



## **ADDENDUM**

### **REGULAR BOARD MEETING Wednesday, July 16, 2025 SPCC-Governor's Room 5:00 PM**

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#### **VII. ACTION ITEMS**

<b><i>1. AGENDA ITEM #1</i></b>
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**Subject:** Consider Acceptance of Gifts, Donations and Grants

**Action:** Requires a Motion

**Background:** There are no gifts or donations to report this month.

**Presentation:** Superintendent of Schools, Jon Graff

**Options/Recommendation:** N/A