# ACCOUNTS PAYABLE RUNS FOR BOARD APPROVAL

# FOR THE MONTH OF APRIL

| DATE OF RUN | EXPLANATION OF RUN                          | VOUCHER# | AMOUNTOFRUN   |
|-------------|---|----------|---------------|
| 25-Apr-18   | SPECIAL RUN - WALMART, LATE INV             | 3714     | \$ 65,704.55  |
| 1-May-18    | REGULAR RUN - WELLS FARGO ACH P CARD        | 3715     | \$ 5,494.78   |
| 8-May-18    | REGULAR RUN - UTILITIES                     | 3716     | \$ 72,365.82  |
| 16-May-18   | REGULAR RUN - TRAVEL                        | 3717     | \$ 2,023.07   |
| 16-May-18   | REGULAR RUN - INVOICES                      | 3718     | \$ 345,780.62 |
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|             | ODAND TOTAL ACCOUNTS DAVABLE DUNC FOR ADDI  |          | 404 600 04    |
|             | GRAND TOTAL ACCOUNTS PAYABLE RUNS FOR APRIL |          | \$ 491,368.84 |

Approval of Bills Report Fiscal Year: 2017-2018

Criteria: Voucher: 3714

Report Sort: FUND From Fund: 100 To: 999 Page Break Exclude Invoice Description

| report corti i c |                                | □ Page Bleak  | ☐ Description |
|------------------|--------------------------------|---|---------------|
| Check Number     | Vendor                         | Description   | Amount        |
| 100 - GENERAL FU | IND                            |   |               |
| 57350            | BAILEY OIL CO., INC.           | GROUND FUEL   | \$46.79       |
| 57350            | BAILEY OIL CO., INC.           | MAINTENANCE FUEL  | \$1,487.22    |
| 57352            | EDUCATION NORTHWEST            | PROFESSIONAL DEVELOPEMENT TRAINING - FOR LITERACY MAR 31              | \$1,750.00    |
| 57356            | JEROME PUBLIC LIBRARY          | ILA Region 4 Spring Conference 2018. Registration for Tabitha Velasco | \$60.00       |
| 57357            | JOHNSON, ASHLEY                | BAGGAGE ASCD CONFERENCE   | \$50.00       |
| 57362            | THOMAS D. ROBISON ROOFING, INC | OLD FOOD SERVICE BLDG REMODEL   | \$354.38      |
| 57363            | USCOLA, TRACEY                 | IN DISTRICT MILEAGE   | \$53.55       |
| 57364            | VALLEY OFFICE SYSTEMS          | COPIER LEASE TECH DEPARTMENT  | \$45.93       |
| 57364            | VALLEY OFFICE SYSTEMS          | PRINTER LEASE - DISTRICT ADM  | \$3.54        |
| 57364            | VALLEY OFFICE SYSTEMS          | PRINTER LEASE - BUS OPERATIONS  | \$17.75       |
| 57364            | VALLEY OFFICE SYSTEMS          | COPIER LEASE DAY TREATMENT  | \$599.36      |
| 57364            | VALLEY OFFICE SYSTEMS          | COPIER LEASE MT. HARRISON   | \$159.51      |
| 57364            | VALLEY OFFICE SYSTEMS          | PRINTER LEASE - SEC ALTERNATIVE                                       | \$6.36        |
| 57364            | VALLEY OFFICE SYSTEMS          | COPIER LEASE DISTRICT ADMIN   | \$1,415.09    |
| 57364            | VALLEY OFFICE SYSTEMS          | COPIER LEASE  | \$791.30      |
| 57364            | VALLEY OFFICE SYSTEMS          | 2/19-3/18 PRINTER LEASE   | \$35.77       |
| 57364            | VALLEY OFFICE SYSTEMS          | COPY MACHINE LEASE  | \$1,029.50    |
| 57364            | VALLEY OFFICE SYSTEMS          | COPIER LEASE  | \$2,028.08    |
| 57364            | VALLEY OFFICE SYSTEMS          | COPIER LEASE  | \$996.98      |
| 57364            | VALLEY OFFICE SYSTEMS          | MAINTENANCE EQUIPMENT LEASE 2017-2018                                 | \$39.99       |
| 57364            | VALLEY OFFICE SYSTEMS          | MAINTENANCE EQUIPMENT LEASE 2017-2018                                 | \$28.40       |
| 57364            | VALLEY OFFICE SYSTEMS          | COPIER LEASE  | \$1,519.34    |
| 57364            | VALLEY OFFICE SYSTEMS          | COPIER LEASE  | \$1,045.76    |
| 57364            | VALLEY OFFICE SYSTEMS          | 02/16-3/15 PRINTER CONTRACT FOR THE YEAR                              | \$77.31       |
| 57364            | VALLEY OFFICE SYSTEMS          | COPIER LEASE AGREEMENT 2017-2018                                      | \$237.25      |
| 57364            | VALLEY OFFICE SYSTEMS          | COPIER LEASE AGREEMENT 2017-2018                                      | \$333.67      |
|                  |                                |   |               |

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| Approval of E             | silis Keport                |                                  |                                       |                              | Fiscal Year: 2017-2018 |        |
|---------------------------|-----------------------------|----------------------------------|---------------------------------------|------------------------------|------------------------|--------|
| Criteria:                 |                             |                                  |                                       | Voucher: 3714                |                        |        |
| Report Sort: FU           | JND Froi                    | <b>n Fund:</b> 100               | <b>To:</b> 999                        | Page Break                   | ☐ Exclude Invo         | oice   |
| Check Number              | Vendor                      | Description                      |                                       |                              | An                     | moui   |
| 100 - GENERAL FU          | JND                         |                                  |                                       |                              |                        |        |
| 57364                     | VALLEY OFFICE SYSTEMS       | COPY MACHINE                     | LEASE                                 |                              | \$1,4                  | 421.8  |
| 57364                     | VALLEY OFFICE SYSTEMS       | 02/24-03/23PRIN                  | TER TONER LEASE                       |                              | \$1                    | 189.1  |
| 57364                     | VALLEY OFFICE SYSTEMS       | 01/24-02/23 PRIN                 | ITER TONER LEASE                      |                              | \$5                    | 503.7  |
| 57364                     | VALLEY OFFICE SYSTEMS       | COPIER LEASE                     |                                       |                              | \$2,6                  | 556.9  |
| 57364                     | VALLEY OFFICE SYSTEMS       | COPIER LEASE                     |                                       |                              | \$1,1                  | 122.0  |
| 57364                     | VALLEY OFFICE SYSTEMS       | 02/11-3/10 PRINT                 | TER LEASE                             |                              | \$1                    | 145.4  |
| 57364                     | VALLEY OFFICE SYSTEMS       | LEASE OF COPI                    | ER IN TRANSPORT                       | ATION DEPT.                  | \$                     | \$49.0 |
| 57364                     | VALLEY OFFICE SYSTEMS       | LEASE OF COPI                    | ER IN TRANSPORT                       | ATION DEPT.                  | \$                     | 65.9   |
| 57364                     | VALLEY OFFICE SYSTEMS       | LEASE OF COPI                    | ER IN TRANSPORT                       | ATION DEPT.                  | \$                     | 63.3   |
| 57364                     | VALLEY OFFICE SYSTEMS       | 2/3-3/2 PRINTER                  | CONTRACT                              |                              | \$2                    | 261.7  |
| 57364                     | VALLEY OFFICE SYSTEMS       | COPIER LEASE                     |                                       |                              | \$5                    | 541.6  |
| 57364                     | VALLEY OFFICE SYSTEMS       | 1/3-2/2 PRINTER                  | CONTRACT                              |                              | \$1                    | 180.9  |
| 57364                     | VALLEY OFFICE SYSTEMS       | COPIER LEASE                     |                                       |                              | \$6                    | 89.2   |
| 57364                     | VALLEY OFFICE SYSTEMS       | 3/3-4/2 PRINTER                  | CONTRACT                              |                              | \$1                    | 127.8  |
| 57365                     | VELASCO, TABITHA            | ILA Region 4 Spri                | ing Conference 2018.                  | April 27, 2018               | \$                     | \$40.5 |
| 57366                     | WALMART                     |                                  | PLIES, DICE AND CA                    |                              | \$1                    | 134.6  |
| 57366                     | WALMART                     |                                  | PLIES, DICE AND CA                    |                              | \$1                    | 112.9  |
| 57366                     | WALMART                     | SKATEBOARDS<br>PROGRAM           | - REWARDS FOR M                       | LES FOR ME WALKING           | \$1                    | 107.6  |
| 57366                     | WALMART                     |                                  | RISBEE, FOOTBALL,<br>MILES FOR ME WAL |                              | \$1                    | 148.0  |
|                           |                             |                                  |                                       | Total for 100 - GENERAL FUND | \$22,7                 | 775.5  |
| 243 - PROFESSIOI<br>STATE | NAL TECHNICAL -             |                                  |                                       |                              |                        |        |
| 57353                     | FAGAN, CHERYL               | MEALS NATIONA                    | AL BPA DALLAS, TEX                    | AS MAY 9-13, 2018            | \$2                    | 230.0  |
| 57366                     | WALMART                     | BALLOONS, PING<br>LAB SUPPLIES   | GPONG BALLS, SCI                      | SSORS, FOLDERS, FOOD         | \$                     | \$62.2 |
| 57366                     | WALMART                     | milk, apple, butter CLASSROOM SU | r, baking cups etc GR<br>JPPLIES      | OCERIES, MISC                | \$                     | \$97.3 |
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|                           |                             |                                  |                                       |                              |                        |        |

| Approval of E                  | Bills Report          |                               |                                       |   | Fiscal Year:  | 2017-2018         |                    |
|--------------------------------|-----------------------|-------------------------------|---------------------------------------|---|---------------|-------------------|--------------------|
| Criteria:                      |                       |                               |                                       | Voucher: 3714                                 |               |                   |                    |
| Report Sort: FU                | JND                   | From Fund: 100                | <b>To:</b> 999                        | Page Break                                    |               | ☐ Exclude Descrip | e Invoice<br>otion |
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| 243 - PROFESSION<br>STATE      | NAL TECHNICAL -       |                               |                                       |   |               |                   |                    |
| 57366                          | WALMART               | PAPER, BNUS (<br>NOTE, PENS E |                                       | CRAFTERS PACK, 3X3                            |               |                   | \$120.6            |
| 57366                          | WALMART               | CREAM CHEES                   | E, FLOUR, CUP ETC                     |   |               |                   | \$12.8             |
| 57366                          | WALMART               | SHORTENING,<br>CLASSROOM S    |                                       | G-GROCERIES, MISC                             |               |                   | \$14.2             |
| 57366                          | WALMART               |                               | HET HOOK, POWDER<br>HES, MISC CLASSRO | SUGAR, CHOC, BUTTER<br>DM SUPPLIES            |               |                   | \$63.2             |
|                                |                       |                               |                                       | Total for 243 - PROFESSIO                     | NAL TECHNICAL | -                 | \$600.5            |
| 251 - TITLE I-A ES<br>PROGRAMS | EA-IMPROVING BASIC    |                               |                                       |   |               |                   |                    |
| 57358                          | JOSTENS               | FiT Student 497               | 61 Graduating Unit.                   |   |               |                   | \$31.8             |
| 57364                          | VALLEY OFFICE SYSTEMS | COPIER LEASE                  | FEDERAL PROGRAM                       | <b>IS</b>                                     |               |                   | \$314.5            |
| 57366                          | WALMART               | ALMOND BARS                   | , RITZ, GRAN BAR ET                   | C -Math Lab snacks                            |               |                   | \$66.5             |
| 57366                          | WALMART               | HOMELESS - PA                 | AINT, SHEET PROTE                     | CT, ETC - TITLE 1A                            |               |                   | \$32.0             |
|                                |                       |                               |                                       | Total for 251 - TITLE I-A ES<br>BASIC PROGRAM |               |                   | \$444.9            |
| 253 - TITLE I-C ES             | EA MIGRANT FUND       |                               |                                       |   |               |                   |                    |
| 57355                          | GOODY SHOP            | Migrant Parent T              | raining, March 16, 201                | 8 Presenter award.                            |               |                   | \$24.0             |
| 57360                          | MINICO HIGH SCHOOL    | Student 42607 V               | Veights & Condition cla               | ss fee  |               |                   | \$10.0             |
| 57360                          | MINICO HIGH SCHOOL    | Student 42914 E               | Bowling Fee                           |   |               |                   | \$20.0             |
| 57360                          | MINICO HIGH SCHOOL    | Student 45123 I               | Bowling Fee                           |   |               |                   | \$20.0             |
| 57360                          | MINICO HIGH SCHOOL    | Student 42690                 | Adult Living Classroom                | Supplies                                      |               |                   | \$10.0             |
| 57360                          | MINICO HIGH SCHOOL    | Student 49948 I               | PE Bowling trip                       |   |               |                   | \$20.0             |
| 57360                          | MINICO HIGH SCHOOL    | Student 46950 E               | Bowling Fee                           |   |               |                   | \$20.0             |
| 57360                          | MINICO HIGH SCHOOL    | Student 49531 F               | E Bowling                             |   |               |                   | \$20.0             |
| 57360                          | MINICO HIGH SCHOOL    | Student 49531 A               | dult Living                           |   |               |                   | \$10.0             |
| 57360                          | MINICO HIGH SCHOOL    | ttudent 42709 O               | rchestra Event fee                    |   |               |                   | \$100.0            |
| 57360                          | MINICO HIGH SCHOOL    | Student 42138 C               | Ceramics materials                    |   |               |                   | \$20.0             |
| 57360                          | MINICO HIGH SCHOOL    | Student 41849 V               | Veights & Conditioning                |   |               |                   | \$10.0             |
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| Approval of B                        | Bills Report          |                               |                     | Fiscal Year:                                    | 2017-2018                     |
|--------------------------------------|-----------------------|-------------------------------|---------------------|---|-------------------------------|
| Criteria:                            |                       |                               |                     | Voucher: 3714                                   |                               |
| Report Sort: FU                      | ND                    | From Fund: 100                | <b>To:</b> 999      | Page Break                                      | ☐ Exclude Invoice Description |
| Check Number                         | Vendor                | Description                   |                     |   | Amo                           |
| 253 - TITLE I-C ESE                  | A MIGRANT FUND        |                               |                     |   |                               |
| 57360                                | MINICO HIGH SCHOOL    | Student 46042 V               | Veights and Cond    |   | \$10                          |
| 57364                                | VALLEY OFFICE SYSTEMS | COPIER LEASE                  | MIGRANT             |   | \$11                          |
| 57366                                | WALMART               | BIKE, CANDY, F<br>INVOLVEMENT |                     | TC MIGRANT PARENT                               | \$196                         |
| 57366                                | WALMART               | DRINKS, NOTE<br>SUPPLIES      | S ETC - MIGRANT PAR | RENT INVOLVEMENT                                | \$48                          |
|                                      |                       |                               |                     | Total for 253 - TITLE I-C ESEA MIGRANT FUND     | \$551                         |
| 257 - TITLE VI-B ID                  | EA SPECIAL ED FUND    |                               |                     |   |                               |
| 57364                                | VALLEY OFFICE SYSTEMS | PRINTER LEAS                  | E - SPECIAL SERVIC  | ES  | \$15                          |
| 57364                                | VALLEY OFFICE SYSTEMS | COPIER LEASE                  | SPECIAL SERVICES    |   | \$277                         |
| 57366                                | WALMART               | COOKIES, CAK                  | ES                  |   | \$8                           |
| 57366                                | WALMART               | SPAGHETTI, RA                 | ANCH, SALAD, ETC    |   | \$32                          |
|                                      |                       |                               |                     | Total for 257 - TITLE VI-B IDEA SPECIAL ED FUND | \$333                         |
| 258 - TITLE VI-B ID                  | EA PRESCHOOL FUND     |                               |                     |   |                               |
| 57364                                | VALLEY OFFICE SYSTEMS | COPIER LEASE                  | PRE SCHOOL          |   | \$126                         |
| 57364                                | VALLEY OFFICE SYSTEMS | COPIER LEASE                  | PRE SCHOOL          |   | \$38                          |
| 57364                                | VALLEY OFFICE SYSTEMS | PRINTER LEAS                  | E - PRESCHOOL       |   | \$3                           |
|                                      |                       |                               |                     | Total for 258 - TITLE VI-B IDEA PRESCHOOL FUND  | \$168                         |
| 260 - MEDICAID                       |                       |                               |                     |   |                               |
| 57364                                | VALLEY OFFICE SYSTEMS | COPIER LEASE                  | MEDICAID            |   | \$56                          |
|                                      |                       |                               |                     | Total for 260 - MEDICAID                        | \$56                          |
| 263 - PERKINS III P<br>TECHNICAL ACT | PRFESSIONAL           |                               |                     |   |                               |
| 57351                                | BIRD, TROY            | MEALS FFA OF<br>2018          | FICER RETREAT TWII  | N FALLS APRIL 20-21,                            | \$35                          |
| 57354                                | GARDNER, CANDICE      |                               | FICER RETREAT TWII  | N FALLS APRIL 20-21,                            | \$35                          |
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| Approval of I                      | Bills Report                  |                                  |            |              | Fiscal   | ear: 2017-2018              |
|------------------------------------|-------------------------------|----------------------------------|------------|--------------|--|-----------------------------|
| Criteria:                          |                               |                                  |            |              | Voucher: 3714  |                             |
| Report Sort: Fl                    | JND From                      | m Fund: 100                      | To:        | 999          | Page Break   | Exclude Invoice Description |
| Check Number                       | Vendor                        | Description                      |            |              |  | Amou                        |
| 263 - PERKINS III<br>TECHNICAL ACT | PRFESSIONAL                   |                                  |            |              |  |                             |
| 57361                              | STAPELMAN, JESSICA            | MEALS STATE I<br>APRIL 4-7, 2018 |            | ERSHIP CC    | ONFERENCE TWIN FALLS                                   | \$120.                      |
| 57361                              | STAPELMAN, JESSICA            | MEALS FFA OF 2018                | FICER RE   | TREAT TWI    | IN FALLS APRIL 20-21,                                  | \$35.0                      |
|                                    |                               |                                  |            |              | Total for 263 - PERKINS III PRFESSION<br>TECHNICAL ACT | IAL \$225.0                 |
| 271 - TITLE II-A ES                |                               |                                  |            |              |  |                             |
| 57359                              | MILLER, SUZETTE               | May 1, 2018- Re                  | gion IV Ec | lucator Care | er Fair, Twin Falls, CSI                               | \$40.                       |
|                                    |                               |                                  |            |              | Total for 271 - TITLE II-A ESEA IMPRO                  | VING \$40.                  |
| 290 - FOOD SERV                    | ICE FUND                      |                                  |            |              |  |                             |
| 57349                              | ARB ENTERPRISES INC           | PIZZA FOR MIN                    | ICO AND    | MT. HARRIS   | SON  | \$2,092.                    |
| 57349                              | ARB ENTERPRISES INC           | PIZZA FOR MIN                    | ICO AND    | MT. HARRIS   | SON  | \$2,000.                    |
| 57364                              | VALLEY OFFICE SYSTEMS         | PRINTER LEAS                     | E - DSC F  | OOD SERV     | ICE  | \$1.                        |
| 57364                              | VALLEY OFFICE SYSTEMS         | COPIER LEASE                     | AND SUF    | PLIES        |  | \$74.                       |
| 57364                              | VALLEY OFFICE SYSTEMS         | COPIER LEASE                     | AND SUF    | PLIES        |  | \$69.                       |
|                                    |                               |                                  |            |              | Total for 290 - FOOD SERVICE FUND                      | \$4,238.                    |
| 420 - PLANT FACI                   | LITY FUND                     |                                  |            |              |  |                             |
| 57362                              | THOMAS D. ROBISON ROOFING INC | REROOFING W                      | EST MINIO  | CO SCIENC    | E ROOMS  | \$4,480.                    |
| 57362                              | THOMAS D. ROBISON ROOFING INC | , REROOFING MI                   | NICO CH    | OIR ROOM     |  | \$24,096.                   |
| 57362                              | THOMAS D. ROBISON ROOFING INC | , REROOFING EA                   | AST MINIC  | O SCIENCE    | EROOMS   | \$612.                      |
| 57362                              | THOMAS D. ROBISON ROOFING INC |                                  | EST MINI   | CO SCIENC    | E ROOMS  | \$1,090.                    |
| 57362                              | THOMAS D. ROBISON ROOFING INC | , REROOFING MI                   | NICO CH    | OIR ROOM     |  | \$5,991.                    |
|                                    |                               |                                  |            |              | Total for 420 - PLANT FACILITY FUND                    | \$36,270.                   |

