

#### WASKOM ISD IS AN EQUAL OPPORTUNITY EMPLOYER.

We consider applicants for all positions without regard to race, color, national origin, age, religion. sex, marital or veteran status the presence of a non-job-related medical condition or handicap, or any other legal protected status.

| Application of | ELIZABETH COUNTRYMAN     |                     |   |
|----------------|--------------------------|---------------------|---|
|                | name                     |                     |   |
|                |                          |                     |   |
|                | 22 CR 1245               | LINDEN, TX          | - |
|                | address                  |                     |   |
|                |                          |                     |   |
|                |                          |                     |   |
|                | 4                        |                     |   |
|                | present position         |                     |   |
|                |                          |                     |   |
| for            | SECONDARY &              | CIENCE              |   |
|                | new position             |                     |   |
|                |                          | *                   |   |
|                | indicate preference in g | rade/s or subject/s | - |
|                |                          |                     |   |
|                |                          | ¥1                  |   |
|                | 62 DEC14                 | 2 Rountynn          |   |
|                | date                     | signature           |   |

# WASKOM INDEPENDENT SCHOOL DISTRICT

SCHOOL AVENUE, BOX 748 WASKOM, TX. 75692 (903) 687-3361

| Date of Application:                                    | 0208614  | Social Security No.                  | 463-39                 | -6120                                |
|---|--|--------------------------------------|------------------------|--------------------------------------|
| Full Name: ELIZA  | BETH RENEE   | COUNTIZUM                            | AN                     |                                      |
| Present address: 22                                     | CR 1245  |                                      | _Telephone N           | No. 903/756-5808                     |
| L11   | UDGN, TX   |                                      | Zip Code               | 75563                                |
| Permanent address:                                      | SAME   |                                      | _Telephone 1           | No                                   |
|   |  |                                      | _ Zip Code _           |                                      |
| Position for which you                                  | are applying: S&c  | ONDARY S                             | CIENCE                 |                                      |
| ☐ All transcripts  Date available:  Former Waskom ISD E | nd professional certification showing degrees  JAW 2015  Employee: yes             | no                                   |                        |                                      |
|   | ployment:  |                                      |                        |                                      |
| Are you aware of any r<br>you are applying? yes         | easons you would not b<br>no <u>×</u>  | e able to perform the If yes, please | duties of the explain: | position for which                   |
|   |  |                                      |                        |                                      |
|   |  |                                      |                        |                                      |
| Do you have a relative yesno If yes, please give the r  | who is a member of the $\frac{\chi}{2}$ name of relative and relative              |                                      |                        |                                      |
| attempted theft, rape, n                                | nvicted of a felony or of<br>nurder, swindling, and in<br>eferred adjudication? ye | ndecency with a mine                 | or) and/or             | ncluding, but not limited to, theft, |
| If yes, please explain: _                               |  |                                      |                        |                                      |
|   |  |                                      |                        |                                      |
|   |  |                                      |                        |                                      |

