Browning Public Schools
Board Agenda Request
Meeting to Be Held: April 28, 2026

Recognition:	☐ Students	☐ Staff	☐ Parents
Information:	☐ Building Report	☐ Old Business	☐ Superintendent's Report
Action:	☐ Resignation	☐ Hiring	☐ Contract Service Agreements
	☐ Travel Out-of-State	☐ Travel In State	☒ Approvals
	☐ Termination	☐ Legal Matters	☐ Other:
	This action request pertains to	☐ Elementary (only)	☒ High School/District Wide

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Date: 04/24/26

To: Rebecca Rappold
Superintendent

From: Beverly Sinclair
Title: HR Director

Subject: Contract Modification: Salary Change 2026-2027

Description: Recommend modification to Amber Hinther's 26-27 contract to reflect experience and include additional compensation of $1,500.00 for her National Certification.

Now	**Was**
MA+10/16; $89,945.00 + $1,500.00	MA+10/16 $89,945.00

Financial Impact: **$1,500.00**

Funding Source: Salaries, benefits, and payroll costs to be charged against budgets for respective building/department/program/grant as applicable.

Attachment(s): Contract Modification

Approval: Superintendent's Office/Finance/Personnel as applicable (Initial) _____

Comments: _____

_____

Board Action: ☐ N/A (Info) ☐ Approved ☐ Denied ☐ Tabled to: _____

Browning Public Schools

SCHOOL DISTRICT NO. 9

MODIFICATION

EMPLOYMENT CONTRACT (2026-2027)
(Salary)

THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated April 14, 2026 between **Amber Hinther (**"Employee") and the Board of Trustees, Glacier County School District No. 9, Browning, Montana ("School District").

The Employee's salary is incremented as follows:

	Salary	**Experience**	**+ Comp for Nat Cert**
Was	$89,945.00	MA+10/15	
Now	$89,945.00	MA+10/16	$1,500.00

All other terms, conditions, and provisions of the 2026-2027 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 28th Day of April, 2026.

EMPLOYEE

By:_____

Address: _____

SCHOOL DISTRICT NO. 9

By:_____
Chair, Board of Trustees

ATTEST:

By:_____
District Clerk
P. O. Box 610
129 First Avenue S. E.
Browning, MT 59417
Tel: 406-338-2715/FAX: 406-338-3200