

## AGENDA ITEM

BOARD OF TRUSTEES  
AGENDA☐

Workshop

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Regular

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Special

(A)

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Report Only

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Recognition

Presenter(s): John Cox, Deputy Superintendent for Curriculum & Instruction

Briefly describe the subject of the report or recognition presentation.

Presentation of the 2025-2026 Student/Parent Handbook

(B)

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Action Items

Presenters(s):

Briefly describe the action required.

(C)

Funding source: Identify the source of funds if any are required.

(D)

Clarification: Explain any question or issues that might be raised regarding this item.



**EAGLE PASS INDEPENDENT SCHOOL DISTRICT**  
**DEPUTY SUPERINTENDENT FOR CURRICULUM & INSTRUCTION**

TO: Sam Mijares, Superintendent

FROM: John M. Cox, Deputy Superintendent for Curriculum & Instruction

DATE: July 31, 2025

RE: 2025-2026 Student/Parent Handbook Updates

The Student/Parent Handbook is provided to students and parents to communicate essential information for the 2025-2026 school year. It includes provisions common to Texas schools and is designed to be resource for development of campus student handbooks. The Handbook is revised on a yearly basis to address policy changes.

If you have any questions, do not hesitate to contact me at extension 80101.

JC/rlv