

Lakeland Joint School District #272

5506 N. Washington St.
Rathdrum, ID 83858
208-687-0431



**LJSD Vision: A community committed to academic excellence ...
dedicated to student success.**

Board Action Item Request

AGENDA ITEM: RFP for School Buses

PURPOSE: Approve/Deny the RFP Process for School Buses

MEETING DATE: October 9, 2024

PREPARED BY: Jessica Grantham

INFORMATIONAL SUMMARY:

The District would like to release a Request for Proposals for three new school buses. Two 71-passenger general education buses, and one 48-passenger wheelchair-accessible bus.

FINANCIAL CONSIDERATIONS:

At the end of Fiscal Year 2024, the Bus Depreciation Fund had a balance of \$673,500.75. Of this, \$271,890 is obligated for the two 71-passenger school buses that were ordered last year that will be delivered in the next month. This leaves \$401,610.75 available for the requested bus purchase. There will be a depreciation transfer into this account at the end of FY25.

RECOMMENDATION:

Approve/Deny the publication of the RFP for School Buses.

Lakeland Joint School District 272



Request for Proposal School Buses

October 12, 2024



Lakeland Joint School District

DISTRICT ADMINISTRATIVE CENTER
15506 N Washington, Rathdrum, ID 83858

OFFICE 208.687.0431
FAX 208.687.1884

REQUEST FOR PROPOSAL SCHOOL BUSES

for Lakeland Joint School District 272

Bid Deadline: November 6, 2024 at 9:00 a.m., PST

1. INTRODUCTION AND GENERAL CONDITIONS

Lakeland Joint School District 272 will be accepting sealed bids at the office of the Chief Finance Officer, located at the District Administrative Center at 15506 North Washington St., Rathdrum, Idaho, 83858, on or before the 6th day of November, 2024, until the hour of 9:00 a.m., PST of said day for the purchase of up to **TWO (2) GENERAL EDUCATION (71-PASSENGER) SCHOOL BUSES AND ONE (1) WHEELCHAIR ACCESSIBLE (48-PASSENGER) SCHOOL BUS**. Bids will be opened at the District Administration Office at **9:00 a.m., PST** on November 6, 2024. All interested individuals are welcome to attend.

ALL REQUESTS FOR BIDS ISSUED BY LAKELAND JOINT SCHOOL DISTRICT 272 SET FORTH BELOW WILL BIND BIDDERS AND SUCCESSFUL BIDDERS TO THE CONDITIONS AND REQUIREMENTS SET FORTH HEREIN, AND SUCH CONDITIONS AND REQUIREMENTS SHALL FORM AN INTEGRAL PART OF THE CONTRACT TO BE AWARDED BY THE DISTRICT.

1.1 DEFINITIONS

"District"	Lakeland Joint School District 272
"Bid"	An offer to furnish materials in accordance with this Request for Proposal (RFP).
"Bidder"	Any individual, company or corporation submitting a bid.
"Bid and Contract Form"	The form contained herein which must be utilized to submit the Bidder's bid.
"Vendor"	The firm or individual awarded the contract to provide school buses to the District. Such parties are also referred to as "Successful Bidder."
"Contract"	The Contract shall consist of the District's Notice of Award, together with a District purchase order, the Vendor's Contract (if applicable) and this Request for Bids, cumulatively referred to herein as the "Contract."

1.2 BIDS

- a) All bids must be submitted in writing and in accordance with instructions provided by the District.
- b) Bids received after the time stated in the notice to Bidders will not be considered. Such bids will be destroyed 30 days after the District issues the Notice of Award unless the return is requested and paid for by the submitting Bidder. The Bidder assumes the risk of any delay in the mail or in the handling of the mail by employees of the District. **Whether sent by mail or by means of personal delivery, the Bidder assumes responsibility for having their bid deposited on time at the place specified.**
- c) General and special instructions, in connection with each item against which a bid is submitted, must be given to constitute a bid.