| Approval of E                | Bills Report |                |                |                           | Fiscal Year: 2017-2 | 2018                           |
|------------------------------|--------------|----------------|----------------|---------------------------|---------------------|--------------------------------|
| Criteria:<br>Report Sort: FU | ND           | From Fund: 100 | <b>To:</b> 999 | Voucher: 3714  Page Break |                     | Exclude Invoice<br>Description |
| Check Number                 | Vendor       | Description    |                |                           |                     | Amount                         |
|                              |              |                |                |                           | Grand Total:        | \$65,704.55                    |
|                              |              |                | End of Report  |                           | =                   |                                |

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| Approval of B             | ills Report      |                    |                                   |   |  | Fiscal Year: 2    | 017-2018                    |
|---------------------------|------------------|--------------------|-----------------------------------|---|--|-------------------|-----------------------------|
| Criteria:                 |                  |                    |                                   |   | Voucher: 3715  |                   |                             |
| Report Sort: FU           | ND               | From F             | <b>und:</b> 100                   | <b>To:</b> 999                            | Page Break   |                   | Exclude Invoice Description |
| Check Number              | Vendor           |                    | Description                       |   |  |                   | Amount                      |
| 100 - GENERAL FU          | ND               |                    |                                   |   | =  |                   |                             |
| 0                         | WELLS FARGO R    | EMITTANCE CTR      |                                   | mpower Conference<br>in Seaport Dbl Occup | March 22-28, 2017 Lodging<br>ancy Arriving                       |                   | \$1,915.89                  |
| 0                         | WELLS FARGO R    | EMITTANCE CTR      | LA QUINTA INN.<br>Boston for ASCD | of March 21, 2018 A Conference.           | shley Johnson flying to  |                   | \$134.39                    |
| 0                         | WELLS FARGO R    | EMITTANCE CTR      | CRASH PLAN                        |   |  |                   | \$209.79                    |
| 0                         | WELLS FARGO R    | EMITTANCE CTR      | WATER - COSTO                     | CO TARANSISTION                           | FAIR SPECIAL SERVICES  |                   | \$6.34                      |
| 0                         | WELLS FARGO R    | EMITTANCE CTR      | ANGIE PULLIN -                    | FUNERAL FLOWER                            | S OUT OF TOWN  |                   | \$84.50                     |
| 0                         | WELLS FARGO R    | EMITTANCE CTR      | Water for Health packets. 20 case |   | he schools and flavor  |                   | \$95.80                     |
| 0                         | WELLS FARGO R    | EMITTANCE CTR      | ELA CURRICULI                     | UM REVIEW - LUNC                          | H  |                   | \$115.70                    |
| 0                         | WELLS FARGO R    | EMITTANCE CTR      | TODAYS SCHOO                      | OL NURSE TRAINING                         | ESS CHALLENGES OF<br>3 - SLC - APRIL 12-13-<br>AS CONFIRMATION # | *                 | \$259.00                    |
| 0                         | WELLS FARGO R    | EMITTANCE CTR      | Breakout EDU D                    | irectonal Multilock                       |  |                   | \$144.00                    |
| 0                         | WELLS FARGO R    | EMITTANCE CTR      | Color Wheels for                  | Multilock                                 |  |                   | \$60.00                     |
| 0                         | WELLS FARGO R    | EMITTANCE CTR      | Shape Wheels fo                   | r Multilock                               |  |                   | \$60.00                     |
| 0                         | WELLS FARGO R    | EMITTANCE CTR      | Number Wheels f                   | for Multilock                             |  |                   | \$25.00                     |
| 0                         | WELLS FARGO R    | EMITTANCE CTR      | Red Lens Viewer                   |   |  |                   | \$60.00                     |
| 0                         | WELLS FARGO R    | EMITTANCE CTR      | Reflections Cards                 | 3   |  |                   | \$140.00                    |
| 0                         | WELLS FARGO R    | EMITTANCE CTR      | Breakout EDU P                    | LATFORM                                   |  |                   | \$60.00                     |
|                           |                  |                    |                                   |   | Total for 100 - GENERAL  | - FUND            | \$3,370.41                  |
| 243 - PROFESSION<br>STATE | AL TECHNICAL -   |                    |                                   |   |  |                   | *                           |
| 0                         | INTERNATIONAL    | TRAVEL             | AIRFARE CHERY<br>DALLAS, TEXAS    |   | L BPA CONFERENCE   |                   | \$364.28                    |
|                           |                  |                    |                                   |   | Total for 243 - PROFESS<br>STATE                                 | IONAL TECHNICAL - | \$364.28                    |
| 246 - STATE SUBST         | TANCE ABUSE FUND |                    |                                   |   |  |                   |                             |
| 0                         | WELLS FARGO R    | EMITTANCE CTR      | BAGSINBULK.CO<br>Backpack- Red 2  | OM Wholesale Trailm<br>24 pc case         | aker 17 inch Solid   |                   | \$417.60                    |
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|--|----------------------------|---------------------------------|---|---|----------------|-----------------------------|
| Criteria:                              |                            |                                 |   | Voucher: 3715                                       |                |                             |
| Report Sort: FU                        | IND From F                 | und: 100                        | <b>To</b> : 999   | Page Break  |                | Exclude Invoice Description |
| Check Number                           | Vendor                     | Description                     |   |   |                | Amour                       |
| 246 - STATE SUBS                       | TANCE ABUSE FUND           |                                 |   |   |                |                             |
| 0                                      | WELLS FARGO REMITTANCE CTR | BAGSINBULK.C<br>Backpack- Red   | OM Wholesale Trailmal<br>24 pc case   | er 17 inch Solid                                    |                | \$417.6                     |
|  |                            |                                 |   | Total for 246 - STATE SUBSTAN FUND                  | CE ABUSE       | \$835.2                     |
| 251 - TITLE I-A ESE<br>PROGRAMS        | EA-IMPROVING BASIC         |                                 |   |   |                |                             |
| 0                                      | WELLS FARGO REMITTANCE CTR | PARENT INVOL                    | VMENT - LUNCH   |   |                | \$115.7                     |
|  |                            |                                 |   | Total for 251 - TITLE I-A ESEA-IN<br>BASIC PROGRAMS | /IPROVING      | \$115.7                     |
| 253 - TITLE I-C ESE                    | EA MIGRANT FUND            |                                 |   |   |                |                             |
| 0                                      | WELLS FARGO REMITTANCE CTR | School Safety, C                | raining, March 16, 2018<br>community Council of Ida<br>tuce, tomatoes, avocad | aho. Paper plates, paper                            |                | \$172.7                     |
|  |                            |                                 |   | Total for 253 - TITLE I-C ESEA N<br>FUND            | IIGRANT        | \$172.7                     |
| 271 - TITLE II-A ESI<br>TEACHER QUALIT |                            |                                 |   |   |                |                             |
| 0                                      | WELLS FARGO REMITTANCE CTR | Springhill Suites USU/BYU Teach | 1580 N. Freedom Blvd.<br>ner Fair   | Provo UT. Attending                                 |                | \$347.0                     |
| 0                                      | WELLS FARGO REMITTANCE CTR | Logan, Ut. Teacl                | Conference Ctr. to Atter<br>ner Career Fair on Marc<br>r Michele Widmier      | nd Utah State North<br>h 21, 2018 129. +15.70       |                | \$289.4                     |
|  |                            |                                 |   | Total for 271 - TITLE II-A ESEA II TEACHER QUALITY  | MPROVING       | \$636.4                     |
|  |                            |                                 |   |   | Grand Total:   | \$5,494.7                   |
|  |                            |                                 | End of Report   |   |                |                             |

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**Approval of Bills Report** Fiscal Year: 2017-2018 Criteria: Voucher: 3716 Exclude Invoice From Fund: 100 To: 999 Report Sort: FUND Page Break Description **Check Number** Description Amount Vendor 100 - GENERAL FUND 57367 HEYBURN, CITY OF **HEYBURN UTILITIES** \$3,979.36 57367 HEYBURN, CITY OF MT HARRISON UTILITIES \$795.33 57368 INTERMOUNTAIN GAS CO. DISTRICT WIDE GAS INCLUDING FOOD SERVICE BLDG \$11.819.71 57368 INTERMOUNTAIN GAS CO. MT. HARRISON GAS \$645.78 \$324.06 57368 INTERMOUNTAIN GAS CO. TRANSPORTATION GAS 57369 PAUL, CITY OF PAUL & WEST WATER, SEWER, AND GARBAGE \$1,284.00 57370 PROJECT MUTUAL TELEPHONE DISTRICT PHONE SERVICE \$3,030.02 57370 PROJECT MUTUAL TELEPHONE MAINTENANCE TELEPHONES \$56.10 57370 PROJECT MUTUAL TELEPHONE TRANSPORTATION TELEPHONES \$127.59 57370 PROJECT MUTUAL TELEPHONE HVAC ENERGY DSL LINE FOR MINICO \$103.05 57370 PROJECT MUTUAL TELEPHONE DISTRICT INTERNET FIBER/IP ADDRESS \$9,000.00 57371 RUPERT, CITY OF DISTRICT WIDE UTILITIES INCLUDES FOOD SERVICE BLDG. \$10,336.20 57371 RUPERT, CITY OF TRANSPORTATION UTILITIES \$1,174.78 57372 SUBURBAN PROPANE **ACEQUIA PROPANE** \$6,763.67 57373 TOTAL WASTE MANAGEMENT ACEQUIA, MINICO, WEST, & HEYBURN GARBAGE SERVICE \$2,461.39 57373 TOTAL WASTE MANAGEMENT MT HARRISON GARBAGE \$92.70 57374 UNITED ELECTRIC COOP ACEQUIA, PAUL, MINICO, & WEST ELECTRIC \$17,678.19 57375 VERIZON DISTRICT CELL PHONES \$975.57 VERIZON SPECIAL SERVICES CELL PHONES \$53.13 57375 57375 **VERIZON** TRANSPORTATION CELL PHONE \$159.39 **NURSE CELL PHONES** \$53.13 57375 VERIZON **VERIZON TECHNOLOGY CELL PHONES** \$305.08 57375 MAINTENANCE AND CUSTODIAL CELL PHONES \$1,080.94 VERIZON 57375 **Total for 100 - GENERAL FUND** \$72,299.17 251 - TITLE I-A ESEA-IMPROVING BASIC **PROGRAMS** FEDERAL PROGRAMS CELL PHONES \$6.26 57375 VERIZON Printed: 05/16/2018 11:50:18 AM Report: rptApprovalOfBillsCheck 2018.1.09 Page: 1

| Approval of Bi                | lls Report       |                       |                | Fiscal Year:   | 2017-2018                   |
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| Criteria:<br>Report Sort: FUN | ID               | From Fund: 100        | <b>To:</b> 999 | Voucher: 3716  ☐ Page Break                                | Exclude Invoice Description |
| Check Number                  | Vendor           | Description           |                |  | Amount                      |
|                               |                  |                       |                | Total for 251 - TITLE I-A ESEA-IMPROVING<br>BASIC PROGRAMS | \$6.26                      |
| 290 - FOOD SERVICE            | E FUND           |                       |                |  |                             |
| 57370                         | PROJECT MUTUAL 1 | ELEPHONE FOOD SERVICE | TELEPHONESEN   |  | \$60.39                     |
|                               |                  |                       |                | Total for 290 - FOOD SERVICE FUND                          | \$60.39                     |
|                               |                  |                       |                | Grand Total:   | \$72,365.82                 |
|                               |                  |                       | End of Repor   | t  |                             |

**Approval of Bills Report** Fiscal Year: 2017-2018 Criteria: Voucher: 3717 From Fund: 100 To: 999 Exclude Invoice Report Sort: FUND Page Break Description **Check Number** Vendor Description Amount 100 - GENERAL FUND 57376 ANDREW, MEAGAN IN DISTRICT MILEAGE \$55.80 57379 CHANDLER, KENT **BASEBALL WOOD RIVER 4/26/18** \$61.20 57380 COX, KENNETH DEC-MAR CELL PHONE REIMBURSEMENT PER \$212.00 **AGREEMENT 2017-2018** IETA BOISE \$154.80 & CAREER FAIR MONTANA - OUT DIST 57380 COX. KENNETH \$348.75 MILEAGE DISTRICT IV MEETINGS TWINFALLS SEPTEMBER AND OCTOBER 57382 DILWORTH, TED IN DISTRICT MILEAGE \$72.00 57382 DILWORTH, TED IN DISTRICT MILEAGE 2017-2018 \$68.40 57384 EGBERT, PATTI **IN-DSITRICT MILEAGE FOR APRIL 2018** \$144.00 57386 GILL, RUTH IN DISTRICT MILEAGE \$72.00 57387 KIDD, KIMBERLEY BASEBALL/SOFTBALL CANYON RIDGE 4/13/18 \$42.30 57387 KIDD, KIMBERLEY BASEBALL/SOFTBALL TWIN FALLS 4/21/18 \$42.30 57388 KILLOY, GRANT IN DISTRICT MILEAGE \$72.00 57389 MILLER, SUZETTE DISTRICT 4 SENIOR HONORS BANQUET TWIN FALLS 4/30/18 \$42.30 57390 SAYER, NIKKI MILEAGE TO TWIN FALLS, ID ON 04/23/18 AND 04/30/18 FOR \$72.00 **WORKSHOPS** IN DISTRICT MILEAGE 57391 SERR, ALLISON \$36.54 57392 SHIPPEN, TY EASTERN IDAHO TENNIS INVITE IDAHO FALLS 4/13/18 \$108.90 57392 SHIPPEN, TY **TENNIS BLACKFOOT 4/26/18** \$84.60 57393 IN DISTRICT MILEAGE USCOLA, TRACEY \$68.85 Total for 100 - GENERAL FUND \$1,603.94 243 - PROFESSIONAL TECHNICAL -STATE 57385 FAGAN, CHERYL LUGGAGE NATIONAL BPA DALLAS, TEXAS MAY 9-13, 2018 \$50.00 57385 FAGAN, CHERYL SHUTTLE/TAXI NATIONAL BPA DALLAS, TEXAS MAY 9-13, \$30.81 2018 Total for 243 - PROFESSIONAL TECHNICAL -\$80.81 STATE 257 - TITLE VI-B IDEA SPECIAL ED FUND

| Approval of B                 | ills Report       |                 |      |             |  | Fiscal Year: 2 | 2017-2018                   |
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| Criteria:<br>Report Sort: FUI | ND                | From Fund: 100  | To:  | 999         | Voucher: 3717 ☐ Page Break             |                | Exclude Invoice Description |
| Check Number                  | Vendor            | Description     |      |             |  |                | Amount                      |
| 257 - TITLE VI-B IDE          | A SPECIAL ED FUND |                 |      |             |  |                |                             |
| 57377                         | BALL, CHELSEY     | IN DISTRICT MIL | EAGE |             |  |                | \$86.49                     |
| 57378                         | BLISS, TIFFANY    | IN DISTRICT MIL | EAGE |             |  |                | \$150.98                    |
| 57381                         | DAVIS, MARY       | IN DISTRICT MIL | EAGE |             |  |                | \$33.17                     |
| 57383                         | DURRANT, GREG     | IN DISTRICT MIL | EAGE |             |  |                | \$67.68                     |
|                               |                   |                 |      |             | Total for 257 - TITLE VI-B IDE<br>FUND | EA SPECIAL ED  | \$338.32                    |
|                               |                   |                 |      |             |  | Grand Total:   | \$2,023.07                  |
|                               |                   |                 | End  | l of Report |  |                |                             |

