



## **Lemont High School**

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*Dr. Matt Maxwell, Superintendent*

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***Exemplary High Performing School • 2017 National Blue Ribbon Schools Program***

### **ACTION CONSIDERATION #25-68**

**TO:** Board of Education

**FROM:** Dr. Matt Maxwell

**DATE:** February 17, 2026

**SUBJECT:** Personnel Consent Agenda

**Recommended Motion:** Approve the Personnel Consent Agenda as presented.