- d) The submission of a bid will be construed to mean that the Bidder is fully informed as to the extent and character of the supplies, materials, equipment, and services in complete compliance with the specifications.
- e) No charge will be allowed for federal, state, or municipal sales and excise taxes since the District is exempt from such taxes. The bid price shall be net and shall not include the amount of any such tax.
- f) In all specifications, the words "or equal" are **INCORPORATED BY REFERENCE WITH** each item description. The decision of the District as to whether an alternate or substitution is in fact "equal" shall be final.
- g) Prices shall be net.

1.3 INDEMNIFICATION AND HOLD HARMLESS

The Vendor shall indemnify and hold harmless the District and its Boards of Trustees, officers, employees, agents, representatives and volunteers from all suits, actions, losses, damages, claims, or liability of any character, type, or description, including but not limited to, all expenses of litigation, court costs, penalties, and attorneys' fees whatsoever of any kind or nature, arising directly or indirectly from the negligence of the Vendor, its agents, servants, employees, persons or entities engaged as independent Vendors by the Vendor and suppliers, provided, however, that the Vendor shall not be required to indemnify for the following:

- a) acts or conduct by third parties, other than the District and its Boards of Trustees, officers, employees, agents, representatives and volunteers, not under the control of the Vendor, except for persons or entities engaged as independent Vendors by the Vendor; or
- b) acts of intentional misconduct or negligence by the party to be indemnified.

1.4 CONFLICT OF INTEREST

The Vendor hereby represents, covenants and agrees that there is no officer or employee of the District forbidden by law to be interested in the Contract, either directly or indirectly, who will benefit therefrom.

1.5 GOVERNING LAW

The Contract shall be governed by and construed in accordance with the laws of the State of Idaho. Any litigation or other proceeding arising under the Contract shall be commenced in a court of appropriate subject matter jurisdiction in the State of Idaho with venue in Kootenai County.

1.6 COMPLIANCE WITH DISTRICT REGULATIONS

The Vendor shall cause all persons performing work to comply with all instructions pertaining to conduct and building regulations issued by the District.

The Vendor shall cause all such persons to preserve and protect all confidential information of the District to which they may have access during the performance of work. The District may promulgate and modify the rules and regulations relating to the conduct of the Vendor and all persons performing work under the Contract as the District, in its sole discretion, may determine. The Vendor shall cause all persons performing work to comply with such modifications.

1.7 COSTS AND ATTORNEYS' FEES

Should legal action be necessary to enforce the terms of the Contract, the prevailing party shall be entitled to its reasonable costs and attorneys' fees.

1.8 SANCTIONS FOR BREACH OF PERFORMANCE

In the event of the Vendor's failure to perform any provisions in the Contract, the District may impose sanctions and seek redress for losses incurred, as appropriate, including, but not limited to, serving notice of default and causing cancellation, suspension, termination, or forfeiture of the Contract, in whole or in part, as the interests of the District dictate.

If the Vendor violates any terms of their bid, the Contract, school board policy or any law, the District may procure the goods or service from other sources without such procurement constituting an event of default under the Contract

and the District reserves all of its rights and remedies thereunder for such breach. Vendor shall not be entitled to any unearned amounts. In addition, the District has the right to disqualify said Vendor from bidding for a period to be determined at the sole discretion of the District. Proposals from disqualified bidders will not be accepted during the period of disqualification.

1.9 DIRECTION OF PERFORMANCE

The Vendor agrees to use its best efforts and diligence in mutual good faith to promote the best interest of the District. The District will provide general guidance concerning performance of the duties called for herein; the Vendor shall be exclusively responsible for management of its employees and equipment in performance of the terms of the Contract.

1.10 SEVERABILITY

In the event that any provision of the Contract shall be held unenforceable or invalid by a court of competent jurisdiction, the provisions not affected by said decision shall remain in full force and effect.

2. GENERAL INFORMATION

2.1 INTENTION

It is the intent of the District to contract with a qualified Bidder for the purchase of up to **TWO (2) GENERAL EDUCATION (71-PASSENGER) SCHOOL BUSES AND ONE (1) WHEELCHAIR ACCESSIBLE (48-PASSENGER) SCHOOL BUS**. The final number of buses purchased shall be determined by the District in its sole and absolute discretion.

