

## Department of Education & Early Development

FINANCE & SUPPORT SERVICES

333 Willoughby Ave., 9th Floor, SOB P.O. Box 110500 Juneau, Alaska 99811-0500 Main: 907.269-6889 Email: heather.heineken@alaska.gov

To: Superintendents

From: Heather Heineken, Director of Finance & Support Services

Date: November 5, 2024

**Subject:** FY2026 School Construction and Major Maintenance CIP Lists

\*

Attached are the Department of Education & Early Development's initial agency decision lists of FY2026 Capital Improvement Projects for the School Construction and Major Maintenance Grant Funds. In addition, two reports are included showing the points each project received in the formula-driven and evaluative scoring elements. One list is sorted by district without regard to fund category; the other list shows projects in priority order by fund.

The department will hold a public hearing in accordance with AS 14.11.016(a), providing school districts with an opportunity to request reconsideration on the eligibility and priority of their projects. The hearing will be held on Tuesday, November 26th from 9am to 4:30pm via teleconference and are by appointment. Request an appointment no later than November 20, 2024 by 12:00p.m.

The department will review the original decision on the basis of written requests and public testimony by the district, to determine if the decision on the project should be changed. Written requests for reconsideration need to be submitted no later than 4:30 p.m. on November 26, 2024. Within 15 working days following completion of the hearing, updated School Construction and Major Maintenance Grant Fund lists will be released.

As you review the lists, please note that there may be changes in ranking for projects that were rated both last year and this year. These changes can be attributed to a variety of factors, including changes to student population projections, projects at different stages of completion, changes to maintenance program scores, additions and deletions of projects by districts, and changes in the submitted application information.

If you have any questions, please let me know.

## Attachments

- 1. FY2026 School Construction Grant Fund List
- 2. FY2026 Major Maintenance Grant Fund List
- 3. Total Points, Formula-Driven and Evaluative (by district)
- 4. Total Points, Formula-Driven and Evaluative (by fund, by priority)
- 5. Capital Improvement Project (CIP) Annual Review and Ranking Process
- 6. Public Notice for Reconsideration Hearing