidding Contractors

From: Nye County School District

Re: Addendum #2, Nye County School District – PW # NY 2026 062

Item #1: All locations

1. Contractor to install walk pads at the service side of all HVAC units and the access area of each building

Addendum #2 must be signed, dated and returned with bid to confirm receipt and acknowledgment

Signed Michael J. Batson Date 12-12-2025

Print Name Michael J. Batson, Assistant Secretary



12/08/2025

To: All Bidding Contractors

From: Nye County School District

Re: Addendum #3, Nye County School District – PW # NY 2026 062

Item #1: All locations

1. The designated roof access areas are the following: Roof hatch location, attached ladder location, or the most common spot where the roof is entered, one roof access point walk pad will be required at this point of entry for each roof. Contractor will be required to install a roof access walk pad approx. 3' x 3' each.
2. Roof work can be performed after hours and weekends if the contractor communicates with Nye County School District prior to work, in order to allow the district to notify the school and personal and work around any events scheduled.
3. Nye County School District is only purchasing the material listed on the "Owner Supplied Material" list on the bid package, all other materials will be purchase by the contractor. Contractor to follow the manufactures requirements on the material needed in all roof assemblies in order to provide all warranties.
4. 601 E Calvada Blvd, Pahrump, NV: Material can be stored in the dirt/gravel section of the Maintenance parking lot, contractor to install T-post and temp fencing to secure the material.
5. Tonopah Elem: Material can be stored on site in the parking lot next to the kitchen, this is located on the back of the building, lower parking area. Contractor to install T-post and temp fencing to secure the material.
6. Contractor can access the roof anywhere needed as long as the put up the necessary barriers and do NOT block any main entrances.

Addendum #3 must be signed, dated and returned with bid to confirm receipt and acknowledgment

Signed  Date 12-12-2025

Print Name Michael J. Batson, Assistant Secretary

# EXAMPLE OF NSCB CERTIFICATE OF ELIGIBILITY



## NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150  
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA 89074 (702) 486-1100 FAX (702) 486-1150, INVESTIGATIONS (702) 486-1110

### SAMPLE CERTIFICATE FOR INFORMATIONAL PURPOSES ONLY

#### CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: \_\_\_\_\_

(HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS'  
LICENSE NUMBER: \_\_\_\_\_ ORIGINAL ISSUE DATE: \_\_\_\_\_ BUSINESS TYPE: \_\_\_\_\_  
CLASSIFICATION: \_\_\_\_\_ MONETARY LICENSE LIMIT: \_\_\_\_\_  
STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED  
UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES  
(NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE  
NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF  
NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED  
GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND  
NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY,  
CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET  
FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON \_\_\_\_\_ AND EXPIRES ON \_\_\_\_\_, UNLESS  
SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.

VOID, VOID, VOID, VOID, VOID, VOID, VOID, VOID, VOID, VOID,  
NANCY MATHIAS, LICENSING ADMINISTRATOR DATE \_\_\_\_\_  
FOR MARGI A. GREIN, EXECUTIVE OFFICER

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the  
information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public  
Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The  
above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the  
affidavits provided to support the issuance of this certificate.



## NEVADA STATE CONTRACTORS BOARD

5390 KIETZKE LANE, SUITE 102, RENO, NEVADA, 89511 (775) 688-1141 FAX (775) 688-1271  
8400 WEST SUNSET ROAD, SUITE 150, LAS VEGAS, NEVADA, 89113 (702) 486-1100 FAX (702) 486-1190

### **SPECIALTY CONTRACTOR'S RESTRICTED** **CERTIFICATE OF ELIGIBILITY** **PER NRS 338.147 and NRS 338.1389**

CERTIFICATE NUMBER: **SBPC-19-11-21-0282**

**A W FARRELL & SON INC** (HEREIN THE "CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: **0068392** ORIGINAL ISSUE DATE: **04/24/2007** BUSINESS TYPE: **CORPORATION** CLASSIFICATION: **C-15 ROOFING AND SIDING** MONETARY LICENSE LIMIT: **UNLIMITED** STATUS: **ACTIVE**, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO **WHEN ACTING AS A PRIME CONTRACTOR ON THE SPECIFIC PUBLIC WORKS PROJECT FOR WHICH THIS CERTIFICATE IS SUBMITTED BY THE CONTRACTOR.**

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON **MAY 1, 2025** AND EXPIRES ON **APRIL 30, 2026**, UNLESS SCORER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.

