

Browning Public Schools  
**Board Agenda Request**  
Meeting to Be Held: 1/31/2024



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- Recognition:**    Students                       Staff                       Parents  
**Information:**    Building Report            Old Business            Superintendent's Report  
**Action:**         Resignation                       Hiring                       Contract Service Agreements  
                     Travel Out-of-State            Travel In State            Approvals  
                     Termination                       Legal Matters            Other:  
                    This action request pertains to  Elementary (only)     High School/District Wide
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**Date:**        1/22/2024

**To:**            Board of Trustees  
                    Browning Public Schools

**From:**        Corrina Guardipee-Hall  
**Title:**        Superintendent

**Subject:** **In State Travel: K-12 Vision Meeting 2023-2024**

**Description:** Request travel to attend the K-12 Vision Meeting in Helena, MT Thursday, February 8, 2024.

**Financial Impact:** \$492.92

**Funding Source (Budget/grant, etc.):** 126.20.120.2410.582

**Attachment(s):** Travel Request/ Agenda

**Approval:** Superintendent's Office/Finance/Personnel as applicable (Initial) \_\_\_\_\_

**Comments:** \_\_\_\_\_

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**Board Action:**    N/A (Info)     Approved     Denied     Tabled to: \_\_\_\_\_

# 2023/2024 K-12 VISION PROJECT

Thursday, February 8

Meeting No. 2

9:00 am - 3:00 pm

MTSBA Headquarters • 863 Great Northern Blvd.

Helena, Montana

9:00 am - 9:15 am	Introductions
9:15 am- 10:00 am	Recap of Megatrends Analysis Completed During Meeting No. 1 (November 2023) <ul style="list-style-type: none"><li>• Demographics</li><li>• Business and Economic Climate</li><li>• Legislation and Regulation</li><li>• Science and Technology</li><li>• Politics and Social Values</li></ul>
10:00 am – 10:15 am	Break
10:15 am – 11:30 am	Review, update and ratify the K-12 Vision Project's Vision for the Future Success of Montana's Public Schools: <ul style="list-style-type: none"><li>• Core Purpose and Core Values - Review and Validate Timeless/Ongoing Relevance</li></ul>
11:30 am - 12:00 pm	Share Out with Full Group & Discussion of Updates
12:00 pm – 1:00 pm	Lunch
1:00 pm - 2:15 pm	Envisioned Future - Update Planning Horizon and Adjust Accordingly <ul style="list-style-type: none"><li>• Goals - Update 2027 Statements of Intended Success:<ul style="list-style-type: none"><li>○ Student Success</li><li>○ Teaching and Learning</li><li>○ Governance, Leadership and Accountability</li><li>○ Culture, Climate and Social Values</li><li>○ Community Engagement</li></ul></li></ul>
2:15 pm – 2:30 pm	Break
2:30 pm - 3:30 pm	Share Out with Full Group & Discussion of Updates
3:30 pm- 4:00 pm	Closing

**BROWNING PUBLIC SCHOOLS  
Leave Report/Travel Request**

Employee Name Corrina Guardipee-Hall  
Building Administration

Employee # \_\_\_\_\_  
Substitute Name NA

**LEAVE REPORT**

<u>Date of Leave</u>	<u>Hours</u>	<u>Type of Leave</u>
<u>2/7, 2/8, 2024</u>	<u>12</u>	<u>SR</u>
_____	_____	_____

Employee Signature \_\_\_\_\_ Date \_\_\_\_\_

**Approved; Condition upon the specific leave being available for the specific employee**       **Not Approved**

Principal/Supervisor \_\_\_\_\_ Date \_\_\_\_\_

**TYPE OF LEAVE**

- |  |                                    |                               |
|--|------------------------------------|-------------------------------|
| AN Annual                              | PL Personal Leave                  | ALWO Approved Leave W/O Pay   |
| SL Sick Leave                          | JD Jury Duty (attach verification) | ULWO Unapproved Leave w/o Pay |
| *EX/SR Extra-Curricular/School Related | NG National Guard                  | SWP Suspended w/Pay           |
|  | FN Funeral _____                   | SWOP Suspended w/o Pay        |
- (Master Contract) Relationship**

**\*If taking School Related/Extra-Curricular Leave only, In or Out of District, you MUST list Conference Name/Location**

**TRAVEL REQUEST (If receiving payment for EX/SR leave please fill out entire form completely)**

Conference/Workshop K-12 Vision Meeting **(Attach Brochure/Agenda)**

Location Helena, MT

Departure Date 2/7/24

Return Date 2/8/24

Departure Time 2:00 p.m.

Return Time 7:00 p.m.

Transportation:     Personal Vehicle  
 District Vehicle  
 Professional Development

Mileage 344 @ .655      = \$ 225.32  
Per Diem 1 days \$55 + \$20S      = \$ 75.00

Registration PO#      = \$ 0.00  
 Hotel PO#      = \$192.60  
 Other PO#      = \$ 0.00  
 Other PO#      = \$ 0.00

**Sub Total \$492.92**

Budget 126.90.160.2420.582 (75 %) \$225.24

Budget 226.90.160.2420.582 (25 %) \$ 75.08

**Check Total \$ 300.32**

Employee Signature \_\_\_\_\_ Date \_\_\_\_\_

Principal/Supervisor \_\_\_\_\_ Date \_\_\_\_\_

Superintendent Signature \_\_\_\_\_ Date \_\_\_\_\_