| Certification    | Type of certification held now  None  Valid Texas  Carry Valid other state  Emergency (Texas)  Texas one year certification  Texas temporary admir  Areas of specialization  Administrator  Superintendent  Principal  Mid-management admir  Elementary  Elementary  Secondary (junior/senior | All level art  All level health  All level health  Librarian  Counselor  rten  Special Education | and PE vel music  V S             | ocational (specify)  Nurse Visiting Teacher upervisor others (specify) |
|------------------|---|--|-----------------------------------|--|
| T                | List teaching experience beginn   | ing with most recent years.  |                                   |  |
| a<br>c<br>h      | Name of School<br>and Location  | Type of Assignment   | Dates Taught                      | Reason for<br>Leaving  |
| n                | MARSHALL H.S.   | TAKS REMEDIAT  | 70N '08-13                        | PERSONA  |
| 9                | LINDEN - KILDARE H.   | s. IPC/CHEM/PH   |                                   | proutics   |
| ×                | DIBOLL HS   | IPC  | 03 -05                            | MOVED  |
| P                | CLEVELAND 5H  | 7th SCI  | 62-03                             | WORK CONDITIONS  |
| r                | LINCOLN JIH - COLDSPR   | ens 6th, 8th sc1   | 197-02                            | JOIS OFFER   |
|                  | CLEVELAND HS.   | BIO, IPC   | 189-190                           | PRINCIPAL  |
| n<br>C           | MAGNETA H.S.  Total creditable years 25 (1) creditable.)  | Full time teaching in college, pr  | 1 /                               | redited private school is  |
| E                | Schools Attended: List all app  | licable information.   |                                   | ×  |
| u<br>C<br>a      | Name of School<br>and Location  | Course of Study<br>Major/Minor Fields  | Diploma, Degree<br>or Certificate | Year<br>Graduated  |
| •                | 3HSW-HUNTSVILLE   | Composite SciEN  | e Sec. Ed.                        | 1985   |
| 0<br>n<br>/<br>T | SHSU -HONTSVILLE  | ANIMAL SOI/CHEM  | BAC of SCI                        | 1988   |
| a                |   |  |                                   |  |
| n                |   |  |                                   |  |

### References

Please list references, including especially superintendents and principals under whom you have taught, who have first hand knowledge of your character, personality, scholarship and teaching ability.

| NAME         | ADDRESS      | PHONE | OFFICIAL POSITION |
|--------------|--------------|-------|-------------------|
| TEO HUFFINES | MARCHAR TO   | 7     | WAS PRINCIPAL-MHS |
| 180 HULLINOS | MARSHAZE, TX |       |                   |
|              |              |       |                   |
|              |              |       |                   |
|              |              |       |                   |
|              |              |       |                   |
|              |              |       |                   |
|              |              |       |                   |

### Verification

I hereby affirm that all information provided in this application is true and accurate to the best of my knowledge, and understand that any deliberate falsifications, misrepresentations, or omissions of fact may be grounds for rejection of my application or dismissal from subsequent employment.

I authorize the references listed above to give you any and all information concerning my previous employment and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damage that may result from furnishing same to you.

I understand that the district is required by Texas Education Code #21.917 to obtain criminal history record information on applicants for employment.

Furthermore, this application becomes the property of the district which reserves the right to accept or reject it. This application shall be considered active for a period of time not to exceed one year. Any applicant wishing to be considered for employment beyond this time period must reapply to extend or renew the application.

| Ellentyn               | 0208014 |
|------------------------|---------|
| Signature of Applicant | Date    |

# Beth Countryman

# 22 CR 1245 Linden, TX 75563 countryman5@windstream.net 903/824-6220

## Objective

The Wildcats need a science teacher. I am certified and I have the experience which could benefit them.

## Professional Experience

- > 25 years of classroom experience
- > junior high and high school
- > team leader
- > department chair
- > science fair

## Academic Background

- > Bachelor of Science in Animal Science: 1985
  - Sam Houston State University Huntsville, Texas
- > Secondary Education Certification Composite Science : 1988

Sam Houston State University - Huntsville, Texas

### Work History

- >2013-present Farm Hand and Housewife
- >2008-2013 Marshall High School in Marshall, Texas TAKS Remediation / IPC / Biology
- >2005-2008 Linden-Kildare High School in Linden, Texas

  IPC / / Physics / Chemistry
- >2003-2005 Diboll High School in Diboll, Texas
- >2002-2003 Cleveland Junior School High in Cleveland, Texas
  7th Grade Science
- >1997-2002 Lincoln Junior High School in Coldspring, Texas
  6th Grade Science / 8th Grade Science
- > 1990–1997 Cleveland High School in Cleveland, Texas Intro to Biology / IPC
- >1989-1990 Magnolia High School in Magnolia, Texas IPC