*Susan Broili Kamesch dw 4/22/2025*  
SUSAN BROILI KAMESCH, LICENSING ADMINISTRATOR DATE  
FOR DAVID BEHAR, EXECUTIVE OFFICER



The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.

## **PREFERENTIAL BIDDER STATUS AFFIDAVIT**

**(This form must be submitted with Certificate of Eligibility for Preferential Bidder Status)**

I, Michael J. Batson, Assistant Secretary ("Affiant"), on behalf of  
A.W. Farrell & Son, Inc. ("Contractor"), swear and affirm that in order to  
be in compliance with NRS 338.147 and be eligible to receive a preference in bidding for  
Project No. PWP-NY-2026-062

("Project"), certify that for the duration of the Project:

- (a) At least 50 percent of all workers employed on the Project, including, without limitations, any employees of the Contractor and of any Subcontractor engaged on the Project, will hold a valid driver's license or identification card issued by the State of Nevada Department of Motor Vehicles ("DMV");
- (b) All vehicles used primarily for the Project will be:
  - (1) Registered and partially apportioned to Nevada pursuant to the International Registration Plan, as adopted by the DMV pursuant to NRS 706.826; or
  - (2) Registered in the State of Nevada;
- (c) The Contractor and any Subcontractor engaged on the Project will maintain and make available for the inspection within this State his or her records concerning payroll relating to the Project.
- (d) At least 25 percent of the suppliers of the materials used for the Project will be located in the State of Nevada; and

Upon submission of the State Contractors' Board certificate of eligibility to receive a preference in bidding on public works and this Affidavit, Contractor recognizes and accepts that failure to comply with the requirements herein, including all recording keeping obligations detailed in the General Conditions, : 1) is a material breach of the Contract; 2) may result in the loss of a preference in bidding public works for five (5) years and/or the ability to bid on any contracts for public works within the State of Nevada for one (1) year; and 3) may entitle the Owner to civil damages in the amount of ten (10) percent of the Contract Price. The Contractor acknowledges that he/she is required to follow the requirements regardless of whether the bidder's preference was considered in determining the lowest responsive and responsible bidder on the Project.

By: Michael J. Batson

CORPORATE SEAL

Title: Assistant Secretary  
(Print Name of Affiant)

Signature of Affiant: 

Date: 12-12-2025

Title: Assistant Secretary

Signed and sworn to (or affirmed) before me on this 12th day of December, 2025, by Michael J. Batson (name of Affiant).

State of New York )

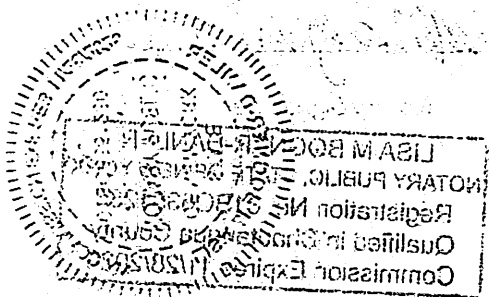
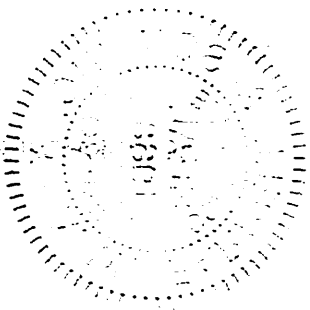
) ss.

County of Chautauqua )



Notary Signature

LISA M BOGNER-DANLER  
NOTARY PUBLIC, STATE OF NEW YORK  
Registration No. 01BO6351230  
Qualified in ~~Chautauqua~~ Chautauqua County  
Commission Expires 11/28/2028



## **BID BOND**

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, A.W. FARRELL & SON, INC.

3649 Lake Shore Drive East  
Dunkirk, New York 14048

, as Principal, and WESTERN SURETY COMPANY

151 Franklin Street, 17th Floor, Chicago, Illinois 60606

(Legal description and address of Surety)

authorized to do business of Surety in Nye County, as Surety, are held and firmly bound unto Nye County School District, as Owner, in the sum of \$1,425,000 Dollars (\$ ), (which is not less than 5% of the contract price) for the payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, our heirs, executors, and administrators, successors, and assigns.

