



## Proposal for Overnight/Extended Student Trips (Athletic)

Email Address	<i>barlow.mcghee@rimsd41.org</i>
Type of Trip	<i>Competition for Girls wrestling</i>
Proposed Departure Date	<i>Feb 26, 2026</i>
Return Date	<i>Feb 28, 2026</i>
Proposer	<i>Barlow McGhee</i>
School	<i>RIHS</i>
Position	<i>Head Coach Girls Wrestling</i>
Date By Which Response Is Needed	<i>Jan 30, 2026</i>
What is the major place to be visited or event to be attended?	<i>IHSA Girls State Tournament @ Grossinger Motors Arena in Bloomington</i>
How is the trip related to the educational program of the District?	<i>Helping girls get their names out there through wrestling</i>
In what ways will the students benefit?	<i>Individual success on the mat</i>
In what ways will the District benefit?	<i>The girls are representing the district in the state series</i>
How will the trip be evaluated to determine the extent to which these benefits were realized?	<i>When the girls qualify for state</i>
Which students (grade, class, or organization) will be going?	<i>Girls Wrestling Team</i>
How many students in total?	<i>4</i>
How many students are currently experiencing academic problems?	<i>None</i>
Which staff members will be in charge?	<i>Barlow McGhee</i>
What previous experience has the staff member had in conducting overnight or extended field trips?	<i>Was a college coach for 7 years.</i>
What other staff members will be going?	<i>Hunter Aldrich</i>
How many chaperones, in addition to staff members, will be going?	<i>none</i>
What are their names and affiliations with the students?	<i>none</i>

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<b>How many days of school will be missed?</b>	<i>1</i>
<b>How will teachers be advised in advance that the students will be out of school?</b>	<i>Students will email teachers on the matter</i>
<b>How will missed work be made up?</b>	<i>Students will collaborate with their teachers in advance to get homework done and turned in</i>
<b>What special assistance will be provided to students with academic problems?</b>	<i>I will have a chromebook on the bus for students to do work on.</i>
<b>What is the destination?</b>	<i>Hawthorn Extended Stay by Wyndham Bloomington</i>
<b>What will be the mode of transportation? What liability insurance does the carrier have?</b>	<i>School transportation and school insurance</i>
<b>Where will the group be housed and fed?</b>	<i>Hawthorn Extended Stay by Wyndham Bloomington</i>
<b>What enroute or supplementary activities are planned?</b>	<i>none</i>
<b>What arrangements have been made for dealing with emergency situations?</b>	<i>We have all emergency contacts for athletes</i>
<b>If tour guides are involved, what liability insurance do they carry?</b>	<i>none</i>
<b>What is the estimated total cost and cost per student?</b>	<i>\$950</i>
<b>What is the source of funds?</b>	<i>District will fund trip</i>
<b>How will the funds be collected and safeguarded?</b>	<i>coaches will collect and safe guard any money</i>
<b>How will any shortfall be made up or excess funds used?</b>	<i>coaches will make up for it</i>
<b>What provision has been made for students who are financially unable to pay any necessary costs?</b>	<i>coaches will make up for it/ students will be told to bring own money as well</i>
<b>How will you communicate to parents prior to, during, and after the trip?</b>	<i>email or by phone</i>
<b>List telephone numbers at destination where</b>	<i>(309) 829-8111</i>

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group will be housed.	
What information will be provided to the media and the community?	<i>times girls will be wrestling along with updates</i>
Athletic Director Approval (Athletic trips only)	Approved by <i>Mike Emendorfer</i>
Principal approval	Approved by <i>Patricia Ulrich</i>
Superintendent/Designee approval	Approved by <i>Scott Vance</i> on Jan 07, 2026 12:22
Signature of School Board Representative	