



ANALYTICAL REPORT

Montana Environmental Laboratory LLC

1170 N. Meridian Rd., P.O. Box 8900, Kalispell, MT 59904-1900

Phone: 406-755-2131 Fax: 406-257-5359 www.melab.us

Reid Reagan
Browning Middle School - Lead in Schools
900 S Piegan St
Browning, MT 59417

PWS ID: MTOPI1613
Project: Lead in Schools

Client Sample ID: FX001 **Lab ID:** 2203720-01
Matrix: DRINKING WATER **Collected:** 04/14/2022 12:57 **Received:** 04/19/2022 11:15

<u>Analyses</u>	<u>Result</u>	<u>Units</u>	<u>MDL</u>	<u>MCL</u>	<u>Method</u>	<u>Prepared</u>	<u>Analyzed</u>	<u>Analyst</u>
Lead in schools	ND	mg/L	0.001		E200.8		05/06/2022 9:25	BLW

Client Sample ID: FX002 **Lab ID:** 2203720-02
Matrix: DRINKING WATER **Collected:** 04/14/2022 12:57 **Received:** 04/19/2022 11:15

<u>Analyses</u>	<u>Result</u>	<u>Units</u>	<u>MDL</u>	<u>MCL</u>	<u>Method</u>	<u>Prepared</u>	<u>Analyzed</u>	<u>Analyst</u>
Lead in schools	ND	mg/L	0.001		E200.8		05/06/2022 9:25	BLW

Client Sample ID: FX007 **Lab ID:** 2203720-03
Matrix: DRINKING WATER **Collected:** 04/14/2022 12:57 **Received:** 04/19/2022 11:15

<u>Analyses</u>	<u>Result</u>	<u>Units</u>	<u>MDL</u>	<u>MCL</u>	<u>Method</u>	<u>Prepared</u>	<u>Analyzed</u>	<u>Analyst</u>
Lead in schools	ND	mg/L	0.001		E200.8		05/06/2022 9:25	BLW

Client Sample ID: FX023 **Lab ID:** 2203720-04
Matrix: DRINKING WATER **Collected:** 04/14/2022 12:57 **Received:** 04/19/2022 11:15

<u>Analyses</u>	<u>Result</u>	<u>Units</u>	<u>MDL</u>	<u>MCL</u>	<u>Method</u>	<u>Prepared</u>	<u>Analyzed</u>	<u>Analyst</u>
Lead in schools	ND	mg/L	0.001		E200.8		05/06/2022 9:25	BLW

Client Sample ID: FX027 **Lab ID:** 2203720-05
Matrix: DRINKING WATER **Collected:** 04/14/2022 12:57 **Received:** 04/19/2022 11:15

<u>Analyses</u>	<u>Result</u>	<u>Units</u>	<u>MDL</u>	<u>MCL</u>	<u>Method</u>	<u>Prepared</u>	<u>Analyzed</u>	<u>Analyst</u>
Lead in schools	ND	mg/L	0.001		E200.8		05/06/2022 9:25	BLW



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Reid Reagan
Browning Middle School - Lead in Schools
900 S Piegan St
Browning, MT 59417

PWS ID: MTOPI1613
Project: Lead in Schools

Client Sample ID: FX035

Matrix: DRINKING WATER

Collected: 04/14/2022 12:57

Lab ID: 2203720-06

Received: 04/19/2022 11:15

Analyses

	<u>Result</u>	<u>Units</u>	<u>MDL</u>	<u>MCL</u>	<u>Method</u>	<u>Prepared</u>	<u>Analyzed</u>	<u>Analyst</u>
Lead in schools	ND	mg/L	0.001		E200.8		05/06/2022 9:25	BLW



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Reid Reagan
Browning Middle School - Lead in Schools
900 S Piegan St
Browning, MT 59417

PWS ID: MTOPI1613
Project: Lead in Schools

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Chain Of Custody and Analytical Request Record

Please Print. Provide as much information as possible

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MONTANA ENVIRONMENTAL LAB, LLC
P.O. BOX 8900, KALISPELL, MT 59904
VOICE: (406) 755-2131 · FAX: (406) 257-5359
www.melab.us · info@melab.us

Company Name: Dist#9
Browning Public Schools / Browning Middle School
Report Address: 900 S Piegan St MT 0PI-1613
Browning MT 59417

Project Name, PWSID #, Permit #, Etc.
Lead in Schools
Contact Name, Phone, Fax:
Reid Reagan (406) 338-2725
Invoice Contact & Phone #: FAX 338-5216

- TURN AROUND TIME REQUIRED**
- STANDARD 10 WORKING DAYS
 5 WORKING DAYS (50% SURCHARGE)
 1-2 WORKING DAYS (100% SURCHARGE)
 OTHER _____

Invoice Address: _____ Purchase Order # _____
Alvin Yellow Out III Alvin Yellow Out III
SAMPLER PRINTED NAME AND SIGNATURE:

LEAD IN SCHOOLS	Analysis Requested										COMMENTS
X											Times After noon EPS on
X											Spring Break TESTS TAKEN
X											from Empty Schools and
X											Kitchens First use of
X											DAYS
X											

FX#	LAB#	SITE NAME or LOCATION	RESULTS	SAMPLE DATE	SAMPLE TIME	MATRIX*	# Bottles
Browning Middle School	FX#001	3720-1		4-14-22	12:57pm		
Browning Middle School	FX#002	-2		4-14-22	1:04pm		
Browning Middle School	FX#007	-3		4-14-22	1:11pm		
Browning Middle School	FX023	-4		4-14-22	1:17pm		
Browning Middle School	FX027	-5		4-14-22	1:23pm		
Browning Middle School	FX#035	-6		4-14-22	1:29pm		

Custody Record MUST be Signed	Relinquished by: <u>[Signature]</u>	Date/Time: <u>4/19/22 11:21 AM</u>	Shipped by: <u>[Signature]</u>	Received by: <u>[Signature]</u>	Date/Time: <u>4-19-22 11:15</u>
	Relinquished by:	Date/Time:	Shipped by:	Received by:	Date/Time:
	Relinquished by:	Date/Time:	Shipped by:	Received by:	Date/Time:

NET 30 DAYS: 1.5% PER MONTH INTEREST CHARGE (18% A.P.R.) CUSTOMER AGREES TO PAY COLLECTION COSTS AND ATTORNEY'S FEES.

- INSTRUCTIONS**
- USE ONE LINE PER SAMPLE.
 - BE SPECIFIC IN TEST REQUESTS
 - CHECK OFF TESTS TO BE PERFORMED FOR EACH SAMPLE

LAB USE ONLY:

LOGIN COMMENTS: _____

SAMPLES CHECKED/LOGGED IN BY: _____

SAMPLE TEMP, RECEIPT AT LAB: _____ (Compliance: 4 +/-2°C)

SAMPLES RECEIVED DAY OF COLLECTION? (check for yes)

BLUE ICE: FROZEN _____ PARTIALLY FROZEN _____ THAWED _____