Signed this 15th day of December, 20 25.

The conditions of the above obligation are such that whereas the Principal has submitted to Nye County School District, a certain bid, attached hereto and hereby made a part hereof, to enter into a Contract in writing for the:

**Nye County School District Roof Projects, PWP-NY-2026-062**

Now, therefore, if said bid shall be rejected, or in the alternative, if said bid shall be accepted and the Principal shall execute and deliver a Contract in the form of contract attached hereto (properly completed in accordance with said Bid) and shall furnish a Bond for his Faithful Performance of said Contract, and a Bond for the payment of all persons performing labor or furnishing materials in connection therewith, and shall provide and comply with the insurance requirements, and shall in all other respects perform the agreement created by the acceptance of said bid, then this obligation shall be void.

Otherwise, the same shall remain in force and effect, and the sum herein specified paid over to the Owner, it being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by an extension of the time within which the Owner may accept such bid; and said Surety does hereby waive notice of such extension.

In Witness, whereof, the Principal and the Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their officers, the day and year first set forth above.

Principal A.W. FARRELL & SON, INC.

(Seal)

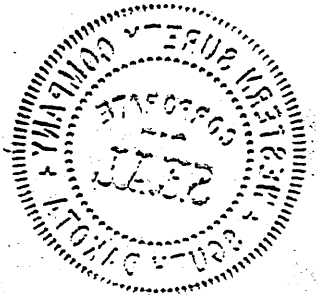
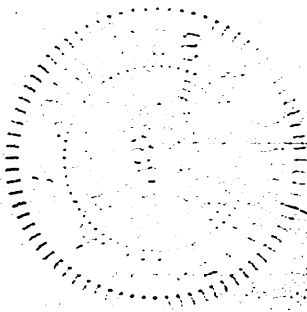
By   
Michael J. Batson, Assistant Secretary

Surety WESTERN SURETY COMPANY

By   
Andrew J. Tokasz, Attorney-In-Fact







STATE OF NEVADA     )  
                                  ) SS:  
COUNTY OF NYE)

On this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared before me, a Notary

Public, \_\_\_\_\_, who acknowledged to me that he/she was the  
Surety authorized to sign the foregoing Bid Bond.

(Seal)

\_\_\_\_\_  
NOTARY PUBLIC



Barbara D. Richardson, Commissioner of Insurance

**Non-Resident Producer Firm**

Casualty, Health, Life, Limited Travel Baggage, Personal Lines,  
Property


**USI INSURANCE SERVICES LLC**

3805 WEST CHESTER PIKE  
SUITE 200  
NEWTOWN SQUARE, PA 19073

**is authorized to transact business as described above**

License No: 585564      Issue Date: 03-04-2008      Expiration Date: 03-31-2026

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<p><b>Nevada Division of Insurance</b></p> <p>THIS IS TO CERTIFY THAT</p> <p><b>USI INSURANCE SERVICES LLC</b> 3805 WEST CHESTER PIKE, SUITE 200, NEWTOWN SQUARE, PA 19073</p> <p>LICENSE NUMBER: 585564</p>	<p></p> <p>IS HEREBY AUTHORIZED TO TRANSACT BUSINESS IN ACCORDANCE TO THE LICENSE DESCRIPTION SHOWN BELOW:</p> <p><b>Non-Resident Producer Firm</b> Casualty, Health, Life, Limited Travel Baggage, Personal Lines, Property</p> <p>Issue Date: 03-04-2008      Expiration Date: 03-31-2026</p> <p>Generated by Sircon 286591351</p>
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## INDIVIDUAL ACKNOWLEDGEMENT

State of New York     )  
                                  )  
County of Erie         )

On the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me personally came \_\_\_\_\_  
\_\_\_\_\_, to me known and known to me to be the Individual described in and  
who executed the foregoing instrument, and he acknowledged to me that he executed the same.

\_\_\_\_\_  
Notary Public

## CORPORATE ACKNOWLEDGMENTS

State of New York     )  
                                  )  
County of Chautauqua    )

On the 15<sup>th</sup> day of December in the year 2025, before me personally came Michael J. Batson, to me known,  
who, being by me duly sworn, did depose and say that he reside(s) in Chautauque County; that he is the Assistant  
Secretary of the A.W. Farrell & Son, Inc., the corporation described in and which executed the above  
instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate  
seal; that it was so affixed by authority of the board of directors of said corporation, and that he signed his name  
thereto by like authority.