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| Check Number        | Vendor                                   | Description   | Amount   |
| 100 - GENERAL FUI   | ND                                       |   |  |
| 57394               | A & B PRODUCTIONS INC                    | DJ AND GAMES FOR SENIOR CELEBRATION GRADUATION NIGHT  | \$1,000.00   |
| 57395               | A TO B MOTOR COACH, LLC                  | TRACK TO WOODRIVER  | \$1,148.00   |
| 57396               | ACE HARDWARE                             | GLOVES  | \$15.29  |
| 57396               | ACE HARDWARE                             | BOLTS, NUTS   | \$7.62   |
| 57396               | ACE HARDWARE                             | COUPLE  | \$2.65   |
| 57396               | ACE HARDWARE                             | CORNER BRACE  | \$7.52   |
| 57396               | ACE HARDWARE                             | COUPLE  | \$3.41   |
| 57396               | ACE HARDWARE                             | SHOVEL, BULBS   | \$74.66  |
| 57396               | ACE HARDWARE                             | IPHONE CABLE  | \$12.58  |
| 57396               | ACE HARDWARE                             | VALVE   | \$32.39  |
| 57396               | ACE HARDWARE                             | PAIL, TEXTURE SPRAY, PLIERS ETC   | \$136.44   |
| 57396               | ACE HARDWARE                             | BALL VALVE, PLUGS, CAP ETC  | \$19.41  |
| 57397               | ADAMSON'S CONCRETE SAWING & DRILLING INC | FOOD SERVICE REMODEL HAND SAW BLOCK, BREAK AND REMOVE BLOCK AND TRAVEL  | \$3,116.25   |
| 57397               | ADAMSON'S CONCRETE SAWING & DRILLING INC | HAND SAW BLOCK, BREAK AND REMOVE AT OLD FOOD SERVICE AT MINICO  | \$240.00   |
| 57398               | AMAZON/GEMB                              | The Doodle Revolution: Unlock the Power to Think Differently<br>Paperback                                       | \$32.40  |
| 57398               | AMAZON/GEMB                              | The Ten-Minute Inservice: 40 Quick Training Sessions that Build Teacher Effectiveness by Todd Whitaker          | \$45.08  |
| 57398               | AMAZON/GEMB                              | Teach Like a Pirate: Increase Student Engagement, Boost Your Creativity, and Transform Your Life as an Educator | \$381.78   |
| 57398               | AMAZON/GEMB                              | METAL UTILITY WAGON   | \$72.99  |
| 57398               | AMAZON/GEMB                              | ZACURATE 500BL FINGERTIP PULSE OXIMETER WITH LANYARD  | \$13.95  |
| 57398               | AMAZON/GEMB                              | MDF ACOUSTICA DELUXE DUAL HEAD LIGHTWEIGHT STETHOSCOPE  | \$25.48  |
| 57398               | AMAZON/GEMB                              | ALWAYS RADIANT TOTALLY TEEN PADS 28 CT 2 PK   | \$13.98  |
| 57398               | AMAZON/GEMB                              | AA RECHARGEABLE BATTERIES AND CHARGER   | \$132.75   |
| 57398               | AMAZON/GEMB                              | 2017-18 ATTENDANCE INCENTIVES gift cards  | \$200.00   |
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| Check Number        | Vendor                    | Description  | Amoun         |
| 100 - GENERAL FU    | JND                       |  |               |
| 57398               | AMAZON/GEMB               | SCIENCE 2008 GRADE 6   | \$35.94       |
| 57398               | AMAZON/GEMB               | ENVISION 2.0 GRADE 6   | \$25.83       |
| 57398               | AMAZON/GEMB               | Shake Up Learning: Practical Ideas to Move Learning from Static to Dynamic by Kasey Bell                             | \$52.12       |
| 57398               | AMAZON/GEMB               | The EduProtocol Field Guide: 16 Student-Centered Lesson Frames for Infinite Learning Possibilities by Marlena Hebern | \$52.12       |
| 57398               | AMAZON/GEMB               | Visual Note-Taking for Educators: A Teacher's Guide to Student Creativity 1st Edition                                | \$28.78       |
| 57398               | AMAZON/GEMB               | The Sketchnote Handbook: the illustrated guide to visual note taking by Mike Rohde                                   | \$26.62       |
| 57398               | AMAZON/GEMB               | Move Your Bus: An Extraordinary New Approach to Accelerating Success in Work and Life by Ron Clark                   | \$12.65       |
| 57398               | AMAZON/GEMB               | The Four O'Clock Faculty: A Rogue Guide to Revolutionizing<br>Professional Development by Rich Czyz                  | \$46.40       |
| 57398               | AMAZON/GEMB               | What Great Teachers Do Differently: 17 Things That Matter Most by Todd Whitaker                                      | \$23.30       |
| 57398               | AMAZON/GEMB               | Kids Deserve It!: Pushing Boundaries and Challenging<br>Conventional Thinking by Todd Nesloney                       | \$22.46       |
| 57398               | AMAZON/GEMB               | Ditch That Homework: Practical Strategies to Help Make<br>Homework Obsolete by Matt Miller                           | \$47.00       |
| 57398               | AMAZON/GEMB               | FANS FOR COMPUTERS IN LAB  | \$65.95       |
| 57398               | AMAZON/GEMB               | IPAD 9.7 CASE SUPCASE UNICORN BEETLE PRO   | \$749.70      |
| 57398               | AMAZON/GEMB               | Google Apps for Littles: Believe They Can by Christine Pinto Paperback   | \$59.90       |
| 57398               | AMAZON/GEMB               | Blended Learning in Action: A Practical Guide Toward Sustainable Change by Catlin R. Tucker                          | \$56.28       |
| 57398               | AMAZON/GEMB               | TAPE, FOLDERS, TRANSPARENCIES, STAPPLES, STAPLERS, EXPO MARKERS  | \$391.43      |
| 57399               | AMERICAN LINEN SUPPLY     | SHIRTS, COVERALLS, TOWELS ETC FOR TRANSPORTATION DEPT. FOR YEAR  | \$81.33       |
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| Check Number     | Vendor                             | Description   | Amoun         |
| 100 - GENERAL FU | IND                                |   |               |
| 57399            | AMERICAN LINEN SUPPLY              | SHIRTS, COVERALLS, TOWELS ETC FOR TRANSPORTATION DEPT. FOR YEAR                                   | \$107.61      |
| 57399            | AMERICAN LINEN SUPPLY              | SHIRTS, COVERALLS, TOWELS ETC FOR TRANSPORTATION DEPT. FOR YEAR                                   | \$81.33       |
| 57399            | AMERICAN LINEN SUPPLY              | SHIRTS, COVERALLS, TOWELS ETC FOR TRANSPORTATION DEPT. FOR YEAR                                   | \$107.6       |
| 57400            | APPLE, INC                         | IPADS FOR ATTENDANCE INCENTIVES   | \$1,196.00    |
| 57400            | APPLE, INC                         | APPLE VGA ADAPTER   | \$29.00       |
| 57403            | AUTO PHONE COMMUNICATIONS          | MONTHLY RENTAL FEE FOR RADIOS USED IN BUSES AND TRANSPORTATION DEPT FOR YEAR                      | \$930.00      |
| 57404            | BAILEY OIL CO., INC.               | GROUND FUEL   | \$318.61      |
| 57404            | BAILEY OIL CO., INC.               | POWER TRAN OIL  | \$58.33       |
| 57404            | BAILEY OIL CO., INC.               | (1) 55 GAL DRUM TRANSMISSION FLUID FOR USE IN BUSES   | \$488.13      |
| 57404            | BAILEY OIL CO., INC.               | (3) 5 GAL BUCKETS 15-40-T1 OGUARDALL OIL FOR USE IN BUSES   | \$198.75      |
| 57404            | BAILEY OIL CO., INC.               | DEF   | \$435.60      |
| 57404            | BAILEY OIL CO., INC.               | FUEL FOR RED DIESEL SHOP TRUCK FOR MONTH  | \$97.74       |
| 57404            | BAILEY OIL CO., INC.               | FUEL FOR BUSES NEEDING FUEL AFTER OUT OF TOWN TRIPS ETC FOR MONTH                                 | \$4,524.65    |
| 57405            | BAIRD, ERIC C                      | REIMBURSE FOR FUEL ON OUT OF TOWN TRIP - SINCLAIR CARD DID NOT WORK WITH PIN NUMBER ISSUED TO IT. | \$29.40       |
| 57406            | BARCLAY MECHANICAL                 | ANGLE IRON  | \$111.23      |
| 57408            | BEAR NECESSITIES PORTABLE RESTROOM | PORTABLE RESTROOM RENTAL MARCH-JUNE BASEBALL, SOFTBALL FIELDS                                     | \$369.60      |
| 57408            | BEAR NECESSITIES PORTABLE RESTROOM | PORTABLE RESTROOM RENTAL MARCH-JUNE BASEBALL, SOFTBALL FIELDS                                     | \$343.11      |
| 57410            | BRETFORD                           | TIMER VALUE CART  | \$206.50      |
| 57412            | BURGERS ETC.                       | LUNCHES FOR FACILITY COMMITTEE MEETINGS   | \$47.53       |
| 57414            | <b>BURLEY RADIATOR WORKS</b>       | CLEAN AND REPAIR RADIATOR BUS 004   | \$85.00       |
| 57415            | C-A-L STORES - BURLEY              | FENCE POSTS   | \$49.41       |
| 57417            | CAXTON PRINTERS                    | Laminating Film   | \$76.00       |
| 57417            | CAXTON PRINTERS                    | 12 X 18 RED CONSTRUCTION  | \$35.60       |
|                  |                                    |   |               |

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| 100 - GENERAL F | UND                              |   |               |
| 57417           | CAXTON PRINTERS                  | SRA MCGRAW HILL LANGUAGE FOR LEARNING BOOK A - PKG OF 5 (ESL)   | \$318.61      |
| 57417           | CAXTON PRINTERS                  | SRA EARLY INTERVENTIONS READING LEVEL 1-K BOOK A                | \$336.02      |
| 57417           | CAXTON PRINTERS                  | ZANER BLOSER HANDWRITING - EDITION K (ESL)                      | \$251.45      |
| 57417           | CAXTON PRINTERS                  | ZANER BLOSER HANDWRITING WORKBOOKS - FIRST GRADE                | \$971.52      |
| 57417           | CAXTON PRINTERS                  | 9 X 12 RED CONSTRUCTION   | \$21.36       |
| 57421           | CENTURY CINEMAS                  | ATTENDANCE WINNERS FOR SECOND TRIMESTER<br>8THGRADE             | \$332.50      |
| 57423           | COLUMBIA ELECTRIC SUPPLY         | COIL - GROUNDS  | \$216.92      |
| 57424           | COURTYARD BOISE<br>WEST/MERIDIAN | LODGING JOSH ASTON STATE GIRLS BASKETBALL BOISE FEB 15, 2018    | \$119.00      |
| 57424           | COURTYARD BOISE<br>WEST/MERIDIAN | LODGING TY SHIPPEN STATE GIRLS BASKETBALL BOISE<br>FEB 16, 2018 | \$119.00      |
| 57425           | CPM EDUCATIONAL PROGRAM          | CORE CONNECTIONS INTEGRATED II- STUDENT HARDBOUND WITH EBOOK    | \$5,660.01    |
| 57425           | CPM EDUCATIONAL PROGRAM          | ALGEBRA TILES CLASS SET   | \$324.30      |
| 57425           | CPM EDUCATIONAL PROGRAM          | CORE CONNECTIONS INTEGRATED II- STUDENT 8 YEAR EBOOK            | \$11,014.08   |
| 57425           | CPM EDUCATIONAL PROGRAM          | CORE CONNECTIONS INTEGRATED III- TEACHER EDITION BUNDLE         | \$458.92      |
| 57425           | CPM EDUCATIONAL PROGRAM          | CORE CONNECTIONS INTEGRATED III- STUDENT HARDBOUND WITH EBOOK   | \$3,018.67    |
| 57425           | CPM EDUCATIONAL PROGRAM          | CORE CONNECTIONS INTEGRATED II- TEACHER EDITION BUNDLE          | \$688.38      |
| 57425           | CPM EDUCATIONAL PROGRAM          | CORE CONNECTIONS INTEGRATED III- STUDENT 8 YEAR EBOOK           | \$1,652.11    |
| 57425           | CPM EDUCATIONAL PROGRAM          | CORE CONNECTIONS INTEGRATED I- STUDENT HARDBOUND EBOOK          | \$754.68      |
| 57426           | D.L. EVANS BANK                  | GROUP TWEET   | \$45.00       |
| 57426           | D.L. EVANS BANK                  | LAW CONF SUPT MEAL4/22  | \$35.00       |
| 57426           | D.L. EVANS BANK                  | SUPERINTENDENT CAR WASH   | \$13.00       |
| 57426           | D.L. EVANS BANK                  | BSU SUPERTINTENDENT PARKING                                     | \$4.50        |
| 57427           | DAKOTA DIESEL ELECTRIC           | OIL, TRIMMER HEAD, CABLE, FUEL PUMP, ETC                        | \$370.92      |

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| Check Number     | Vendor              | Description   | Amount        |
| 100 - GENERAL FL | JND                 |   |               |
| 57429            | DEMCO, INC.         | SCOTCH 845 BOOK TAPE  | \$8.79        |
| 57429            | DEMCO, INC.         | VINYL COATED CLOTH TAPE 3" X 15 YARDS BLUE  | \$24.02       |
| 57429            | DEMCO, INC.         | VINYL COATED CLOTH TAPE 4" X 15 YARDS BLUE  | \$33.65       |
| 57429            | DEMCO, INC.         | SCOTCH 810 MAGIC TAPE   | \$4.99        |
| 57429            | DEMCO, INC.         | NORBOND LIQUID PLASTIC  | \$6.64        |
| 57429            | DEMCO, INC.         | BASIC BOOK CARE KIT   | \$97.61       |
| 57429            | DEMCO, INC.         | PAPERFOLD 12" X 24" JACKET  | \$47.83       |
| 57429            | DEMCO, INC.         | PRE-CUT BOOK JACKET TAPE  | \$36.84       |
| 57429            | DEMCO, INC.         | VINYL LAM GLOSS   | \$31.72       |
| 57429            | DEMCO, INC.         | CLEAR GLOSSY LABEL PROTECTORS   | \$19.51       |
| 57429            | DEMCO, INC.         | DURAFOLD 10" X 21" JACKET   | \$34.98       |
| 57430            | DYNA SYSTEMS        | DRIVER BIT 1/4X25MM TAMPER TX TH27  | \$7.79        |
| 57430            | DYNA SYSTEMS        | CRYODRIVE ALLEN TMP RST 7/32X1 1/4 HEX DRIVE BIT  | \$26.00       |
| 57430            | DYNA SYSTEMS        | MASTER SECURITY BIT SET 204PC WITH BIT AND TOOL STORAGE                                       | \$110.98      |
| 57430            | DYNA SYSTEMS        | THERMAPOD GRAY 3/16X3   | \$37.73       |
| 57430            | DYNA SYSTEMS        | SPEAR POINT BITS 5/16 GLASS/TILE SPADE  | \$21.05       |
| 57430            | DYNA SYSTEMS        | CRYODRIVE PHIL #1X1 SERRATED 1/4 HEX DRIVE BIT  | \$10.76       |
| 57430            | DYNA SYSTEMS        | CRYODRIVE PHIL #3X1 SERRATED 1/4 HEX DRIVE BIT  | \$10.07       |
| 57430            | DYNA SYSTEMS        | DRIVER BIT 1/4X25MM TAMPER TX TH20  | \$9.74        |
| 57430            | DYNA SYSTEMS        | DRIVER BIT 1/4X25MM TAMPER TX TH25  | \$9.74        |
| 57430            | DYNA SYSTEMS        | PM BI-METAL RECIP SAW BLADE 8X3/4X.050 10-14TPI   | \$26.24       |
| 57430            | DYNA SYSTEMS        | BOLT CARRIAGE 5/16-18X2-1/2   | \$10.48       |
| 57430            | DYNA SYSTEMS        | BOLT CARRIAGE 1/4-20X2-1/2  | \$6.95        |
| 57431            | EDUCATION NORTHWEST | PROFESSIONAL DEVELOPEMENT TRAINING - FOR LITERACY OCT 6 & EL TRAINING NOV 30, JAN 30 & MAR 31 | \$5,000.00    |
| 57432            | EDUQUEST LLC        | NEGOTIATION DISTRICT TRAINING   | \$672.00      |
| 57432            | EDUQUEST LLC        | NURSING CONTRACT  | \$672.55      |

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| Check Number     | Vendor                   | Description   | Amount        |
| 100 - GENERAL FU | UND                      |   |               |
| 57433            | EL NAYAR                 | 30 tacos for Technology Cohort after school meeting.  | \$38.70       |
| 57433            | EL NAYAR                 | beans and rice.                                       | \$10.00       |
| 57435            | GEM STATE PAPER CO, INC. | EMMOTION GENTLE FOAM SOAP                             | \$884.35      |
| 57435            | GEM STATE PAPER CO, INC. | PARTITIONS FOR EAST MINICO BOYS LOCKERS               | \$2,336.24    |
| 57435            | GEM STATE PAPER CO, INC. | BAR TOWELS 12/pk                                      | \$8.85        |
| 57435            | GEM STATE PAPER CO, INC. | GRIZZLY MITE NITRILE EXAM GLOVES; SMALL               | \$189.00      |
| 57435            | GEM STATE PAPER CO, INC. | Grizzly Mite Nitrile Exam Gloves; Large               | \$63.00       |
| 57435            | GEM STATE PAPER CO, INC. | GRIZZLY MITE NITRILE EXAM GLOVES; MED                 | \$189.00      |
| 57435            | GEM STATE PAPER CO, INC. | TRASH CAN LINERS 12-16                                | \$421.65      |
| 57435            | GEM STATE PAPER CO, INC. | TRASH CAN LINERS 56 OUTSIDE                           | \$260.40      |
| 57435            | GEM STATE PAPER CO, INC. | CLOROX WIPES 7"X8: WIPES 6 CANS/CS                    | \$91.17       |
| 57435            | GEM STATE PAPER CO, INC. | Coach Back Pack Dust Bag 100331 10/pk                 | \$196.80      |
| 57435            | GEM STATE PAPER CO, INC. | Paper Vac Bag (Super Coach Pro 10) 10/pk              | \$394.80      |
| 57435            | GEM STATE PAPER CO, INC. | M95 12/CS   | \$119.88      |
| 57435            | GEM STATE PAPER CO, INC. | Nilium Deoderizer (water soluble) 6/cs CUCUMBER MELON | \$83.70       |
| 57435            | GEM STATE PAPER CO, INC. | Nilium Deoderizer (water soluble) 6/cs red clover     | \$83.70       |
| 57435            | GEM STATE PAPER CO, INC. | SPRAY BOTTLES   | \$27.60       |
| 57435            | GEM STATE PAPER CO, INC. | SPRAYER TRIGGERS                                      | \$53.52       |
| 57435            | GEM STATE PAPER CO, INC. | Consume Bio Bowl (urine odor) 12/cs                   | \$266.70      |
| 57435            | GEM STATE PAPER CO, INC. | CREW NA BOWL CLEANER 2/CS                             | \$151.98      |
| 57435            | GEM STATE PAPER CO, INC. | SCOTCH BRITE EASY ERASE SPONGE 12/CS WH/BLUE          | \$15.07       |
| 57435            | GEM STATE PAPER CO, INC. | SCOTCH BRITE GREE/YELLOW SPONGE #74                   | \$72.08       |
| 57435            | GEM STATE PAPER CO, INC. | GEM GREEN SCOUR PADS #96 60 PADS                      | \$17.75       |
| 57435            | GEM STATE PAPER CO, INC. | Safety Seat Covers                                    | \$35.64       |
| 57435            | GEM STATE PAPER CO, INC. | GP FORWARD  | \$165.44      |
| 57435            | GEM STATE PAPER CO, INC. | BRIGHT SOLUTIONS GLASS CLEANER                        | \$39.52       |
| 57435            | GEM STATE PAPER CO, INC. | SANITARY LINERS 4 GAL                                 | \$30.48       |
|                  |                          |   |               |

