

Browning Public Schools
Board Agenda Request
Meeting to Be Held: October 25, 2023



Recognition: Students Staff Parents
Information: Building Report Old Business Superintendent's Report
Action: Resignation Hiring Contract Service Agreements
 Travel Out-of-State Travel In State Approvals
 Termination Legal Matters Other:
 This action request pertains to Elementary (only) High School/District Wide

Date: October 18, 2023

To: Corrina Guardipee-Hall
 Superintendent

From: Rebecca Rappold
 Director of Curriculum/Instruction

Subject: Special Olympics State Games 2023-2024

Description: Request travel to attend the Special Olympics State Games in Helena, MT November 9-11, 2023.

Financial Impact: \$ 692.32

Funding Source (Budget/grant, etc.): Athletics-Special Olympics

Attachment(s): Travel Request/Agenda

Approval: Superintendent's Office/Finance/Personnel as applicable (Initial) _____

Comments: _____

Board Action: N/A (Info) Approved Denied Tabled to: _____



05 Sep Mark Your Calendar For State Basketball

Posted at 15:18h in Athletes, Sports, UCS - Unified Champion Schools, Upcoming Events by Kristi Osterlund

The Special Olympics State Basketball Tournament is heading to our capital city, Helena, from November 9-11, 2023!

Witness the passion, dedication, and extraordinary talent of our athletes as they take the court and inspire us all.

Embracing the theme "Together We Shine", we invite the entire state to join in this celebration.

Helena will proudly host this event for three consecutive years: 2023, 2024, & 2025!

The State Basketball tournament brings together over 600 athletes from across the state to compete in over 150 basketball games. It is truly an amazing tournament with lasting memories for all the athletes!

We are so thankful for the sponsors who make the statewide tournament possible. Their financial gifts support our efforts to provide a top-notch tournament. Their commitment to Special Olympics Montana athletes goes far beyond their financial contributions. Many sponsors create teams of volunteers to help with the tournament. Their support of athletes, teams, and the community is outstanding. Thanks to their giving, the State Basketball Tournament in Helena is going to be a great event!

Many thanks to Town Pump, Edge Marketing, Dick Anderson Construction, Gianforte Family Foundation, Logan Health, Visit Helena, Blue Cross Blue Shield, Wheat Montana, Sacajawea Hotel, McGree Trucking, Buffalo Wild Wings, Montana Broom and Brush/360 Office Solutions, RBC Wealth Management, Browning, Kaleczyc, Berry & Hoven, Summit Financial, Crowley Fleck, Triple Tree Engineering, Silver Star Steak Company, and Power Townsend, and more coming in daily!

If you are interested in being a sponsor, please contact Brenda Hergott at bhergott@somt.org or 406-315-4198.



Special Olympics
Montana



**BROWNING PUBLIC SCHOOLS
Leave Report/Travel Request**

Employee Name Rebecca Rappold
Building Administration

Employee # _____
Substitute Name NA

LEAVE REPORT

<u>Date of Leave</u>	<u>Hours</u>	<u>Type of Leave</u>
<u>11/9-10, 2023</u>	<u>11</u>	<u>SR</u>
_____	_____	_____

Employee Signature _____ Date _____

Approved; Condition upon the specific leave being available for the specific employee **Not Approved**

Principal/Supervisor _____ Date _____

TYPE OF LEAVE

AN Annual	PL Personal Leave	ALWO Approved Leave W/O Pay
SL Sick Leave	JD Jury Duty (attach verification)	ULWO Unapproved Leave w/o Pay
*EX/SR Extra-Curricular/School Related	NG National Guard	SWP Suspended w/Pay
	FN Funeral _____	SWOP Suspended w/o Pay

(Master Contract Relationship)

***If taking School Related/Extra-Curricular Leave only, In or Out of District, you MUST list Conference Name/Location**

TRAVEL REQUEST (If receiving payment for EX/SR leave please fill out entire form completely)

Conference/Workshop Special Olympics State Games **(Attach Brochure/Agenda)**

Location Helena, MT

Departure Date 11/9/23

Return Date 11/11/23

Departure Time 2:00 p.m.

Return Time 8:00 p.m.

Transportation: Personal Vehicle
 District Vehicle
 Professional Development

Mileage 344 @ .655 = \$ 225.32
Per Diem 2 days \$51 + \$20S = \$ 122.00

Registration PO# _____ = \$ 0.00
 Hotel PO# _____ = \$345.00
 Other PO# _____ = \$ 0.00
 Other PO# _____ = \$ 0.00

Sub Total \$692.32

Budget 126.90.720.3590.582 (75 %) \$260.49
226.90.720.3590.582 (25 %) \$ 86.83

Check Total \$347.32

Employee Signature _____ Date _____

Principal/Supervisor _____ Date _____

Superintendent Signature _____ Date _____