*Lisa M Bogner-Danler*

Notary Public

LISA M BOGNER-DANLER  
NOTARY PUBLIC, STATE OF NEW YORK  
Registration No. 01BO6351230  
Qualified in Chautauque County  
Commission Expires 11/28/2028

## SURETY ACKNOWLEDGEMENT

State of New York     )  
                                  )  
County of Erie         )

On the 15<sup>th</sup> day of December in the year 2025, before me personally came Andrew J. Tokasz to me  
known, who, being by me duly sworn, did depose and say that he reside(s) in Erie County, New York; that he is  
the Attorney-in-Fact of the Western Surety Company, the corporation described in and which executed the  
above instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such  
corporate seal; that it was so affixed by authority of the board of directors of said corporation, and that he signed  
his name thereto by like authority.

*Michael R Bonetto*

Notary Public

MICHAEL R. BONETTO  
NOTARY PUBLIC, STATE OF NEW YORK  
QUALIFIED IN ERIE COUNTY  
MY COMMISSION EXPIRES 04/07/2026

# Western Surety Company

## POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

**Bruce W Rogers, Bradley E Byer, Michael W Karl, Lawrence DiGiulio, Andrew J Tokasz, Lisa M Tatar, Michael Robert Bonetto, Todd McMahon, Timothy J Geiger, April A Adams, Lauren Seege, Amy K Roberts, Karin Adams, Katherine Lee Steiner, Kevin Anthony Kubera, Kathleen Riley Jimenez, Individually**

of Buffalo, NY, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

### - In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the Authorizing By-Laws and Resolutions printed at the bottom of this page, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 13th day of November, 2025.



WESTERN SURETY COMPANY

Larry Kasten, Vice President

State of South Dakota }  
County of Minnehaha } ss

On this 13th day of November, 2025, before me personally came Larry Kasten, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

March 2, 2026



M. Bent, Notary Public

### CERTIFICATE

I, Paula Kolsrud, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Laws and Resolutions of the corporation printed below this certificate are still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 15th day of December, 2025



WESTERN SURETY COMPANY

Paula Kolsrud, Assistant Secretary

### Authorizing By-Laws and Resolutions

#### ADOPTED BY THE SHAREHOLDERS OF WESTERN SURETY COMPANY

This Power of Attorney is made and executed pursuant to and by authority of the following By-Law duly adopted by the shareholders of the Company.

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, and Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

This Power of Attorney is signed by Larry Kasten, Vice President, who has been authorized pursuant to the above Bylaw to execute power of attorneys on behalf of Western Surety Company.

This Power of Attorney may be signed by digital signature and sealed by a digital or otherwise electronic-formatted corporate seal under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 27th day of April, 2022:

"RESOLVED: That it is in the best interest of the Company to periodically ratify and confirm any corporate documents signed by digital signatures and to ratify and confirm the use of a digital or otherwise electronic-formatted corporate seal, each to be considered the act and deed of the Company."

Go to [www.cnasurety.com](http://www.cnasurety.com) > Owner / Obligor Services > Validate Bond Coverage, if you want to verify bond authenticity.

# SECRET

## CONFIDENTIAL

1. The purpose of this document is to provide information regarding the activities of the [redacted] and the [redacted] in the [redacted] area.

2. The [redacted] has been observed in the [redacted] area, and it is believed that it is engaged in [redacted] activities.

3. The [redacted] has been observed in the [redacted] area, and it is believed that it is engaged in [redacted] activities.

4. The [redacted] has been observed in the [redacted] area, and it is believed that it is engaged in [redacted] activities.

5. The [redacted] has been observed in the [redacted] area, and it is believed that it is engaged in [redacted] activities.

6. The [redacted] has been observed in the [redacted] area, and it is believed that it is engaged in [redacted] activities.

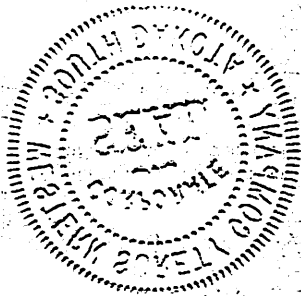
7. The [redacted] has been observed in the [redacted] area, and it is believed that it is engaged in [redacted] activities.