Approval of Bills Report Fiscal Year: 2017-2018

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Report Sort: FUND From Fund: 100 To: 999 

Exclude Invoice

| Report Sort: FU     | JND From                     | n Fund: 100 To: 999                                     | Description |
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| Check Number        | Vendor                       | Description   | Amour       |
| 100 - GENERAL FU    | UND                          |   |             |
| 57435               | GEM STATE PAPER CO, INC.     | VIREX II 256 2/CS                                       | \$133.7     |
| 57435               | GEM STATE PAPER CO, INC.     | TOILET SWABS SOFT                                       | \$21.12     |
| 57435               | GEM STATE PAPER CO, INC.     | MOP BUCKET SIDE PRESS BUCKET/WRINGER COMBO              | \$148.53    |
| 57435               | GEM STATE PAPER CO, INC.     | WEB FOOT FINISH MOP 18"                                 | \$87.90     |
| 57435               | GEM STATE PAPER CO, INC.     | BLACK STRIPPING FLOOR PADS 20" 5/CS                     | \$102.70    |
| 57435               | GEM STATE PAPER CO, INC.     | BRAVO WAX STRIPPER 4-1 GAL/CS                           | \$133.35    |
| 57435               | GEM STATE PAPER CO, INC.     | OXIVIR FIVE 16 CONCENTRATE 2/CS                         | \$140.22    |
| 57435               | GEM STATE PAPER CO, INC.     | EMMOTION GENTLE FOAM SOAP                               | \$76.90     |
| 57435               | GEM STATE PAPER CO, INC.     | CLEAN BY PROXY 4/CS                                     | \$367.90    |
| 57435               | GEM STATE PAPER CO, INC.     | HEPA FILTER SET   | \$78.60     |
| 57435               | GEM STATE PAPER CO, INC.     | FOAM GUN  | \$106.16    |
| 57435               | GEM STATE PAPER CO, INC.     | 11" ANGLE BROOM W/48"X1" VINYL COATED HANDLE GRAY       | \$31.14     |
| 57435               | GEM STATE PAPER CO, INC.     | WEB FOOT FINISH MOP 18"                                 | \$17.58     |
| 57435               | GEM STATE PAPER CO, INC.     | OXIVIR FIVE 16 CONCENTRATE 2/CS                         | \$46.74     |
| 57435               | GEM STATE PAPER CO, INC.     | BAR TOWELS 12/pk  | \$26.55     |
| 57435               | GEM STATE PAPER CO, INC.     | SQUARE STRIPPER PAD 14X20                               | \$57.20     |
| 57437               | GRAINGER                     | RECTANGULAR RUBBER DOCK BUMPER 6"H X 3-1/2" W X 3-1/8"D | \$60.46     |
| 57439               | HAUNS HARDWARE               | ROOF SEALANT  | \$8.99      |
| 57439               | HAUNS HARDWARE               | RETURN DOOR SWEEP                                       | (\$22.98    |
| 57439               | HAUNS HARDWARE               | DOOR SWEEP  | \$14.99     |
| 57439               | HAUNS HARDWARE               | DOOR SWEEP  | \$20.96     |
| 57439               | HAUNS HARDWARE               | CEILING TEXTURE   | \$16.99     |
| 57439               | HAUNS HARDWARE               | GRINDER   | \$119.98    |
| 57439               | HAUNS HARDWARE               | BUSHING   | \$1.49      |
| 57439               | HAUNS HARDWARE               | BULBS   | \$2.79      |
| 57439               | HAUNS HARDWARE               | GRAVEL MIX  | \$42.32     |
| 57439               | HAUNS HARDWARE               | RETURN GRAVEL MIX                                       | (\$15.87)   |
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| Check Number     | Vendor                             | Description  | Amount        |
| 100 - GENERAL FU | IND                                |  |               |
| 57439            | HAUNS HARDWARE                     | FOAM SEALANT, VENT, ALUM PIPE                                | \$18.27       |
| 57439            | HAUNS HARDWARE                     | HEX DIE  | \$6.99        |
| 57439            | HAUNS HARDWARE                     | TIE WIRE AND ADHESIVE  | \$33.23       |
| 57439            | HAUNS HARDWARE                     | RAIL SLEEVE, FORK LATCH, ETC                                 | \$22.27       |
| 57439            | HAUNS HARDWARE                     | EPOXY  | \$7.99        |
| 57439            | HAUNS HARDWARE                     | ANCHOR, BOLTS  | \$54.42       |
| 57439            | HAUNS HARDWARE                     | GARDEN HOSE  | \$47.99       |
| 57440            | HERFF JONES-DIPLOMA DIVISION       | TOP TEN MEDALS   | \$105.34      |
| 57440            | HERFF JONES-DIPLOMA DIVISION       | VALEDICTORIAN MEDAL  | \$15.63       |
| 57440            | HERFF JONES-DIPLOMA DIVISION       | SALUTATORIAN MEDAL   | \$15.63       |
| 57440            | HERFF JONES-DIPLOMA DIVISION       | NECK RIBBON  | \$27.85       |
| 57440            | HERFF JONES-DIPLOMA DIVISION       | GOLD HONOR CORDS   | \$218.28      |
| 57442            | IDAHO ALARM INC                    | TROUBLE SHOOT MODULARS ALARMS                                | \$304.50      |
| 57442            | IDAHO ALARM INC                    | FIRE ALARM REPAIR  | \$244.50      |
| 57442            | IDAHO ALARM INC                    | FIRE ALARM REPAIR  | \$978.46      |
| 57442            | IDAHO ALARM INC                    | FIRE ALARM REPAIRS   | \$405.00      |
| 57442            | IDAHO ALARM INC                    | ALARM BATTERY  | \$419.45      |
| 57442            | IDAHO ALARM INC                    | FIRE ALARM REPAIRS   | \$846.00      |
| 57442            | IDAHO ALARM INC                    | BATTERIES - ALARM  | \$585.80      |
| 57442            | IDAHO ALARM INC                    | FIRE ALARM REPAIRS   | \$480.00      |
| 57442            | IDAHO ALARM INC                    | BATTERY - ALARM  | \$18.24       |
| 57443            | IDAHO DIGITAL LEARNING<br>ACADEMY  | MINICO IDLA TUITION FEES                                     | \$75.00       |
| 57444            | IDAHO HIGH SCHOOL ACTIVITIES ASSOC | COACHES CARDS SCOTT ROTH, KATHERINE YOUNG,<br>MAKAYLA MOLINA | \$90.00       |
| 57446            | JACKSON GROUP PETERBILT            | DPF CLEANER  | \$150.00      |
| 57446            | JACKSON GROUP PETERBILT            | CREDIT RETURN GASKET - BUS                                   | (\$29.20)     |
| 57446            | JACKSON GROUP PETERBILT            | FILTERS OIL - BUSES  | \$6.66        |
|                  |                                    |  |               |

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| Check Number     | Vendor                   | Description  | Amount        |
| 100 - GENERAL FU | JND                      |  |               |
| 57446            | JACKSON GROUP PETERBILT  | GASKETS - BUSES  | \$40.96       |
| 57446            | JACKSON GROUP PETERBILT  | FILTER   | \$9.54        |
| 57446            | JACKSON GROUP PETERBILT  | MINIDO FILTER  | (\$125.04)    |
| 57446            | JACKSON GROUP PETERBILT  | ALTERNATOR - BUS 164   | \$623.20      |
| 57447            | K & R RENT-ALL, INC      | EDGER RENTAL   | \$46.67       |
| 57447            | K & R RENT-ALL, INC      | EXCAVATOR RENTAL   | \$90.00       |
| 57447            | K & R RENT-ALL, INC      | TRASH PUMP RENTAL  | \$20.00       |
| 57448            | KELLY'S BEARING SUPPLY   | BELTS  | \$8.96        |
| 57448            | KELLY'S BEARING SUPPLY   | BELTS  | \$7.92        |
| 57449            | KENWORTH SALES CO.       | GASKET - BUS   | \$36.24       |
| 57449            | KENWORTH SALES CO.       | DOME LIGHT - BUSES   | \$34.84       |
| 57449            | KENWORTH SALES CO.       | CHECK ENGINE LIGHT REPAIR ITEMS - BUS 145  | \$45.15       |
| 57449            | KENWORTH SALES CO.       | CHECK ENGINE LIGHT - REPAIR BUS 145  | \$401.50      |
| 57449            | KENWORTH SALES CO.       | CREDIT RETURN BRAKE ROTOR - BUS  | (\$398.74)    |
| 57450            | KRYTERION INC            | Certified Educator Level 1   | \$1,000.00    |
| 57451            | LYNCH OIL, INC.          | FUEL FOR BUSES FOR MONTH (ON SITE)   | \$22,691.88   |
| 57452            | MAD RIVER LASER LLC      | WATER BOTTLES  | \$50.70       |
| 57453            | MAGIC VALLEY LABS, INC   | DRINKING WATER TESTING ACEQUIA AND MINICO  | \$438.00      |
| 57454            | MAGIC VALLEY TIRE PAUL   | FLAT REPAIR  | \$8.00        |
| 57455            | MAGIC VALLEY TIRE RUPERT | BATTERY - GROUNDS  | \$129.95      |
| 57455            | MAGIC VALLEY TIRE RUPERT | (4) STEER TIRES FOR USE ON BUSES IN TRANSPORTATION DEPT.                           | \$1,417.08    |
| 57455            | MAGIC VALLEY TIRE RUPERT | FLAT TIRE REPAIRS  | \$37.00       |
| 57455            | MAGIC VALLEY TIRE RUPERT | TOWMAX TRAILER TIRES   | \$122.78      |
| 57456            | MARSHALL INDUSTRIES INC. | CLOCKS   | \$582.40      |
| 57457            | MCGRAW HILL COMPANIES    | EARLY INTERVENTIONS IN READING LEVEL 1, TEACHER MATERIALS - 1ST EDITION GRADES K-3 | \$815.37      |
| 57459            | MINICO CONSTRUCTION      | RAILS FOR PICTURES IN THE HALL   | \$97.00       |

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Report Sort: FUND From Fund: 100 To: 999

| Report dort.    | 11                                   | Page Break   | Description |
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| Check Number    | Vendor                               | Description  | Amount      |
| 100 - GENERAL F | UND                                  |  |             |
| 57460           | MINICO HIGH SCHOOL                   | 7X9 PLAQUES FOR EMPLOYEE OF THE YEAR 4/19/18   | \$450.50    |
| 57460           | MINICO HIGH SCHOOL                   | 8X10 PLAQUES FOR DISTRICT EMPLOYEE OF THE YEAR 4/19/18   | \$85.50     |
| 57460           | MINICO HIGH SCHOOL                   | APRIL BUSING MINICO DRIVER BRETT BARKER \$258.00<br>KAREN FERGUSON \$966.00 GARY MITTELSTEADT \$995.00 | \$2,219.00  |
| 57462           | MINIDOKA SCHOOLS FOOD SERVICE ASSOC. | FOOD FOR EOY- 4/19/18  | \$900.00    |
| 57462           | MINIDOKA SCHOOLS FOOD SERVICE ASSOC. | COOKIES FOR SENIOR PROJECT OPEN HOUSE  | \$114.06    |
| 57464           | NORCO, INC                           | CUTTING TIP  | \$12.12     |
| 57464           | NORCO, INC                           | ALUMINUM SPOOL   | \$109.44    |
| 57464           | NORCO, INC                           | BODY FLUID CLEAN UP KITS FOR USE IN BUSES  | \$53.58     |
| 57464           | NORCO, INC                           | WELDING WIRE - SHOP  | \$43.20     |
| 57466           | NPC INTERNATIONAL                    | FOOD FOR BOARD MEETING 4/30/18   | \$22.97     |
| 57467           | O'REILLY AUTO PARTS                  | FUEL PUMP - BUS 932  | \$61.11     |
| 57467           | O'REILLY AUTO PARTS                  | COOLANT RESIVORE BUS 926   | \$89.11     |
| 57467           | O'REILLY AUTO PARTS                  | SIDE LIGHT - BUS 926   | \$7.64      |
| 57467           | O'REILLY AUTO PARTS                  | HEADLIGHT - BUSES  | \$20.94     |
| 57467           | O'REILLY AUTO PARTS                  | FUEL FILTER - DIST MUSUBISHI   | \$8.43      |
| 57467           | O'REILLY AUTO PARTS                  | POWER STEERING FLUID - BUSES   | \$44.28     |
| 57467           | O'REILLY AUTO PARTS                  | BRAKE CLEANER - BUS  | \$32.28     |
| 57467           | O'REILLY AUTO PARTS                  | FUEL TEST KITS- BUSES  | \$65.35     |
| 57467           | O'REILLY AUTO PARTS                  | BREAK FLUID  | \$71.52     |
| 57467           | O'REILLY AUTO PARTS                  | CREDIT RET BRAKE FLUID   | (\$71.52)   |
| 57467           | O'REILLY AUTO PARTS                  | CREDIT RETURN - RESERVOIR - BUS  | (\$89.11)   |
| 57469           | PACIFIC STEEL                        | STEEL STRIP  | \$14.07     |
| 57469           | PACIFIC STEEL                        | COUPON STEEL (ZERO HOUR CLASS)   | \$25.57     |
| 57469           | PACIFIC STEEL                        | COUPON STEEL (ZERO HOUR CLASS)   | \$121.26    |
| 57470           | PAUL ELEMENTARY                      | PETTY CASH REIMBURSEMENT FOR PAUL ELEMENTARY POSTAGE( TO CLOSE OUT)                                    | \$18.11     |
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| Check Number<br>100 - GENERAL FUI | Vendor                           | Description   | Amount     |
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| 100 - GENERAL FU                  | ND                               |   |            |
|                                   | ND                               |   |            |
| 57471                             | PITNEY BOWES                     | POSTAGE MACHINE RENTAL                                  | \$117.50   |
| 57472                             | PITNEY BOWES/RESERVE ACCT        | POSTAGE BOARD   | \$0.47     |
| 57472                             | PITNEY BOWES/RESERVE ACCT        | POSTAGE BUSINESS  | \$587.99   |
| 57472                             | PITNEY BOWES/RESERVE ACCT        | POSTAGE ADMIN   | \$4.39     |
| 57472                             | PITNEY BOWES/RESERVE ACCT        | POSTAGE MHHS  | \$15.98    |
| 57472                             | PITNEY BOWES/RESERVE ACCT        | POSTAGE DAY TREATMENT                                   | \$27.92    |
| 57472                             | PITNEY BOWES/RESERVE ACCT        | POSTAGE- MAINTENANCE                                    | \$0.47     |
| 57473                             | PLATT ELECTRIC SUPPLY, INC       | LEV 61110-RL6 EXTREME CAT6+                             | \$830.00   |
| 57473                             | PLATT ELECTRIC SUPPLY, INC       | SCREW, GROUNS WIRE ETC                                  | \$133.71   |
| 57473                             | PLATT ELECTRIC SUPPLY, INC       | SPRING NUT  | \$22.65    |
| 57473                             | PLATT ELECTRIC SUPPLY, INC       | BALLASTS  | \$74.31    |
| 57473                             | PLATT ELECTRIC SUPPLY, INC       | HOLE STRAPS, OUTLET BOXES ETC                           | \$120.92   |
| 57473                             | PLATT ELECTRIC SUPPLY, INC       | EXTENSION CORD AND 2 STRING TRIMERS                     | \$664.54   |
| 57473                             | PLATT ELECTRIC SUPPLY, INC       | FLUORESCENT LAMP  | \$26.40    |
| 57473                             | PLATT ELECTRIC SUPPLY, INC       | BALLAST   | \$24.77    |
| 57473                             | PLATT ELECTRIC SUPPLY, INC       | CONDUIT, TERMINAL ADAPTER, LOCKNUT, CONDUIT, CEMENT ETC | \$86.03    |
| 57473                             | PLATT ELECTRIC SUPPLY, INC       | LIGHTING  | \$676.40   |
| 57473                             | PLATT ELECTRIC SUPPLY, INC       | POWER STRIP OUTLET                                      | \$76.55    |
| 57473                             | PLATT ELECTRIC SUPPLY, INC       | SPOWER STRIP OUTLET                                     | \$135.60   |
| 57473                             | PLATT ELECTRIC SUPPLY, INC       | SCHOOL MAINTPOWER STRUT                                 | \$64.90    |
| 57474                             | POSTMASTER - PAUL                | PO BOX RENTAL FOR 1 YEAR 5/2018 THRU 5/2019 - BOX 780   | \$286.00   |
| 57475                             | PREMIER SPRAYING AND LANDSCAPING | SPRYAING ROUND UP GROUNDS                               | \$2,000.00 |
| 57478                             | PROGRESSIVE BEHAVIOR SYSTEMS     | RUPERT -COUNSELING SERVICES - ELEMENTARY                | \$30.00    |
| 57478                             | PROGRESSIVE BEHAVIOR SYSTEMS     | RUPERT - COUNSELING SERVICES - ELEMENTARY               | \$30.00    |
| 57478                             | PROGRESSIVE BEHAVIOR SYSTEMS     | RUPERT - COUNSELING SERVICES - ELEMENTARY               | \$90.00    |

