

AGENDA ITEM

**BOARD OF TRUSTEES
AGENDA**

<input type="checkbox"/> Workshop	<input checked="" type="checkbox"/> Regular	<input type="checkbox"/> Special
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- (A) Report Only Recognition

Presenter(s): John Cox, Deputy Superintendent for Curriculum & Instruction

Briefly describe the subject of the report or recognition presentation.

Presentation of the 2025-2026 Student/Parent Handbook

- (B) Action Items

Presenters(s):

Briefly describe the action required.

- (C) **Funding source: Identify the source of funds if any are required.**

- (D) **Clarification: Explain any question or issues that might be raised regarding this item.**



EAGLE PASS INDEPENDENT SCHOOL DISTRICT
DEPUTY SUPERINTENDENT FOR CURRICULUM & INSTRUCTION

TO: Sam Mijares, Superintendent
FROM: John M. Cox, Deputy Superintendent for Curriculum & Instruction
DATE: July 31, 2025
RE: 2025-2026 Student/Parent Handbook Updates

The Student/Parent Handbook is provided to students and parents to communicate essential information for the 2025-2026 school year. It includes provisions common to Texas schools and is designed to be resource for development of campus student handbooks. The Handbook is revised on a yearly basis to address policy changes.

If you have any questions, do not hesitate to contact me at extension 80101.

JC/rlv