8. The [redacted] has been observed in the [redacted] area, and it is believed that it is engaged in [redacted] activities.



9. The [redacted] has been observed in the [redacted] area, and it is believed that it is engaged in [redacted] activities.

10. The [redacted] has been observed in the [redacted] area, and it is believed that it is engaged in [redacted] activities.



11. The [redacted] has been observed in the [redacted] area, and it is believed that it is engaged in [redacted] activities.

12. The [redacted] has been observed in the [redacted] area, and it is believed that it is engaged in [redacted] activities.



13. The [redacted] has been observed in the [redacted] area, and it is believed that it is engaged in [redacted] activities.

14. The [redacted] has been observed in the [redacted] area, and it is believed that it is engaged in [redacted] activities.

15. The [redacted] has been observed in the [redacted] area, and it is believed that it is engaged in [redacted] activities.

16. The [redacted] has been observed in the [redacted] area, and it is believed that it is engaged in [redacted] activities.

17. The [redacted] has been observed in the [redacted] area, and it is believed that it is engaged in [redacted] activities.

18. The [redacted] has been observed in the [redacted] area, and it is believed that it is engaged in [redacted] activities.

19. The [redacted] has been observed in the [redacted] area, and it is believed that it is engaged in [redacted] activities.

20. The [redacted] has been observed in the [redacted] area, and it is believed that it is engaged in [redacted] activities.

**WESTERN SURETY COMPANY**  
**Sioux Falls, South Dakota**  
**Statement of Net Admitted Assets and Liabilities**  
**December 31, 2024**

**ASSETS**

Bonds	\$ 1,977,426,497
Stocks	14,281,828
Cash, cash equivalents, and short-term investments	55,103,010
Investment income due and accrued	17,819,818
Premiums and considerations	84,144,805
Amounts recoverable from reinsurers	(4,320,189)
Net deferred tax asset	18,694,198
Receivable from parent, subsidiaries, and affiliates	11,631,758
Other assets	580,232
Total Assets	<u>\$ 2,175,361,957</u>

**LIABILITIES AND SURPLUS**

Losses	\$ 264,641,145
Loss adjustment expense	56,935,932
Commissions payable, contingent commissions and other similar charges	13,946,448
Taxes, license and fees (excluding federal and foreign income taxes)	4,432,923
Federal and foreign income taxes payable	711,402
Unearned premiums	339,078,542
Advance premiums	6,415,557
Ceded reinsurance premiums payable (net of ceding commissions)	2,586,994
Amounts withheld or retained by company for account of others	3,710,405
Provision for reinsurance	387,964
Payable to parent, subsidiaries and affiliates	5,975
Other liabilities	31,970
Total Liabilities	<u>\$ 692,885,257</u>

**Surplus Account:**

Common stock	\$ 4,000,000
Gross paid in and contributed surplus	286,896,195
Unassigned funds	<u>1,191,580,505</u>
Surplus as regards policyholders	<u>\$ 1,482,476,700</u>
Total Liabilities and Capital	<u>\$ 2,175,361,957</u>

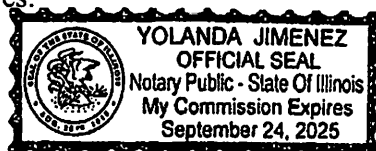
I, Julie Lee, Vice President of Western Surety Company hereby certify that the above is an accurate representation of the financial statement of the Company dated December 31, 2024, as filed with the various Insurance Departments and is a true and correct statement of the condition of Western Surety Company as of that date.

**WESTERN SURETY COMPANY**

By Julie Lee  
Vice President, Accounting Policy & External Reporting

Subscribed and sworn to me this 13th day of March, 2025.

My commission expires:



By Yolanda Jimenez  
Notary Public

# PRIME CONTRACTOR FORM

A.W. Farrell & Son, Inc.  
(Firm Name)

0068392  
(Nevada Contractors License #)

Michael J. Batson, Assistant Secretary (Name of Officer) is authorized to bid and to enter into this Contract for the above listed firm.