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| 100 - GENERAL F | UND                          |  |               |
| 57478           | PROGRESSIVE BEHAVIOR SYSTEMS | HEYBURN - COUNSELING SERVICES - ELEMENTARY | \$120.00      |
| 57478           | PROGRESSIVE BEHAVIOR SYSTEMS | HEYBURN - COUNSELING SERVICES - ELEMENTARY | \$30.00       |
| 57478           | PROGRESSIVE BEHAVIOR SYSTEMS | HEYBURN - COUNSELING SERVICES - ELEMENTARY | \$90.00       |
| 57478           | PROGRESSIVE BEHAVIOR SYSTEMS | TLC - COUNSELING SERVICES - ELEMENTARY     | \$60.00       |
| 57478           | PROGRESSIVE BEHAVIOR SYSTEMS | TLC - COUNSELING SERVICES - ELEMENTARY     | \$165.00      |
| 57478           | PROGRESSIVE BEHAVIOR SYSTEMS | TLC - COUNSELING SERVICES - ELEMENTARY     | \$150.00      |
| 57478           | PROGRESSIVE BEHAVIOR SYSTEMS | TLC - COUNSELING SERVICES - ELEMENTARY     | \$150.00      |
| 57478           | PROGRESSIVE BEHAVIOR SYSTEMS | COUNSELING SERVICES - HEYBURN ELEMENTARY   | \$90.00       |
| 57478           | PROGRESSIVE BEHAVIOR SYSTEMS | COUNSELING SERVICES - HEYBURN ELEMENTARY   | \$90.00       |
| 57478           | PROGRESSIVE BEHAVIOR SYSTEMS | COUNSELING SERVICES - HEYBURN ELEMENTARY   | \$90.00       |
| 57478           | PROGRESSIVE BEHAVIOR SYSTEMS | COUNSELING SERVICES - HEYBURN ELEMENTARY   | \$60.00       |
| 57478           | PROGRESSIVE BEHAVIOR SYSTEMS | COUNSELING SERVICES - RUPERT ELEMENTARY    | \$60.00       |
| 57478           | PROGRESSIVE BEHAVIOR SYSTEMS | COUNSELING SERVICES - RUPERT ELEMENTARY    | \$90.00       |
| 57478           | PROGRESSIVE BEHAVIOR SYSTEMS | COUNSELING SERVICES - RUPERT ELEMENTARY    | \$90.00       |
| 57478           | PROGRESSIVE BEHAVIOR SYSTEMS | COUNSELING SERVICES - RUPERT ELEMENTARY    | \$60.00       |
| 57478           | PROGRESSIVE BEHAVIOR SYSTEMS | COUNSELING SERVICES - RUPERT ELEMENTARY    | \$30.00       |
| 57478           | PROGRESSIVE BEHAVIOR SYSTEMS | COUNSELING SERVICES - TLC ELEMENTARY       | \$150.00      |
| 57478           | PROGRESSIVE BEHAVIOR SYSTEMS | COUNSELING SERVICES - TLC ELEMENTARY       | \$120.00      |
| 57478           | PROGRESSIVE BEHAVIOR SYSTEMS | COUNSELING SERVICES - TLC ELEMENTARY       | \$150.00      |

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| 57478            | PROGRESSIVE BEHAVIOR SYSTEMS | COUNSELING SERVICES - TLC ELEMENTARY                                   | \$60.0        |
| 57478            | PROGRESSIVE BEHAVIOR SYSTEMS | COUNSELING SERVICES - TLC ELEMENTARY                                   | \$60.0        |
| 57478            | PROGRESSIVE BEHAVIOR SYSTEMS | HEYBURN - COUNSELING SERVICES - ELEMENTARY                             | \$60.0        |
| 57478            | PROGRESSIVE BEHAVIOR SYSTEMS | heyburn - COUNSELING SERVICES - ELEMENTARY                             | \$30.0        |
| 57480            | QUALITY TIRE SERVICE         | POWER KING LOW BOY TIRES FOR THE TRAILER.                              | \$380.0       |
| 57480            | QUALITY TIRE SERVICE         | WHEEL  | \$25.0        |
| 57481            | R.E.A.L. CURRICULUM LLC      | STUDENT HAND BOOK AND PERSONALIZE PAY STUBS                            | \$285.9       |
| 57483            | RIDLEY'S FOOD & DRUG         | BOARD MEETING MEALM - PICNIC ROAST, COLE SLAW,BUNS ETC                 | \$26.4        |
| 57484            | ROBINSON, ANTHON & TRIBE     | LEGAL FEES   | \$1,560.6     |
| 57485            | RUPERT GLASS                 | WINSHEILD - MINI BUS 071   | \$250.0       |
| 57486            | RUPERT LUMBER & PAINT        | PUTTY AND NAIL SET TOOL  | \$15.1        |
| 57487            | RUSH TRUCK CENTERS           | FUEL TEST KIT  | \$24.2        |
| 57487            | RUSH TRUCK CENTERS           | BUS6-3 RELAY/FUSE REPAIR   | \$59.2        |
| 57487            | RUSH TRUCK CENTERS           | BUS 6-3 LABOR RELAY/FUSE   | \$110.0       |
| 57487            | RUSH TRUCK CENTERS           | BUS 082 PARK BRAKE REPAIR  | \$221.4       |
| 57487            | RUSH TRUCK CENTERS           | BUS 082 LABOR PARK BRAKE   | \$324.0       |
| 57487            | RUSH TRUCK CENTERS           | VALVE CHECK WASHER, SEALING  | \$34.0        |
| 57487            | RUSH TRUCK CENTERS           | DPF CLEANING - BUS   | \$180.0       |
| 57487            | RUSH TRUCK CENTERS           | BUS 07-3 - AIR CLAENER AND CRANKCASE BREATHER REPLACED REPAIR SUPPLIES | \$414.3       |
| 57487            | RUSH TRUCK CENTERS           | SUPPLIES - MANIFOLD REPAIR BUS 10-4                                    | \$24.6        |
| 57487            | RUSH TRUCK CENTERS           | LABOR - MANIFOLD REPAIR BUS 10-4                                       | \$165.0       |
| 57487            | RUSH TRUCK CENTERS           | LABOR 07-3 - AIR CLEANER AND CRANKCASE BREATHER                        | \$346.0       |
| 57487            | RUSH TRUCK CENTERS           | BUS 08-1 SUPPLIES VALVE REPLACEMNT                                     | \$39.7        |
| 57487            | RUSH TRUCK CENTERS           | BUS 08-1 LABOR VALVE REPLACEMENT                                       | \$321.00      |

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| Check Number     | Vendor                       | Amount   |               |
| 100 - GENERAL FL | UND                          |  |               |
| 57488            | SAFEGUARD                    | BUS TICKETS  | \$136.18      |
| 57488            | SAFEGUARD                    | REORDER TRIP CARDS   | \$55.55       |
| 57489            | SAFETY-KLEEN                 | PARTS WASHER   | \$114.41      |
| 57490            | SCHINDLER ELEVATOR CORP      | ELVATOR SERVICE MINICO HIGHT SCHOOL 2017-2018  | \$550.35      |
| 57492            | SCHOOL NURSE SUPPLY          | BANADRYL ITCH GEL / TUBE   | \$7.26        |
| 57492            | SCHOOL NURSE SUPPLY          | EXAM GLOVES SIZE SMALL /BOX  | \$7.81        |
| 57492            | SCHOOL NURSE SUPPLY          | X-LARGE FABRIC BANDAID/ BOX  | \$6.15        |
| 57492            | SCHOOL NURSE SUPPLY          | SHEER BANDAID 3/4X3/ BOX   | \$26.27       |
| 57492            | SCHOOL NURSE SUPPLY          | SUPER SANI CLOTH WIPES / TUB   | \$23.46       |
| 57492            | SCHOOL NURSE SUPPLY          | STING RELIEF TOWELETTES / BOX  | \$16.71       |
| 57493            | SCHOOL SPECIALTY SUPPLY      | LIBRARY TABLE 42" ROUND 30" HIGH   | \$492.25      |
| 57494            | SCHOWS, INC                  | HOSE CLAMPS - SHOP SUPPLIES FOR YEAR (ITEMS THAT DO NOT GO DIRECTLY ON THE BUS)  | \$12.20       |
| 57494            | SCHOWS, INC                  | CENTER SUPORT BERARING - BUS   | \$79.03       |
| 57494            | SCHOWS, INC                  | BALL JOINT - BUS   | \$10.06       |
| 57495            | SHERWIN WILLIAMS             | PAINT AND SUPPLIES - MINICO  | \$68.13       |
| 57496            | SILVER CREEK SUPPLY          | VALVE BOX  | \$51.45       |
| 57497            | SMITH'S MSC 410347           | FLOWERS FOR THANK YOU TO DIABETIC HELPERS  | \$30.00       |
| 57499            | SNAKE RIVER PEST CONTROL     | BAIT FOR VOLES AT MINICO   | \$900.00      |
| 57499            | SNAKE RIVER PEST CONTROL     | LABOR  | \$900.00      |
| 57501            | SPRING HILLS SUITES-MARRIOTT | 27TH ANNUAL EDUCATION LAW SEMINAR APRIL 23RD & 24TH BOISE, ID -HOTEL ROOM FOR BONNIE HEINZ CONFIRMATION # 87109374     | \$186.00      |
| 57501            | SPRING HILLS SUITES-MARRIOTT | 27TH ANNUAL EDUCATION LAW SEMINAR APRIL 23RD & 24TH BOISE, ID - HOTEL ROOM FOR HEATHER HEPWORTH CONFIRMATION# 87109400 | \$186.00      |
| 57501            | SPRING HILLS SUITES-MARRIOTT | 27TH ANNUAL EDUCATION LAW SEMINAR APRIL 23RD & 24TH BOISE, ID - HOTEL ROOM FOR KENNETH COX - CONFIRMATION #87109558    | \$186.00      |

Approval of Bills Report Fiscal Year: 2017-2018

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Report Sort: FUND From Fund: 100 To: 999

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| Check Number     | Vendor                             | Description  | Amount      |
| 100 - GENERAL FU | IND                                |  |             |
| 57501            | SPRING HILLS SUITES-MARRIOTT       | 27TH ANNUAL EDUCATION LAW SEMINAR APRIL 23RD & 24TH BOISE, ID - HOTEL ROOM FOR KIM KIDD CONFIRMATION # 87109394      | \$93.00     |
| 57501            | SPRING HILLS SUITES-MARRIOTT       | 27TH ANNUAL EDUCATION LAW SEMINAR APRIL 23RD & 24TH BOISE, ID - HOTEL ROOM FOR REED COTTEN CONFIRMATION #87109389    | \$186.00    |
| 57501            | SPRING HILLS SUITES-MARRIOTT       | 27TH ANNUAL EDUCATION LAW SEMINAR APRIL 23RD & 24TH BOISE, ID - HOTEL ROOM FOR MARY ANDERSON-CONFIRMATION # 87109381 | \$186.00    |
| 57502            | SPRINGHILL SUITES-BOISE PARKCENTER | Sanie Baker- eve April 18, 2018 attending Lee Pesky 21st<br>Anniversary training                                     | \$93.00     |
| 57502            | SPRINGHILL SUITES-BOISE PARKCENTER | Ranae Chandler as above  | \$93.00     |
| 57502            | SPRINGHILL SUITES-BOISE PARKCENTER | Danelle Stutzman   | \$93.00     |
| 57502            | SPRINGHILL SUITES-BOISE PARKCENTER | BECKY HITT APRIL 18 LEE PESKY 2`1ST ANNIVERSARY<br>TRAINING  | \$93.00     |
| 57502            | SPRINGHILL SUITES-BOISE PARKCENTER | SHERRY BINHAM APRIL 18 LEE PESKY 21ST ANNIVERSARY TRAINING   | \$93.00     |
| 57503            | SPRINKLER SHOP, INC                | WATERMASTER BEARING  | \$33.89     |
| 57504            | STANDARD PLUMBING CO               | PVC ADAPTER, PVC UNION, PIPE   | \$31.78     |
| 57504            | STANDARD PLUMBING CO               | DRYER VENT   | \$5.99      |
| 57504            | STANDARD PLUMBING CO               | CRIMP RING, ETC  | \$1.64      |
| 57504            | STANDARD PLUMBING CO               | PIPE, GALV HANGER, CEMENT, ETC   | \$56.63     |
| 57505            | STATE TAX COMMISSION               | SALES TAX COLLECTED FOR THE MONTH OF APRIL   | \$806.81    |
| 57510            | TIMES NEWS-LEE PUBLICATIONS        | LEGAL BIDS WALK IN FREEZER   | \$70.11     |
| 57510            | TIMES NEWS-LEE PUBLICATIONS        | LEGAL BIDS - RE-ROOFING FOODS  | \$75.93     |
| 57510            | TIMES NEWS-LEE PUBLICATIONS        | LEGAL BIDS - SECUITY LOCKING   | \$67.20     |
| 57512            | TRIPLE S OIL COMPANY               | GROUND FUEL  | \$46.79     |
| 57512            | TRIPLE S OIL COMPANY               | MAINTENANCE FUEL   | \$1,487.22  |
| 57512            | TRIPLE S OIL COMPANY               | West Minico traveling to Kuna Middle School for Observation Site Visit 4/26/18                                       | \$117.59    |
| 57512            | TRIPLE S OIL COMPANY               | FUEL SHORT MINIBUSES (071 & 072) AND TRANSPORTATION SUPERVISOR VEHICLE FOR MONTH                                     | \$893.01    |
|                  |                                    | Pages Scannin Orbid  |             |

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| Check Number        | Vendor                       | Description   | Amoun         |
| 100 - GENERAL FU    | UND                          |   |               |
| 57512               | TRIPLE S OIL COMPANY         | FUEL FOR DISTRICT VEHICLES (SUPERINTENDENT CAR ETC) FOR MONTH           | \$177.12      |
| 57512               | TRIPLE S OIL COMPANY         | FUEL FOR TECH DEPARTMENT  | \$132.64      |
| 57512               | TRIPLE S OIL COMPANY         | GROUND FUEL   | \$155.77      |
| 57512               | TRIPLE S OIL COMPANY         | MAINTENANCE FUEL  | \$1,757.77    |
| 57513               | TYLER TECHNOLOGIES, INC.     | SOFTWARE SUPPORT TO WORK ON DATABASE                                    | \$300.00      |
| 57514               | UNIVERSITY OF IDAHO          | Registration Gena Manning June 12 SESTA                                 | \$40.00       |
| 57514               | UNIVERSITY OF IDAHO          | Registration Michael Gil SESTA Moscow Site                              | \$40.00       |
| 57514               | UNIVERSITY OF IDAHO          | Registration Sherry Bingham SESTA Ft. Hall                              | \$40.00       |
| 57514               | UNIVERSITY OF IDAHO          | Maureen Drenker Ft. Hall Sesta  | \$40.00       |
| 57514               | UNIVERSITY OF IDAHO          | Tisha Goodwin Ft. Hall SESTA  | \$40.00       |
| 57514               | UNIVERSITY OF IDAHO          | Beckee Staker Ft. Hall SESTA  | \$40.00       |
| 57514               | UNIVERSITY OF IDAHO          | Kaityn Gerrard Ft. Hall SESTA   | \$40.00       |
| 57514               | UNIVERSITY OF IDAHO          | Teresa White Ft. Hall SESTA   | \$40.00       |
| 57514               | UNIVERSITY OF IDAHO          | Kelly Jones Ft. Hall SESTA  | \$40.00       |
| 57515               | VALLEY OFFICE SYSTEMS        | 3/16-4/15/18 PRINTER CONTRACT   | \$69.15       |
| 57515               | VALLEY OFFICE SYSTEMS        | 3/19-4/18/18 PRINTER LEASE  | \$33.89       |
| 57515               | VALLEY OFFICE SYSTEMS        | 3/6-4/5/18PRINTER LEASE   | \$311.34      |
| 57515               | VALLEY OFFICE SYSTEMS        | 3/24-4/23/18 PRINTER TONER LEASE  | \$247.88      |
| 57515               | VALLEY OFFICE SYSTEMS        | 3/11-4/11/18 PRINTER LEASE CONTRACT                                     | \$67.15       |
| 57515               | VALLEY OFFICE SYSTEMS        | 3/11-4/10/18 PRINTER LEASE  | \$54.98       |
| 57515               | VALLEY OFFICE SYSTEMS        | COPIER LEASE  | \$441.87      |
| 57515               | VALLEY OFFICE SYSTEMS        | COPIER LEASE  | \$745.24      |
| 57515               | VALLEY OFFICE SYSTEMS        | 2/1/18-2/28/18 PRINTER LEASE  | \$1,520.35    |
| 57515               | VALLEY OFFICE SYSTEMS        | 2/11/18-3/10/18 PRINTER LEASE   | \$181.70      |
| 57519               | WEX BANK                     | FUEL FOR BUSES NEEDING FUEL ON OUT OF TOWN TRIPS FOR MONTH              | \$387.00      |
| 57519               | WEX BANK                     | West Minico Observation Site Visit to Kuna Middle School. Kuna, ID fuel | \$160.97      |
| Printed: 05/16/2018 | R 11:52:41 AM Report: rptApp | royalOfRillsChack 2018 1 09   | Danes 40      |

