



| | | | |
|--------------|--------------------|--------------|---------|
| Meeting Type | Regular - Business | Meeting Date | 2/24/25 |
|--------------|--------------------|--------------|---------|

| | |
|-------------------|-----------------------------|
| Policy Reference: | DP (Local) and FFEA (Legal) |
|-------------------|-----------------------------|

| | |
|---------------------|---------------------------|
| Related Board Goal: | Goal 1 - Future Readiness |
|---------------------|---------------------------|

| | |
|-----------------|--------------------------------------|
| Recommendation: | No action required; Information only |
|-----------------|--------------------------------------|

| | |
|---|---|
| Recognition of National School Counseling Week February 3 - 7, 2025 | Justification: Schools participated in the National School Counseling Week with the theme "School Counseling: Helping Students Thrive," highlighting the unique contributions of school counselors and the positive impact they have on students' academic success, career readiness, and social-emotional development. School counselors implement comprehensive counseling programs that are essential for student success in meeting the challenges of the 21st century. Their efforts increase student achievement and provide invaluable support to students, parents, teachers, and administrators. |
|---|---|

| | | |
|---------|--------------------|---|
| Funding | Cost: | <input checked="" type="checkbox"/> N/A |
| | Funding Source: | N/A |
| | Currently Budgeted | N/A |

| | |
|--------|-----|
| Vendor | N/A |
|--------|-----|

| | |
|--|---|
| Does this item require a Competitive Bid | No <input type="checkbox"/> |
| Purchasing Mechanism | N/A |
| Contract Term | N/A |
| Finance Department Review By | <input checked="" type="checkbox"/> N/A |

Contact Information

| | | | |
|------------|----------------------------------|---------|------------------------------|
| Name | Anita Perry | Title | Executive Director, CCMR/Cou |
| Department | Teaching and Learning Department | Phone # | 972.223.6666 EXT. 7418 |

| | | | |
|-------------------|-------------------|--|---|
| Legal Review | N/A | Date | <input checked="" type="checkbox"/> N/A |
| Department Review | Stephanie McCloud | Digitally signed by Stephanie McCloud Date: 2025.02.11 15:20:12 -06'00' | |
| District Approval | | | |