The firm is: (check one)

☒ a corporation    ☐ a partnership    ☐ sole proprietorship

Principal Officers:

Name	Title	Signature
See attached		

Owners Not Listed Above:


I, Michael J. Batson (Name of Officer), certify that the above lists include all officers, owners and financial partners of the above mentioned firm corporate structures to the best of my knowledge.

  
Signature and Title of Officer    Michael J. Batson, Assistant Secretary



**A.W. Farrell & Son, Inc.**

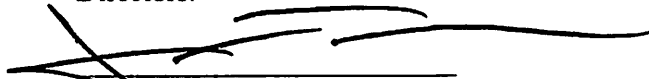
**Written Consent of Directors**

The undersigned, being all of the directors of **A.W. Farrell & Son, Inc.**, a New York corporation (the "Corporation"), do hereby, in writing and without a meeting, pursuant to Section 708(b) of the Business Corporation Law of the State of New York, adopt and consent to the adoption of the resolutions set forth in **Schedule A** annexed hereto and made a part hereof with respect to the appointment of officers of the Corporation.

This consent may be executed in one or more counterparts each of which shall be read together and constitute one and the same consent. This consent shall become effective when this consent or a counterpart thereof is executed by each of the undersigned directors. A copy of this consent or a copy of a counterpart of this consent executed by a director or directors shall be deemed an original consent or an original counterpart of this consent for all purposes.

Dated: As of September 10, 2025

Directors:

  
\_\_\_\_\_  
John W. Farrell

  
\_\_\_\_\_  
Marc Farrell

**Schedule A to Written Consent of Directors of A.W. Farrell & Son, Inc.  
(the “Corporation”)**

RESOLVED, that the following persons are hereby appointed and confirmed as the officers of the Corporation:

Chairman of the Board:	John W. Farrell
President:	John W. Farrell
Executive Vice President:	Marc Farrell
Vice President – Operations Administration:	Michael Hutchings
Vice President – Business Administration:	Bria Kelly
Vice President – Estimating:	Matthew Thomas
Treasurer:	Courtney Farrell
Assistant Treasurer:	Lisa Bogner-Danler
Secretary:	Bria Kelly
Assistant Secretary:	Sean Monahan
Assistant Secretary:	Michael Batson

and it is further:

RESOLVED that each of such persons shall serve in his or her respective office until such person’s successor to such office is elected or appointed to such office and qualified; and it is further:

RESOLVED, that any and all other persons who are officers or who may claim to be officers of the Corporation are hereby removed as officers of the Corporation.

**[End of Resolutions]**

## LIST OF SUBCONTRACTORS 5% List

### SUBMITTED WITH BID

List below the name, address, and Contractor's license number of each subcontractor who will provide labor or a portion of the work on the project for which the subcontractor will be paid an amount exceeding 5 percent of the Contractor's **total bid**. In addition, for each portion of the work to be completed by a subcontractor, list that subcontractor's name, address and Contractor's license number. For each of those listed, also describe the type or kind of work the subcontractor will perform. **Per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. The prime contractor shall clearly show what quantity of work, by percentage, that will be performed by the prime contractor and each listed first tier subcontractor.**

CONTRACTOR NAME AND ADDRESS	KIND OF WORK	LICENSE NO.	% WORK PERFORMED
1. (Prime) _____ _____	_____ _____		
2. _____ _____	_____ _____		
3. _____ _____	_____ _____		
4. _____ _____	_____ _____		
5. _____ _____	_____ _____		
6. _____ _____	_____ _____		

Note: Within 2 hours after bid opening, the bidders who submitted the lowest bids must submit a list of the name and contractor's license number of each contractor who will provide labor or a portion of the work on the project for which he will be paid an amount exceeding one percent (1%) of the prime contractor's total bid or \$50,000, whichever is greater. A bidder who fails to submit the lists as required herein within the time prescribed herein shall be deemed not responsive.

A bidder whose bid is accepted may not substitute subcontractors named in the bid or listed within 2 hours after bid opening, except as provided in NRS 338.141 (3).