**Approval of Bills Report** Fiscal Year: 2017-2018 Criteria: Voucher: 3718 Report Sort: FUND From Fund: 100 To: 999 Exclude Invoice Page Break Description **Check Number** Vendor Description Amount 100 - GENERAL FUND FUEL FOR SMALL MINIBUSES (071 & 072) NEEDING FUEL 57519 **WEX BANK** \$47.72 ON OOUT OF TOWN TRIPS 57519 **WEX BANK** FUEL FOR DISTRICT VEHICLES NEEDING FUEL ON OUT OF \$94.46 TOWN TRIPS FOR MONTH C DAVIS DRUG TESTING BUS DRIVER 57521 WIENHOFF DRUG TESTING \$45.00 M COVINGTON DRUG TESTING BUS DRIVER 57521 WIENHOFF DRUG TESTING \$45.00 V BAKER DRUG TESTING BUS DRIVER 57521 WIENHOFF DRUG TESTING \$15.00 WIENHOFF DRUG TESTING V BAKERDRUG TESTING BUS DRIVER \$45.00 57521 57521 WIENHOFF DRUG TESTING VALDEZ, WELLS, BARBOZA, MCHENRY, WARD - DRUG \$255.00 TESTING FOR TRANSPORTATION PERSONNEL FOR YEAR BASS AMP WOODWIND & BRASSWIND, INC 57522 \$525.00 WOODWIND & BRASSWIND, INC VALVE OIL, TRIANGLE, ETC 57522 \$74.55 Total for 100 - GENERAL FUND \$127,937.15 235 - SCHOOL IMPROVEMENT GRANT(SIG) 57426 D.L. EVANS BANK DVD FROM THE CASE WINTER HYBRID VIRTUAL \$100.00 CONFERENCE FOR DIANE BLOOD PROGRESSIVE BEHAVIOR ALT JR HI - COUNSELING SERVICES 57478 \$90.00 SYSTEMS 57478 PROGRESSIVE BEHAVIOR ALT JR HI - COUNSELING SERVICES \$300.00 SYSTEMS PROGRESSIVE BEHAVIOR AL JR HI - COUNSELING SERVICES 57478 \$270.00 SYSTEMS PROGRESSIVE BEHAVIOR 57478 AL JR HI - COUNSELING SERVICES \$300.00 **SYSTEMS** PROGRESSIVE BEHAVIOR COUNSELING SERVICES- MT HARRISON JR HI 57478 \$300.00 SYSTEMS PROGRESSIVE BEHAVIOR 57478 COUNSELING SERVICES- MT HARRISON JR HI \$300.00 **SYSTEMS** 57478 PROGRESSIVE BEHAVIOR COUNSELING SERVICES- MT HARRISON JR HI \$300.00 SYSTEMS PROGRESSIVE BEHAVIOR COUNSELING SERVICES- MT HARRISON JR HI 57478 \$270.00 SYSTEMS PROGRESSIVE BEHAVIOR COUNSELING SERVICES- MT HARRISON JR HI 57478 \$120.00 SYSTEMS Printed: 05/16/2018 11:52:41 AM Report: rptApprovalOfBillsCheck 2018.1.09 Page: 17

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| Criteria:<br>Report Sort: F   | UND                  | From Fund: 100 | <b>To</b> : 999       | Voucher: 3718  Page Break                    | Exclude Invoice |
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| Check Number                  | Vendor               | Description    |                       |  | Amour           |
| 235 - SCHOOL IM<br>GRANT(SIG) | PROVEMENT            |                |                       |  |                 |
| 57498                         | SNAKE RIVER BOWL     | BOWLING FOR    | THE LIFE SPORTS CI    | ASS  | \$40.0          |
| 57507                         | SUN VALLEY COMPANY   | KELLY ARRITT   | ARRIVES APRIL 10- D   | EPARTS APRIL 13, 2018                        | \$212.0         |
| 57507                         | SUN VALLEY COMPANY   | SCOTT HEINS    | EVES APRIL 11 & 12, 2 | 2018   | \$212.0         |
| 57507                         | SUN VALLEY COMPANY   | ZELMA WOOD\    | WARD APRIL EVES AF    | PRIL 11 & 12, 2018                           | \$212.0         |
| 57507                         | SUN VALLEY COMPANY   | JANELLE DALL   | OLIO EVES APRIL 11    | § 12, 2018                                   | \$212.0         |
| 57507                         | SUN VALLEY COMPANY   | MELODY SMITI   | H EVENINGS APRIL 11   | & 12, 2018                                   | \$212.0         |
| 57507                         | SUN VALLEY COMPANY   | DYANN BLOOD    | EVES APRIL 11 & 12,   | 2018   | \$212.0         |
|                               |                      |                |                       | Total for 235 - SCHOOL IMPROVEMEN GRANT(SIG) | T \$3,662.0     |
| 41 - DRIVER EDI               | JCATION FUND         |                |                       |  |                 |
| 57512                         | TRIPLE S OIL COMPANY | FUEL FOR DE    | CARS                  |  | \$45.9          |
|                               |                      |                |                       | Total for 241 - DRIVER EDUCATION FU          | JND \$45.9      |
|                               | NAL TECHNICAL -      |                |                       |  |                 |
| <b>STATE</b> 57398            | AMAZON/GEMB          | SEA CLEAR 50   | GAL ACRYLIC AQUAF     | RIUM   | \$319.8         |
| 57398                         | AMAZON/GEMB          | TEST KITS W/S  | TORAGE CASE (100 S    | SETS OF STRIPS)                              | \$49.3          |
| 57398                         | AMAZON/GEMB          | PROTEIN TEST   | STRIPS (PACK OF 50    | )  | \$40.0          |
| 57398                         | AMAZON/GEMB          | HOVA-BATOR     | GQF AUTOMATIC EGG     | TURNER                                       | \$119.9         |
| 57398                         | AMAZON/GEMB          | GQF HOVA-BA    | TOR INCUBATOR         |  | \$131.9         |
| 57398                         | AMAZON/GEMB          | LED LIGHT EGG  | G CANDLER TESTER I    | NCUBATOR                                     | \$189.9         |
| 57398                         | AMAZON/GEMB          | MICROSCOPE     | SLIDES (PACK OF 72)   |  | \$39.9          |
| 57398                         | AMAZON/GEMB          | MICROSCOPE     | COVER SLIP (BUNDLE    | E OF 800)                                    | \$8.5           |
| 57398                         | AMAZON/GEMB          | LUER LOCK SY   | RINGE W/BLUNT TIP     | NEEDLES AND CAPS                             | \$9.4           |
| 57398                         | AMAZON/GEMB          | 60 ML CATHER   | ER TIP SYRINGE PAC    | K OF 10                                      | \$7.9           |
|                               | AMAZON/GEMB          | DOG & CAT RE   | FRACTOMETER           |  | \$77.9          |
| 57398                         |                      |                |                       | POUND MICROSCOPE                             | \$249.9         |

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| Check Number               | Vendor                                | Description  | Amount      |
| 243 - PROFESSION/<br>STATE | AL TECHNICAL -                        |  | 4           |
| 57398                      | AMAZON/GEMB                           | VERIDIAN 05-132 TEACHING/TRAINING ALUMINUM DUAL HEAD STETHOSCOPE                                       | \$27.26     |
| 57398                      | AMAZON/GEMB                           | CYBERLINK POWER DIRECTOR 15 ULTRA  | \$79.99     |
| 57398                      | AMAZON/GEMB                           | CNC MILL BITS  | \$38.48     |
| 57398                      | AMAZON/GEMB                           | CNC MILL BITS  | \$23.97     |
| 57398                      | AMAZON/GEMB                           | CNC MILL BITS  | \$27.98     |
| 57398                      | AMAZON/GEMB                           | CNC MILL BITS  | \$14.97     |
| 57398                      | AMAZON/GEMB                           | AMSCOPE B100B-MS COMPOUND BINOCULAR MICROSCOPE 40X-2000X MAGNIFICATION                                 | \$1,899.80  |
| 57398                      | AMAZON/GEMB                           | DIGITAL HOTPLATE MAGNETIC STIRRER WITH CERAMIC COATED PLATE  | \$712.47    |
| 57398                      | AMAZON/GEMB                           | PRESTIGE MEDICAL CLINICAL LITE STETHOSCOPE   | \$123.20    |
| 57398                      | AMAZON/GEMB                           | NASCO REPLACEMENT O-RING   | \$105.60    |
| 57413                      | BURLEY HIGH SCHOOL                    | LODGING NATIONAL BPA DALLAS, TEXAS MAY 9-13, 2018  | \$253.12    |
| 57419                      | CENGAGE LEARNING                      | UNDERSTANDING COMPUTERS TODAY & TOMORROW<br>COMPREHENSIVE TEXTBOOK MORLEY/PARKER<br>ISBN:9781305656314 | \$4,702.50  |
| 57419                      | CENGAGE LEARNING                      | A+ GUIDE FOR IT TECHNICAL SUPPORT TEXTBOOK<br>ANDREWS ISBN:9781305266438                               | \$4,925.25  |
| 57428                      | DELL DIRECT SALES L.P.                | OptiPlex 7450 AIO1   | \$1,065.58  |
| 57438                      | HAMPTON INN - BOISE/SPECTRUM<br>HOTEL | LODGING DONNA CAMERON STATE LEADERSHIP & SKILLS CONFERENCE NAMPA APRIL 4-6, 2017                       | \$318.00    |
| 57438                      | HAMPTON INN - BOISE/SPECTRUM<br>HOTEL | LODGING SHANNON BROWN STATE LEADERSHIP & SKILLS CONFERENCE NAMPA APRIL 4-6, 2018                       | \$318.00    |
| 57438                      | HAMPTON INN - BOISE/SPECTRUM<br>HOTEL | LODGING SHANNON BROWN STATE LEADERSHIP & SKILLS CONFERENCE NAMPA APRIL 6, 2018                         | \$114.00    |
| 57439                      | HAUNS HARDWARE                        | HAND TOOLS, SAW BLADES, SCREWS, NAILS, STAIN   | \$234.62    |
| 57445                      | INTERMOUNTAIN WOOD PRODUCTS           | LUMBER   | \$261.82    |
| 57479                      | QUALITY INN - TWIN FALLS              | LODGING JESSICA STAPELMAN, CANDICE GARDNER FFA<br>OFFICER RETREAT TWIN FALLS APRIL 20-21, 2018         | \$84.00     |
| 57479                      | QUALITY INN - TWIN FALLS              | LODGING TROY BIRD FFA OFFICER RETREAT TWIN FALLS<br>APRIL 20-21, 2018                                  | \$84.00     |

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| Check N            | Number      | Vendor                    |            | Description                       |                  |                             |                      | Desci     | Amount      |
|                    | ROFESSIONA  | L TECHNICAL -             |            | -                                 |                  |                             |                      |           |             |
| <b>STATE</b> 57482 |             | RED LION BOISE DOWNTHOTEL | TOWNER     | LODGING ANGIE<br>APRIL 11-13, 201 |                  | OSA LEADERSHIP BOISE        |                      |           | \$204.00    |
| 57483              |             | RIDLEY'S FOOD & DRUG      |            | PECTIN, STRAW<br>CLASSROOM SU     |                  | - GROCERIES, MISC           |                      |           | \$72.03     |
| 57483              |             | RIDLEY'S FOOD & DRUG      |            | POTATOS, BUTT                     | ER, OREO         |                             |                      |           | \$19.54     |
| 57483              |             | RIDLEY'S FOOD & DRUG      |            | ONIONS, BEANS                     | , MANGOS, ETC    |                             |                      |           | \$117.49    |
| 57483              |             | RIDLEY'S FOOD & DRUG      |            | INSTANT YEAST                     | , CHEESE         |                             |                      |           | \$18.86     |
| 57483              |             | RIDLEY'S FOOD & DRUG      |            | MILK, FRUIT, PA                   | RSNIPS, ETC - CL | ASSROOM SUPPLIES            |                      |           | \$23.05     |
| 57483              |             | RIDLEY'S FOOD & DRUG      |            | OREO, MILK, EG                    | GS ETC           |                             |                      |           | \$31.06     |
| 57483              |             | RIDLEY'S FOOD & DRUG      |            | STARCH, LASAG                     | SNE, CUPS, COCC  | A ETC                       |                      |           | \$91.96     |
| 57483              |             | RIDLEY'S FOOD & DRUG      |            | FLOUR, PLATES                     | , BUTTER, EGGS   | ETC                         |                      |           | \$44.63     |
| 57494              |             | SCHOWS, INC               |            | CAT ENGINE OIL                    |                  |                             |                      |           | \$59.80     |
| 57494              |             | SCHOWS, INC               |            | SILICONE                          |                  |                             |                      |           | \$13.98     |
| 57494              |             | SCHOWS, INC               |            | CLIPS                             |                  |                             |                      |           | \$11.96     |
| 57494              |             | SCHOWS, INC               |            | BODY FILLER                       |                  |                             |                      |           | \$30.48     |
| 57494              |             | SCHOWS, INC               |            | BRAKE CLEAN                       |                  |                             |                      |           | \$55.08     |
| 57494              |             | SCHOWS, INC               |            | BLACK HIGH TEI                    | MP MASKING       |                             |                      |           | \$15.98     |
| 57494              |             | SCHOWS, INC               |            | TEST LEAD                         |                  |                             |                      |           | \$5.98      |
| 57494              |             | SCHOWS, INC               |            | SEALANT                           |                  |                             |                      |           | \$9.98      |
| 57494              |             | SCHOWS, INC               |            | SLEEVE 80 GRIT                    | PAPER            |                             |                      |           | \$5.79      |
| 57523              |             | WOODWORKER'S HARD         | WARE       | 37" SANDING BE                    | LTS, ROUTER BIT  | S, TOOLS                    |                      |           | \$174.64    |
|                    |             |                           |            |                                   |                  | Total for 243 - PR<br>STATE | OFESSIONAL TECHNICAL |           | \$17,665.77 |
| 245 - PL<br>FUND   | JBLIC SCHOO | DL TECHNOLOGY             |            |                                   |                  |                             |                      |           |             |
| 57400              |             | APPLE, INC                |            | IPAD 32 GB SPA                    | CE GRAY          |                             |                      |           | \$294.00    |
| 57400              |             | APPLE, INC                |            | IPAD 32 GB SPA                    | CE GRAY          |                             |                      |           | \$294.00    |
| 57400              |             | APPLE, INC                |            | IPAD 32 GB SPA                    | CE GRAY          |                             |                      |           | \$294.00    |
| 57400              |             | APPLE, INC                |            | IPAD 32 GB SPA                    | CE GRAY          |                             |                      |           | \$294.00    |
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| Check Number             | Vendor          | Description    |           |            | Amount      |
| 245 - PUBLIC SCH<br>FUND | IOOL TECHNOLOGY |                |           |            |             |
| 57400                    | APPLE, INC      | IPAD 32 GB SF  | PACE GRAY |            | \$294.00    |
| 57400                    | APPLE, INC      | IPAD 32 GB SF  | PACE GRAY |            | \$294.00    |
| 57400                    | APPLE, INC      | IPAD 32 GB SF  | PACE GRAY |            | \$294.00    |
| 57400                    | APPLE, INC      | IPAD 32 GB SF  | PACE GRAY |            | \$294.00    |
| 57400                    | APPLE, INC      | IPAD 32 GB SF  | PACE GRAY |            | \$294.00    |
| 57400                    | APPLE, INC      | IPAD 32 GB SF  | PACE GRAY |            | \$294.00    |
| 57400                    | APPLE, INC      | IPAD 32 GB SF  | PACE GRAY |            | \$294.00    |
| 57400                    | APPLE, INC      | IPAD 32 GB SF  | PACE GRAY |            | \$294.00    |
| 57400                    | APPLE, INC      | IPAD 32 GB SF  | PACE GRAY |            | \$294.00    |
| 57400                    | APPLE, INC      | IPAD 32 GB SF  | PACE GRAY |            | \$294.00    |
| 57400                    | APPLE, INC      | IPAD 32 GB SF  | PACE GRAY |            | \$294.00    |
| 57400                    | APPLE, INC      | IPAD 32 GB SF  | PACE GRAY |            | \$294.00    |
| 57400                    | APPLE, INC      | IPAD 32 GB SF  | PACE GRAY |            | \$294.00    |
| 57400                    | APPLE, INC      | IPAD 32 GB SF  | PACE GRAY |            | \$294.00    |
| 57400                    | APPLE, INC      | IPAD 32 GB SF  | PACE GRAY |            | \$294.00    |
| 57400                    | APPLE, INC      | IPAD 32 GB SF  | PACE GRAY |            | \$294.00    |
| 57400                    | APPLE, INC      | IPAD 32 GB SP  | PACE GRAY |            | \$294.00    |
| 57400                    | APPLE, INC      | IPAD 32 GB SP  | PACE GRAY |            | \$294.00    |
| 57400                    | APPLE, INC      | IPAD 32 GB SP  | PACE GRAY |            | \$294.00    |
| 57400                    | APPLE, INC      | IPAD 32 GB SP  | PACE GRAY |            | \$294.00    |
| 57400                    | APPLE, INC      | IPAD 32 GB SP  | PACE GRAY |            | \$294.00    |
| 57400                    | APPLE, INC      | IPAD 32 GB SP  | PACE GRAY |            | \$294.00    |
| 57400                    | APPLE, INC      | IPAD 32 GB SP  | ACE GRAY  |            | \$294.00    |
| 57400                    | APPLE, INC      | IPAD 32 GB SP  | PACE GRAY |            | \$294.00    |
| 57400                    | APPLE, INC      | IPAD 32 GB SP  | PACE GRAY |            | \$294.00    |
| 57400                    | APPLE, INC      | IPAD 32 GB SP  | ACE GRAY  |            | \$294.00    |

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| Check Number                    | Vendor                                | Description                                    |  |  | Amou                        |
|                                 |                                       |  |  | Total for 245 - PUBLIC SCHOOL<br>TECHNOLOGY FUND | \$8,820.0                   |
| 246 - STATE SUBS                | STANCE ABUSE FUND                     |  |  |  |                             |
| 57420                           | CENTER FOR EDUCATION & EMPLOYMENT LAW | Keeping Your S<br>Invoice 071755               | chool Safe and Secure<br>12                        | : A Practical Guide.                             | \$134.9                     |
| 57432                           | EDUQUEST LLC                          | T.L. District Safe                             | ety Professional Develo                            | ppment   | \$946.0                     |
| 57464                           | NORCO, INC                            | 200 Piece Soft S                               | Side First Aid Kit                                 |  | \$1,609.5                   |
| 57464                           | NORCO, INC                            | 200 Piece Soft S                               | Side First Aid Kit                                 |  | \$1,609.5                   |
| 57507                           | SUN VALLEY COMPANY                    |  | SAY Evenings April 10<br>/alley Prevention Confe   |  | \$212.0                     |
| 57507                           | SUN VALLEY COMPANY                    | TIFFANY BLISS                                  | S EVES APRIL 11 & 12                               | , 2018   | \$212.0                     |
| 57507                           | SUN VALLEY COMPANY                    | GREG DURRA                                     | NT EVES APRIL 11 &                                 | 12, 2018   | \$212.0                     |
| 57507                           | SUN VALLEY COMPANY                    | CHELSEY BALI                                   | L EVES APRIL 11 & 12                               | 2, 2018  | \$212.0                     |
| 57507                           | SUN VALLEY COMPANY                    | BRITTNEY RAY                                   | YEVES APRIL 11 & 12                                | , 2018   | \$212.0                     |
| 57507                           | SUN VALLEY COMPANY                    | JENNIFER AND                                   | DERSON EVES APRIL                                  | 11 & 12, 2018                                    | \$212.0                     |
| 57507                           | SUN VALLEY COMPANY                    | NIKKI SAYER                                    | EVES APRIL 11 & 12,                                | 2018   | \$212.0                     |
| 57521                           | WIENHOFF DRUG TESTING                 | SPRING SPOR                                    | TS MINICO STUDENT                                  | DRUG SCREENINGS                                  | \$594.0                     |
|                                 |                                       |  |  | Total for 246 - STATE SUBSTANCE A<br>FUND        | BUSE \$6,377.9              |
| 251 - TITLE I-A ESI<br>PROGRAMS | EA-IMPROVING BASIC                    |  |  |  |                             |
| 57407                           | BARNES & NOBLE                        | I Know Letters (<br>Paperback                  | Preschool) Workbook b                              | y Susan J Schneck                                | \$107.5                     |
| 57407                           | BARNES & NOBLE                        | l Know Letters (<br>Paperback                  | Preschool) Workbook b                              | y Susan J Schneck                                | \$28.6                      |
| 57417                           | CAXTON PRINTERS                       | My First Pencil <sup>2</sup><br>Acequia Elemer | 11 dozens for Paul Eler<br>ntary School. Box of do | nentary School and 1 for<br>izen                 | \$68.0                      |
| 57417                           | CAXTON PRINTERS                       | Acequia Elemer                                 | ntary School. Box of do                            |  | \$6.1                       |
| 57417                           | CAXTON PRINTERS                       | Crayola Scissor                                | s 62 each for Paul Ele                             | menary and 12 for Acequia                        | \$79.9                      |
| 57417                           | CAXTON PRINTERS                       | ,  |  | menary and 12 for Acequia                        | \$19.3                      |
| 57417                           | CAXTON PRINTERS                       | Crayons 45 for                                 | Paul Elementary and 2                              | 25 for Acequia                                   | \$29.2                      |
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|--------------------------------|-------------------------------|-------------------------------------|-------------------------------------|---|-------------------|--------------------|
| Criteria:                      |                               |                                     |                                     | Voucher: 3718   |                   |                    |
| Report Sort: FU                | JND From                      | Fund: 100                           | <b>To:</b> 999                      | Page Break  | ☐ Exclude Descrip | e Invoice<br>otion |
| Check Number                   | Vendor                        | Description                         |                                     |   |                   | Amoun              |
| 251 - TITLE I-A ES<br>PROGRAMS | EA-IMPROVING BASIC            |                                     |                                     |   |                   |                    |
| 57417                          | CAXTON PRINTERS               | Crayons 45 for                      | Paul Elementary and 2               | 5 for Acequia   |                   | \$9.7              |
| 57433                          | EL NAYAR                      | 5/7/18 Title I Me                   | eting Tacos                         |   |                   | \$51.2             |
| 57472                          | PITNEY BOWES/RESERVE ACCT     | POSTAGE FED                         | ERAL PROGRAMS                       |   |                   | \$91.18            |
| 57483                          | RIDLEY'S FOOD & DRUG          | POP, CHIPS, LO                      | DAF CAKES - PPAT MI                 | EETINGS   |                   | \$13.14            |
| 57483                          | RIDLEY'S FOOD & DRUG          | WATER, BANAI<br>MEETINGS            | NA BREAD, SUBARINE                  | SANDWICH - PPAT   |                   | \$31.94            |
| 57506                          | STOKES FOOD CENTER            | Shasta POP fir                      | 4th Grade Parent Night              | on April 24, 2018   |                   | \$8.72             |
| 57508                          | TEACHER DIRECT                | The Pencil Mini                     | Grip 50 ct                          |   |                   | \$19.96            |
| 57508                          | TEACHER DIRECT                | #2 96 Ct Origina                    | I Ticeandorga Pencils               |   |                   | \$40.56            |
| 57508                          | TEACHER DIRECT                | Plastic Ruler                       |                                     |   |                   | \$57.00            |
| 57508                          | TEACHER DIRECT                | Regular Size Cr                     | ayons 8 ct                          |   |                   | \$68.00            |
| 57508                          | TEACHER DIRECT                | Blunt Scissors 5                    | "                                   |   |                   | \$98.00            |
|                                |                               |                                     |                                     | Total for 251 - TITLE I-A ESEA-IMPROVIN<br>BASIC PROGRAMS | IG                | \$828.54           |
| 253 - TITLE I-C ES             | EA MIGRANT FUND               |                                     |                                     |   |                   |                    |
| 57400                          | APPLE, INC                    | Apple 85W Mag                       | Safe 2 Power Adapter                | for MacBok Pro with Reti                                  |                   | \$79.00            |
| 57417                          | CAXTON PRINTERS               | Laminating Film                     |                                     |   |                   | \$76.00            |
| 57417                          | CAXTON PRINTERS               | Laminating Film                     |                                     |   |                   | \$76.00            |
| 57418                          | CDW GOVERNMENT, INC.          | Bretford Cube T                     | VC32Pac-CK Cart                     |   |                   | \$913.43           |
| 57418                          | CDW GOVERNMENT, INC.          | Bretford Cube T                     | VC32PAC-CK-cart 1                   |   |                   | \$913.43           |
| 57433                          | EL NAYAR                      | Migrant Parent (                    | Committee EOY evalua                | tion meeting.   |                   | \$140.25           |
| 57441                          | I-BLASON LLC                  | iPad2017-9. Kid                     | o Black                             |   |                   | \$367.20           |
| 57441                          | I-BLASON LLC                  | iPad2017-9. Kid                     | o Black                             |   |                   | \$550.80           |
| 57451                          | LYNCH OIL, INC.               | \$25 Gas cards f<br>Meetings in Twi | or Migrant Parents to a<br>n Falls. | tend Migrant PAC  |                   | \$100.00           |
| 57460                          | MINICO HIGH SCHOOL            | Student # 49861                     | Weights fee                         |   |                   | \$5.00             |
| 57460                          | MINICO HIGH SCHOOL            | Student #49861                      | Life Sports Class Fees              | for third trimester                                       |                   | \$65.00            |
| 57468                          | ORIENTAL TRADING CO, INC      | Mega Deluxe To<br>for Preschool     | by Assortment. End of t             | he Year Parent Training                                   |                   | \$45.94            |
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| Report Sort: FU     | JND Fro                           | <b>m Fund:</b> 100  | <b>To:</b> 999             | ☐ Page Break                                | Exclude Invoice Description |
|---------------------|-----------------------------------|---------------------|----------------------------|---|-----------------------------|
| Check Number        | Vendor                            | Description         |                            |   | Amount                      |
| 253 - TITLE I-C ESI | EA MIGRANT FUND                   |                     |                            |   |                             |
| 57468               | ORIENTAL TRADING CO, INC          | Mega Tropical       | Novelty Assortment         |   | \$44.79                     |
| 57468               | ORIENTAL TRADING CO, INC          | Small toy Asso      | ortment                    |   | \$17.23                     |
| 57491               | SCHOLASTIC BOOK CLUB              | Spring Classro      | oom Favorites Value Pack   |   | \$35.00                     |
| 57491               | SCHOLASTIC BOOK CLUB              | The Heroes of       | Olympus #1-#5 pack         |   | \$50.00                     |
| 57491               | SCHOLASTIC BOOK CLUB              | Dairy of A Wir      | mpy Kid 12 pack            |   | \$150.00                    |
| 57491               | SCHOLASTIC BOOK CLUB              | Mi Corazon se       | llena de Alegria           |   | \$36.00                     |
| 57491               | SCHOLASTIC BOOK CLUB              | Futbolmania/S       | occermania                 |   | \$10.00                     |
| 57491               | SCHOLASTIC BOOK CLUB              | Coleccion Biog      | grafias Soy                |   | \$30.00                     |
| 57491               | SCHOLASTIC BOOK CLUB              | THE ONE AND         | D ONLY IVAN CHANDKR        |   | \$50.00                     |
| 57491               | SCHOLASTIC BOOK CLUB              | PETE THE CA         | AT: GO PETE GO             |   | \$30.00                     |
| 57491               | SCHOLASTIC BOOK CLUB              | LILLYS PURP         | LE PLASTIC PURSE           |   | \$10.00                     |
| 57491               | SCHOLASTIC BOOK CLUB              | Chicka Chicka class | Boom Boom Ages 3-5 fo      | or Summer Kindergarten                      | \$48.00                     |
| 57491               | SCHOLASTIC BOOK CLUB              | You Can Do It,      | , Pout Pout Fish! (2nd)    |   | \$6.00                      |
| 57491               | SCHOLASTIC BOOK CLUB              | Pout Pout Pac       | k (2nd)                    |   | \$76.00                     |
| 57491               | SCHOLASTIC BOOK CLUB              | Pout Pout Fish      | Goes to School             |   | \$8.00                      |
| 57491               | SCHOLASTIC BOOK CLUB              | Because of Wi       | inn Dixie (Jarvis 4th)     |   | \$60.00                     |
| 57491               | SCHOLASTIC BOOK CLUB              | I don't Want to     | Be a Frog (Kindergarten    | Bradford)                                   | \$51.00                     |
| 57491               | SCHOLASTIC BOOK CLUB              | The Epic Fail of    | of Arturo Zamora           |   | \$5.00                      |
| 57491               | SCHOLASTIC BOOK CLUB              | Call it Courage     | e (Olsen 5th)              |   | \$9.00                      |
| 57491               | SCHOLASTIC BOOK CLUB              | PETE THE CA         | T: GO PETE GO              |   | \$4.00                      |
| 57491               | SCHOLASTIC BOOK CLUB              | Super Paquete       | e Amistad (Friendship Pac  | k)  | \$30.00                     |
| 57520               | WIDMIER, MICHELE                  | Shuttle & Bagg      | gage & Parking (receipt re | quired)                                     | \$121.00                    |
| 057 TITLE W D ID    | EA ODEOLAL ED FUND                |                     |                            | Total for 253 - TITLE I-C ESEA MIGRANT FUND | \$4,213.07                  |
| 57416               | CASSIA REGIONAL MEDICAL<br>CENTER | OCCUPATION          | NAL THERAPY                |   | \$165.00                    |

**Approval of Bills Report** Fiscal Year: 2017-2018 Criteria: Voucher: 3718 Report Sort: FUND From Fund: 100 To: 999 Exclude Invoice Page Break Description **Check Number** Vendor Description Amount 257 - TITLE VI-B IDEA SPECIAL ED FUND 57416 CASSIA REGIONAL MEDICAL OCCUPATIONAL THERAPY \$260.00 CENTER 57417 **CAXTON PRINTERS** Laminating Film \$76.00 57472 PITNEY BOWES/RESERVE ACCT POSTAGE SPECIAL PROGRAMS \$29.05 57476 PRIMARY THERAPY SOURCE PATIENT SERVICES \$601.15 57477 PRO ED DAYC 2 - ONE YEAR SUBSCRIPTION \$73.00 57493 SCHOOL SPECIALTY SUPPLY SCHOOL SMART V-SHAPED BLUNT TIP TRAINING \$17.90 SCISSORS 5" STAINLESS STEEL BLADE 57493 SCHOOL SPECIALTY SUPPLY CONDO ANTIMICROBIAL THERAPUTTY 3 OZ. SET OF 6 \$31.55 57500 SOUTHERN IDAHO THERAPY PATIENT SERVICES \$649.15 Total for 257 - TITLE VI-B IDEA SPECIAL ED \$1,902.80 **FUND** 260 - MEDICAID 57432 **EDUQUEST LLC PSR & IBI SERVICES** \$34,234.80 Total for 260 - MEDICAID \$34.234.80 263 - PERKINS III PRFESSIONAL TECHNICAL ACT 57398 AMAZON/GEMB **CNC MILL BITS** \$88.00 57461 MINIDOKA MEMORIAL HOSPITAL **BLS PROVIDER CARD** \$85.00 57479 **QUALITY INN - TWIN FALLS** LODGING STATE FFA LEADERSHIP CONFERENCE TWIN \$291.00 FALLS APRIL 4-7, 2018 57509 THE LAMPO GROUP, INC. Foundations in Personal Finance Student Workbooks: \$639.68 57518 WARD'S NATURAL SCIENCE EST. PAIL OF PIGS \$583.17 LLC Total for 263 - PERKINS III PRFESSIONAL \$1,686.85 **TECHNICAL ACT** 

271 - TITLE II-A ESEA IMPROVING TEACHER QUALITY

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| Criteria:<br>Report Sort: FUN            | D                   | From Fund: 100   | To:    | 999      | Voucher: 3718 ☐ Page Break |              | Exclude Invoice Description |
| Check Number                             | Vendor              | Description  |        |          |                            |              | Amount                      |
| 271 - TITLE II-A ESEA<br>TEACHER QUALITY | A IMPROVING         |  |        |          |                            |              |                             |
| 57422                                    | COLLEGE OF SOUTHERN | Attendees: Aaron Larson April Swensen Beckee Staker Carly Grant Cheryl Howard Elissa Evans JaeLee Crane Jayna Johnson Jennifer Gorczyca Kari Anderson Lacy Moon Laurie Copmann Lisa Anderson Lorinda Garner Maria Fassett Michelle Hawkes Mindy Vail Nicole Bradford Nicole Toner Rachel Durrant Sharon Allen Shylo Garrett Tara Egbert Amber Thompson Angela Achord Angela Wojcik Blaine Call Boe Rushton Brandi Milliron Calvin Pruett Chelsey Ball Cindy Shipp Claudia Amen Demarice Zemke Denise Dietz Greg Durrant Hailee McCall Jana Thomsen esse Letington Katie McManus Keelan McCaffrey Kim Grove | Credit | . Instru | uctor Ashley Johnson-      |              | \$1,854.00                  |

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| Report Sort: FUND                       |                                    | rom Fund: 100   | <b>To:</b> 9      | 999            | Page Break                                   |              | ☐ Exclude Invoice Description |
| Check Number                            | Vendor                             | Description   |                   |                |  |              | Amou                          |
| 271 - TITLE II-A ESE<br>TEACHER QUALITY |                                    |   |                   |                |  |              |                               |
| TEACHEN WOALH                           |                                    | Kresta George Lisa Whatcott Megan Andrew Pam VanEvery Peggy Gulbranson Shauna Davis Shelly Ashbocker Steve Haugeberg Theresa Vargas Tiffany Bliss Tina Williams Veronica Granillo Wes Depew Debra Buxton Emily Johnson Jana Blauer Maricela Larios Tracey Uscola Robyn Freiburger Kayla Bruns |                   |                |  |              |                               |
| 57432                                   | EDUQUEST LLC                       | Teresa Lowder: Di<br>MENTORING  | strict Be         | ehavior Cons   | ultation-Teacher                             |              | \$51.0                        |
| 57483                                   | RIDLEY'S FOOD & DRUG               | NEW TEACHER M<br>COOKIE, DRINKS<br>DEVELOPMENT V  | ETC - A           | LLOWABLE       | PROFESSIONAL                                 |              | \$25.2                        |
| 57502                                   | SPRINGHILL SUITES-BOISE PARKCENTER | Heather Hepworth Fair   | Tuesda            | y, April 17, 2 | 018 Boise State Career                       |              | \$93.0                        |
| 57502                                   | SPRINGHILL SUITES-BOISE PARKCENTER | Joshua Aston  |                   |                |  |              | \$93.0                        |
| 57502                                   | SPRINGHILL SUITES-BOISE PARKCENTER | ASHLEY JOHNSO   | N                 |                |  |              | \$93.0                        |
|   |                                    |   |                   |                | Total for 271 - TITLE II-A E<br>TEACHER QUAL | (C. (AVIII)) | \$2,209.2                     |
| 284 - GEAR UP GRA                       |                                    | DDOOKE OF A DID   | SE 0 14           | 00004045       | DDON OFABUR                                  |              | 4040                          |
| 57507                                   | SUN VALLEY COMPANY                 | ARRIVE APRIL 10   | ∍E & JA<br>- DEPA | RT APRIL 1:    | DDON _ GEAR UP-<br>3, 2018                   |              | \$318.0                       |
| 57518                                   | WARD'S NATURAL SCIENCE<br>LLC      |   |                   |                | dit Science classes.                         |              | \$85.                         |

**Approval of Bills Report** Fiscal Year: 2017-2018 Voucher: 3718 Criteria: Exclude Invoice Report Sort: FUND From Fund: 100 To: 999 Page Break Description Description **Amount Check Number** Vendor Total for 284 - GEAR UP GRANT \$403.73 290 - FOOD SERVICE FUND \$154.10 57399 AMERICAN LINEN SUPPLY FIRST AID KITS FOR KITCHENS \$154.10 57399 AMERICAN LINEN SUPPLY FIRST AID KITS FOR KITCHENS 57399 FIRST AID KITS FOR KITCHENS \$156.41 AMERICAN LINEN SUPPLY AMERICAN LINEN SUPPLY FIRST AID KITS FOR KITCHENS \$154.10 57399 57399 AMERICAN LINEN SUPPLY FIRST AID KITS FOR KITCHENS \$154.10 \$2,517.59 57401 ARB ENTERPRISES INC PIZZA FOR MINICO AND MT. HARRISON 57402 ARROWHEAD POTATO COMPANY POTATOES FOR LUNCH \$33.00 \$209.00 57402 ARROWHEAD POTATO COMPANY POTATOES FOR LUNCH \$242.00 57402 ARROWHEAD POTATO COMPANY POTATOES FOR LUNCH 57402 ARROWHEAD POTATO COMPANY POTATOES FOR LUNCH \$220.00 57402 \$11.00 ARROWHEAD POTATO COMPANY POTATOES FOR LUNCH 57404 BAILEY OIL CO., INC. **FUEL FOR FOOD SERVICE VEHICLES** \$122.24 57409 **BRADY CHEMICAL** RINSE AID AND RUST REMOVER \$150.10 \$181.65 57411 BS & R EQUIPMENT, INC. RINSE ARM W/BEARINGS FOR DISH MACHINE 57434 FOOD SERVICES OF AMERICA CREDIT - SALAD OIL (\$199.50)\$474.67 57434 FOOD SERVICES OF AMERICA APPLE, ORANGE, LETTUCE ETC FOOD SERVICES OF AMERICA GRAPEFRUIT, BLUEBERRIES, ONIONS \$881.13 57434 \$254.30 57434 FOOD SERVICES OF AMERICA GRAPEFRUIT, BLUEBERRIES, ONIONS 57434 FOOD SERVICES OF AMERICA GRAPEFRUIT, BLUEBERRIES, ONIONS \$301.50 57434 FOOD SERVICES OF AMERICA DRESSING, APPLE, PEPPERS \$163.01 57434 FOOD SERVICES OF AMERICA DRESSING, APPLE, PEPPERS \$469.62 \$163.01 57434 FOOD SERVICES OF AMERICA DRESSING, APPLE, PEPPERS 57434 FOOD SERVICES OF AMERICA KIWI, APPLE, BROCCOLI, ETC \$113.37 57434 FOOD SERVICES OF AMERICA BANANA, CUCUMBERS, CELERY, CARROTS ETC \$57.91 FOOD SERVICES OF AMERICA \$106.41 57434 KISIW, APPLE, CUCUMBERS, ETC