## **TWO HOUR ONE PERCENT LIST OF RESPONSIBLE TRADES**

### **PURSUANT TO NRS 338 PRIME CONTRACTORS MUST LIST THE WORK THEY INTEND ON COMPLETING THAT MEETS THE REQUIREMENTS OF 1% ON THIS FORM**

List below the name, address and contractor's license number for each company by trade who will provide labor or a portion of the work on this project for which the company will be paid an amount exceeding one percent (1%) of the prime contractor's **total bid** or \$50,000, whichever is greater. (Attach additional sheets if necessary.) **Per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. The prime contractor shall clearly show what quantity of work, by percentage, that will be performed by the prime contractor and each listed first tier subcontractor.**

<b>CONTRACTOR NAME AND ADDRESS</b>	<b>KIND OF WORK</b>	<b>LICENSE NO.</b>	<b>% WORK PERFORMED</b>
1. (Prime) _____ _____	_____ _____		
2. _____ _____	_____ _____		
3. _____ _____	_____ _____		
4. _____ _____	_____ _____		
5. _____ _____	_____ _____		
6. _____ _____	_____ _____		

**Note:** Within 2 hours after bid opening, the bidders who submitted the lowest bids must submit a list of the name and contractor's license number of each contractor who will provide labor or a portion of the work on the project for which he will be paid an amount exceeding one percent (1%) of the prime contractor's total bid or \$50,000, whichever is greater. A bidder who fails to submit the lists as required herein within the time prescribed herein shall be deemed not responsive.

A bidder whose bid is accepted may not substitute subcontractors named in the bid or listed within 2 hours after bid opening, except as provided in NRS 338.141 (3).

**Email 2-hour 1% list to:      Nate Cardinal      at      ncardinal@nyeschools.org**

## AFFIDAVIT OF NONCOLLUSION

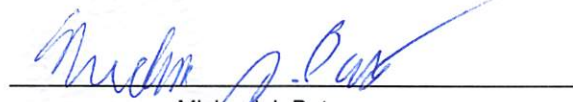
State of \_\_\_\_\_ )  
          New York ) SS

County of \_\_\_\_\_ )  
          Chautauqua

I \_\_\_\_\_ (Name of party signing this affidavit and the Proposal Form)  
          Michael J. Batson

\_\_\_\_\_  
Assistant Secretary (title) under penalty of perjury, being duly sworn

Depose and say: That A.W. Farrell & Son, Inc. (name of person, firm, association, or corporation) has not, either directly or indirectly, entered into agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this Contract.


  
\_\_\_\_\_  
Signature      Michael J. Batson

\_\_\_\_\_  
Assistant Secretary

Title

SUBSCRIBED AND SWORN to before me

This 12th day of December, 20 25.

  
\_\_\_\_\_  
NOTARY PUBLIC

LISA M BOGNER-DANLER  
NOTARY PUBLIC, STATE OF NEW YORK  
Registration No. 01BO6351230  
Qualified in Chautauqua County  
Commission Expires 11/28/2028

# CERTIFICATE REGARDING INELIGIBLE CONTRACTORS

## Certification Regarding Debarment, Suspension, and Other Ineligibility and Voluntary Exclusion from Transactions Financed in Part by The U.S. Government

I, Michael J. Batson, Assistant Secretary, hereby  
(Name of Certifying Officer) (Title of Certifying Officer)

certify that A.W. Farrell & Son, Inc. :  
(Name of Contractor)

1. Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation by any Federal department or agency or from participation in Nye County School District Roof Projects PWP-NY-2026-062  
\_\_\_\_\_ ;
2. Have not within a three-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
3. Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in Paragraph 2 of this certification; and
4. Have not within a three-year period preceding this proposal had one or more public transactions (Federal, State or local) terminated for cause or default.

If any Principal Participant is unable to certify to any of the statements in this certification, such prospective Principal Participant shall attach an explanation to this certification.

I hereby certify and affirm the truthfulness and accuracy of the above statement, and I understand that the provisions of 31 United States Code (U.S.C.) §3801 et seq., (Administrative Remedies for False Claims and Statements) are applicable hereto.

A.W. Farrell & Son, Inc.  
Name of Contractor  
3649 Lake Shore Drive East  
Street Address of Contractor  
Dunkirk, NY 14048  
City, State, Zip

  
Signature Michael J. Batson, Assistant Secretary

716-366-4950  
Telephone Number of Contractor

(Note: The above certification merely certifies that a Proposer and its subcontractors are not declared by the Federal Government or have not voluntarily declared themselves debarred, suspended, or declared ineligible from doing transactions with the Federal Government or any of its agencies.)