BANANA, ORANGE, APPLE, ETC

FOOD SERVICES OF AMERICA

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57434

Printed: 05/16/2018

\$587.66

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Report Sort: FUND From Fund: 100 To: 999

| Check Number  290 - FOOD SERVICE  57434 | FOOD SERVICES OF AMERICA  | Description  CREDIT LUCKY CHARMS                  | Amount     |
|---|---------------------------|---|------------|
|   | FOOD SERVICES OF AMERICA  | CREDIT LUCKY CHARMS                               |            |
| 57434                                   |                           | CREDIT LUCKY CHARMS                               |            |
|   | FOOD OFFI HOFO OF AMERICA | CALSTI EGORT GUARMO                               | (\$39.16)  |
| 57434                                   | FOOD SERVICES OF AMERICA  | CREDIT SALAD OIL                                  | (\$199.50) |
| 57434                                   | FOOD SERVICES OF AMERICA  | CHIPS AND GRAVY MIX                               | \$660.90   |
| 57434                                   | FOOD SERVICES OF AMERICA  | GRAPEFUIT, BLUBERRIES, ONIONS                     | (\$254.30) |
| 57434                                   | FOOD SERVICES OF AMERICA  | CREDI GRAPEFUIT, BLUBERRIES, ONIONS               | (\$952.40) |
| 57434                                   | FOOD SERVICES OF AMERICA  | CREDIT GRAPEFUIT, BLUEBERRIES, ONIONS             | (\$881.13) |
| 57434                                   | FOOD SERVICES OF AMERICA  | CREDIT GRAPEFRUIT, BLUEBERRIES, ONIONS            | (\$254.30) |
| 57434                                   | FOOD SERVICES OF AMERICA  | GUAVA, MELON, PARS, POTATOES                      | \$427.35   |
| 57434                                   | FOOD SERVICES OF AMERICA  | GUAVA, MELON, PEARS, POTATOES                     | \$1,374.98 |
| 57434                                   | FOOD SERVICES OF AMERICA  | GUAVA, MELON, PEARS, POTATOES                     | \$1,441.86 |
| 57434                                   | FOOD SERVICES OF AMERICA  | BEEF PATTY  | \$276.00   |
| 57434                                   | FOOD SERVICES OF AMERICA  | OIL, CEREAL, MUFFIN ETC                           | \$5,361.04 |
| 57434                                   | FOOD SERVICES OF AMERICA  | BAG SANDWICH                                      | \$343.20   |
| 57434                                   | FOOD SERVICES OF AMERICA  | BANANA, ORANGE, GRAPE, ETC                        | \$440.33   |
| 57434                                   | FOOD SERVICES OF AMERICA  | KIWI FRUIT, BANANA, ORANGES, GRAPES ETC           | \$328.76   |
| 57434                                   | FOOD SERVICES OF AMERICA  | BANAN, ORANGE, APPLE, ETC                         | \$537.81   |
| 57434                                   | FOOD SERVICES OF AMERICA  | KIWI, BNANA, ORANGE ETC                           | \$488.95   |
| 57434                                   | FOOD SERVICES OF AMERICA  | RICE, OIL, SEASONING, MUSTARD, OLIVES, SAUCES ETC | \$2,169.32 |
| 57434                                   | FOOD SERVICES OF AMERICA  | CUPS AND LIDS                                     | \$234.60   |
| 57434                                   | FOOD SERVICES OF AMERICA  | KIWI, BANANA, ORANGE ETC                          | \$307.21   |
| 57434                                   | FOOD SERVICES OF AMERICA  | KIWI, GRAPE, APPLE ETC                            | \$150.29   |
| 57434                                   | FOOD SERVICES OF AMERICA  | BANANA, ORANGE, APPLE, ETC                        | \$482.22   |
| 57434                                   | FOOD SERVICES OF AMERICA  | KIWI, BANAN, ORANGE ETC                           | \$483.25   |
| 57434                                   | FOOD SERVICES OF AMERICA  | APPLE, STRAWBERRIES, CUCUMBERS ETC                | \$145.90   |
| 57434                                   | FOOD SERVICES OF AMERICA  | KIWI FRUIT, BANANA, ORANGE ETC                    | \$460.84   |
| 57434                                   | FOOD SERVICES OF AMERICA  | BANANA, ORANGE, APPLE, GRAPE ETC                  | \$675.11   |
| 57434                                   | FOOD SERVICES OF AMERICA  | BANANA, ORANGE, APPLE, GRAPE ETC                  | \$521.83   |

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Voucher: 3718

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| Check Number     | Vendor                   | Description                                 | Amount        |
| 290 - FOOD SERVI | ICE FUND                 |   |               |
| 57434            | FOOD SERVICES OF AMERICA | BANAN, ORANGE, APPLE, GRAPE ETC             | \$298.51      |
| 57434            | FOOD SERVICES OF AMERICA | DRESSING, APPLE, PEPPERS                    | \$534.06      |
| 57434            | FOOD SERVICES OF AMERICA | BUAVA, MELONS, PEARS, POTATOES              | \$491.52      |
| 57434            | FOOD SERVICES OF AMERICA | CREDIT - BANANA, LETTUCE                    | (\$39.37)     |
| 57434            | FOOD SERVICES OF AMERICA | BANANA, ORANGE, GRAPE, APPLE, CUCUMBERS ETC | \$484.43      |
| 57434            | FOOD SERVICES OF AMERICA | MELON, CUCUMBERS, CLEERY, ETC               | \$101.77      |
| 57434            | FOOD SERVICES OF AMERICA | APPLE, BANANA, ORANGES ETC                  | \$227.04      |
| 57434            | FOOD SERVICES OF AMERICA | ORANGES, GRAPE, STRAWBERRIES ETC            | \$136.02      |
| 57434            | FOOD SERVICES OF AMERICA | BANANA, APPLE, CUCUMBERS, ETC               | \$456.31      |
| 57434            | FOOD SERVICES OF AMERICA | JUICE, CEREAL, CHIPS, ETC                   | \$2,420.80    |
| 57434            | FOOD SERVICES OF AMERICA | CAN LINERS                                  | \$297.15      |
| 57434            | FOOD SERVICES OF AMERICA | KIWI, ORANGE, APPLE, CUCUMBERS ETC          | \$561.15      |
| 57434            | FOOD SERVICES OF AMERICA | KIWI, BANANA, GRAPE, TOMATOES ETC           | \$564.78      |
| 57434            | FOOD SERVICES OF AMERICA | BANANA, APPLE, CUCUMBERS, ETC               | \$352.96      |
| 57434            | FOOD SERVICES OF AMERICA | KIWI, ORANGE, STRAWBERRIES ETC              | \$442.35      |
| 57434            | FOOD SERVICES OF AMERICA | CREDIT BLUEBERRIES                          | (\$47.20)     |
| 57434            | FOOD SERVICES OF AMERICA | CARROTS                                     | (\$5.63)      |
| 57434            | FOOD SERVICES OF AMERICA | GRAPEFRUIT, BLUEBERRIES, ONIONS             | \$952.40      |
| 57434            | FOOD SERVICES OF AMERICA | APPLE, ORANGE, CUCUMBERS ETC                | \$224.29      |
| 57434            | FOOD SERVICES OF AMERICA | BANANA, ORANGE, APPLE ETC                   | \$502.09      |
| 57434            | FOOD SERVICES OF AMERICA | KIWI FRUIT, BANANA, ORANGE ETC              | \$163.71      |
| 57434            | FOOD SERVICES OF AMERICA | BANANA, STRAWBERRIES, CUCUMBERS ETC         | \$126.48      |
| 57434            | FOOD SERVICES OF AMERICA | BANANA, ORANGE, CUCUMBERS, ETC              | \$369.73      |
| 57434            | FOOD SERVICES OF AMERICA | APPLE, BANANA, CUCUMBERS ETC                | \$223.69      |
| 57434            | FOOD SERVICES OF AMERICA | BANANA, CUCUMBERS ETC                       | \$86.73       |
| 57434            | FOOD SERVICES OF AMERICA | APPLE, ORANGE, CUCUMBRS ETC                 | \$450.55      |
| 57434            | FOOD SERVICES OF AMERICA | CUCUMBER, BROCCOLI, LETTUCE ETC             | \$31.66       |
|                  |                          |   |               |

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|                  |                           |   | — Description |
|------------------|---------------------------|---|---------------|
| Check Number     | Vendor                    | Description   | Amount        |
| 290 - FOOD SERVI | CE FUND                   |   |               |
| 57434            | FOOD SERVICES OF AMERICA  | APPLE, BANANA, CUCUMBERS ETC                                  | \$297.46      |
| 57434            | FOOD SERVICES OF AMERICA  | APPLE, STRAWBERRIES, CUCUMBERS ETC                            | \$326.38      |
| 57434            | FOOD SERVICES OF AMERICA  | DRINK MIX, SALAD OIL, CEREAL, ETC                             | \$6,541.57    |
| 57434            | FOOD SERVICES OF AMERICA  | SUGAR, APPLE, ETC   | \$490.21      |
| 57434            | FOOD SERVICES OF AMERICA  | LETTUCE, BANANA   | \$19.68       |
| 57434            | FOOD SERVICES OF AMERICA  | ORANGE, MELON, TOMATOES                                       | \$328.36      |
| 57434            | FOOD SERVICES OF AMERICA  | PEAS, MANGOS, FRUIT MIX                                       | \$476.89      |
| 57434            | FOOD SERVICES OF AMERICA  | PEASE, MANGO, FRUIT MIX                                       | \$476.89      |
| 57434            | FOOD SERVICES OF AMERICA  | PEAS, MANGO, FRUIT MIX  | \$1,460.18    |
| 57434            | FOOD SERVICES OF AMERICA  | PEASE, MANGO, FRUIT MIX                                       | \$1,683.87    |
| 57434            | FOOD SERVICES OF AMERICA  | ORANGE, MELON, TOMATOES                                       | \$766.24      |
| 57434            | FOOD SERVICES OF AMERICA  | ORANGE, MELON, TOMATOES                                       | \$921.45      |
| 57434            | FOOD SERVICES OF AMERICA  | ORANGE, MELON, TOMATOES                                       | \$328.36      |
| 57434            | FOOD SERVICES OF AMERICA  | BAKING SODA, DOUGH SUB ROLE                                   | \$208.58      |
| 57435            | GEM STATE PAPER CO, INC.  | FLOOR CLEANER, TEASPONS                                       | \$131.84      |
| 57435            | GEM STATE PAPER CO, INC.  | FOOD TRAYS, FOAM BOWL, ROWEL, ETC                             | \$1,016.22    |
| 57435            | GEM STATE PAPER CO, INC.  | CUPS, LIDS, FOOD TRAYS, PLATES                                | \$915.86      |
| 57435            | GEM STATE PAPER CO, INC.  | PURELL, FOAM SOAP, PAPER BAGS                                 | \$1,031.26    |
| 57436            | GLOBAL EQUIPMENT CO. INC. | MIXER KITCHENAIDE#174 KSM8990DP COMERCIAL 8 QT<br>BOWEL - TLC | \$699.99      |
| 57436            | GLOBAL EQUIPMENT CO. INC. | TRAFIC CONES FOR LUNCH IN THE PARK                            | \$279.49      |
| 57436            | GLOBAL EQUIPMENT CO. INC. | HAIRNETS  | \$291.52      |
| 57458            | MEADOW GOLD DAIRIES       | ACEQUIA - MILK FOR THE LUNCH AND BREAKFAST PROGRAMS           | \$2,032.98    |
| 57458            | MEADOW GOLD DAIRIES       | EAST - MILK FOR THE LUNCH AND BREAKFAST PROGRAMS              | \$2,168.28    |
| 57458            | MEADOW GOLD DAIRIES       | HEYBURN - MILK FOR THE LUNCH AND BREAKFAST PROGRAMS           | \$3,749.97    |
| 57458            | MEADOW GOLD DAIRIES       | MINICO - MILK FOR THE LUNCH AND BREAKFAST PROGRAMS            | \$3,549.93    |
|                  |                           |   |               |

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Criteria:

Voucher: 3718

Report Sort: FUND From Fund: 100 To: 999

| Report Soit. 10 | 110111                          | Page Break   | Description |
|-----------------|---------------------------------|--|-------------|
| Check Number    | Vendor                          | Description  | Amount      |
| 290 - FOOD SERV | ICE FUND                        |  |             |
| 57458           | MEADOW GOLD DAIRIES             | DSC - MILK FOR THE LUNCH AND BREAKFAST PROGRAMS                  | \$691.36    |
| 57458           | MEADOW GOLD DAIRIES             | MT HARRISON - MILK FOR THE LUNCH AND BREAKFAST PROGRAMS          | \$887.03    |
| 57458           | MEADOW GOLD DAIRIES             | PAUL - MILK FOR THE LUNCH AND BREAKFAST PROGRAMS                 | \$2,765.43  |
| 57458           | MEADOW GOLD DAIRIES             | RUEPRT - MILK FOR THE LUNCH AND BREAKFAST PROGRAMS               | \$3,436.84  |
| 57458           | MEADOW GOLD DAIRIES             | WEST - MILK FOR THE LUNCH AND BREAKFAST PROGRAMS                 | \$3,619.36  |
| 57463           | NICHOLAS & CO                   | JUICE, DOUGH, BUN, CHURO, CHIPS                                  | \$2,000.59  |
| 57463           | NICHOLAS & CO                   | NAPKIN   | \$222.48    |
| 57463           | NICHOLAS & CO                   | BUNS, SYRUP, CORN, FRUIT ETC                                     | \$2,048.84  |
| 57463           | NICHOLAS & CO                   | FOOD TRAYS, SOAP   | \$326.16    |
| 57463           | NICHOLAS & CO                   | CHEESE, BUN, FRIES, ETC  | \$2,024.85  |
| 57463           | NICHOLAS & CO                   | NAPKIN   | \$222.48    |
| 57463           | NICHOLAS & CO                   | BUNS   | \$125.65    |
| 57463           | NICHOLAS & CO                   | JUICE, EGGS, FRIES ETC   | \$2,554.67  |
| 57463           | NICHOLAS & CO                   | CREDIT - CHIPS, CHEETOS ETC                                      | (\$309.96)  |
| 57463           | NICHOLAS & CO                   | BEEF   | \$238.50    |
| 57463           | NICHOLAS & CO                   | FRIES, JUICE, BUNS, PICKLES ETC                                  | \$2,965.76  |
| 57465           | NORTHWEST DISTRIBUTION SERVICES | KETCHUP, BEANS, JUICE, APPLESAUCE ETC                            | \$16,721.37 |
| 57465           | NORTHWEST DISTRIBUTION SERVICES | MOZZARELLA CHEESE  | \$37.24     |
| 57465           | NORTHWEST DISTRIBUTION SERVICES | BREAKFAST PIZZA, BREAKFAST ROUND                                 | \$152.98    |
| 57465           | NORTHWEST DISTRIBUTION SERVICES | APPLES, BEANS, CHICKEN ETC                                       | \$12,489.35 |
| 57465           | NORTHWEST DISTRIBUTION SERVICES | JUICES, RIPPERS  | \$2,222.37  |
| 57472           | PITNEY BOWES/RESERVE ACCT       | POSTAGE - FOODS  | \$42.30     |
| 57473           | PLATT ELECTRIC SUPPLY, INC      | LIGHT FIXTURES AND BULBS FOR COOLER BOXES AT ACEQUIA AND HEYBURN | \$556.80    |
|                 |                                 |  |             |

**Approval of Bills Report** Fiscal Year: 2017-2018 Criteria: Voucher: 3718 From Fund: 100 To: 999 Exclude Invoice Report Sort: FUND Page Break Description **Check Number** Vendor Description Amount 290 - FOOD SERVICE FUND 57505 STATE TAX COMMISSION SALES TAX COLLECTED FOR THE MONTH OF APRIL \$109.45 57515 VALLEY OFFICE SYSTEMS COPIER LEASE \$43.01 57516 VALLEY WIDE COOP PROPANE FOR GRILL, FLAME LIGHTER, GRILL BRUSH, KNIT \$42.21 **GLOVE** UNLOCK FOR THE DELIVERY TRUCK 57517 WALT'S MOBILE LOCKSMITH \$50.00 Total for 290 - FOOD SERVICE FUND \$119,452.00 310 - DEBT SERVICE FUND 57524 ZIONS BANK CORPORATE TRUST ANNUAL PAYING AGENT FEE OBLIGATION REFUNDING \$500.00 BONDS SERIES 2016 NO.3912088 Total for 310 - DEBT SERVICE FUND \$500.00 **420 - PLANT FACILITY FUND** 57435 GEM STATE PAPER CO, INC. SC2000 20" MICRO RIDING SCRUBBER \$15,298.30 57467 O'REILLY AUTO PARTS CHEVROLET SILVERADO 2500HD 4WD CAB 133.6 2018 \$150.00 **STEPRAIL** 57511 TRIPLE C CONCRETE MINICO KITCHEN FREEZER REMODEL CONCRETE FOR \$142.50 LOADING DOCK 57516 VALLEY WIDE COOP CHEVROLET SIVERADO 2500HD 4WD CAB 133.6 2018 TOOL \$296.80 BOX 57516 VALLEY WIDE COOP CREDIT SALES TAX - CHEVROLET SIVERADO 2500HD 4WD (\$16.80)CAB 133.6 2018 TOOL BOX 57516 VALLEY WIDE COOP CREDI PRICE REDUCTION - CHEVROLET SIVERADO 2500HD (\$30.00)4WD CAB 133.6 2018 TOOL BOX **Total for 420 - PLANT FACILITY FUND** \$15,840.80 Grand Total: \$345,780.62 **End of Report** 

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