Exact specifications are listed in Section 3–Specifications Form of this RFP. The Contract will be awarded to the qualified and responsive Bidder with the lowest Total Bid Price. To be responsive, the Bidder must comply with all the District’s bidding procedures and the bid specifications and requirements as set forth herein. If two qualified responsive Bidders provide the same lowest Total Bid Price, the District may select the Successful Bidder in its sole and absolute discretion.

2.2 BIDDER QUALIFICATIONS

For a bid to be considered by the District, Bidders must comply with all District’s bidding procedures and the specification requirements as set forth herein. The Successful Bidder must meet or exceed all minimum RFP qualification requirements.

2.3 BID QUOTATION

Bids must be submitted on the Bid and Contract Form contained herein. All prices quoted shall be for new buses. Bid prices must be firm until the bid contract is formally awarded to Vendor via the Notice of Bid Award and District purchase order. Buses will be bid as a complete unit, i.e., body and chassis. Bid price quotations shall be FOB destination and shall include all handling, preparation, delivery, transportation and any other associated costs required to complete the delivery according to bid specifications.

All submitted bids must provide at a minimum, all requested information in this RFP. **Any portion not included will be cause for elimination from the selection process.** Each response will be reviewed to determine if it is complete prior to actual evaluation. The information should be organized as indicated in the RFP requirements. The District reserves the right to eliminate from further consideration any bid which is deemed to be substantially or materially unresponsive to the request for information contained in this RFP.

When applicable, in the case of errors in the extension of a unit price, the unit price will prevail.

2.4 BIDDER'S SECURITY

All bids shall contain one of the following forms of Bidder's security in an amount equal to 5% of the total bid price, including delivery:

- a) **Cashiers Check** made payable to Lakeland Joint School District 272;
- b) **Certified Check** made payable to Lakeland Joint School District 272; or
- c) **Bidder's Bond** executed by a qualified surety company, made payable to Lakeland Joint School District 272.

Bids received that do not contain the Bidder's security shall be considered nonresponsive. If the selected Vendor fails to execute the contract, the amount of its bidder's security shall be forfeited to the District. The successful Vendor's bidder's security will be returned upon successful completion of the contract or at a time determined solely by the District, whichever comes first. Bidder's security checks advanced by any Bidder who is not awarded the contract will be returned to the Bidder. Said checks will be mailed out via certified U.S. mail with return receipt no later than seven (7) business days after the Notice of Award is issued to the successful Vendor.

2.5 BID RESPONSE FORMAT

In addition to the foregoing requirements, the District will accept and evaluate bids that meet the minimum requirements set forth in Section 3–Specifications Form. Bids shall be completed insofar as possible on the enclosed bid response documents and signed by Bidder's authorized representative. Without limiting any other requirement set forth in this RFP, Bidder must include the following in any bid submitted to the District:

- a) Completion of the **Specifications Form, Bid and Contract Form, and Bid Response Exception Form**, contained herein.
- b) Provide a description of all equipment specifications, including model names and quantities, relevant components, warranty information and diagrams. Refer to Section 3–Specifications Form for full requirements related to equipment.
- c) When a particular brand and number are named in connection with any item, it is named as a standard of quality and utility only. A Bidder may submit a bid to furnish an item other than that named, but the item offered by the Bidder must state in the Bid Response Exception Form the brand with its number, if any, which Bidder will furnish. The District shall be the sole judge of whether an offered item is an equal substitute for the named item. If the Bidder fails to write in the brand and number of the item to be furnished, it is understood that the Bidder will furnish the item named by the District as the standard of quality and utility.
- d) Bidder shall provide complete descriptive brochures/pamphlets on offered products.
- e) ALL limitations, expectations, guarantees, warranties, securities, waivers, and/or agreements that the Bidder expects the District to agree to or comply with must be specified within the bid.

All portions of the bid response documents must be completed. Partially completed bid response documents will not be accepted.

2.6 EXCEPTIONS/VARIANCES

All exceptions or variances to the bid specifications must be clearly noted in writing on the Bid Response Exception Form. Failure to do so is cause for rejection of a bid. Specific brand names are given as an example of quality and include by reference other such brands as are equal to the description provided.

2.7 BID CHANGES/WITHDRAWAL/ERRORS

All changes and/or erasures shall be made before the designated date and time of bid opening and initialed by Bidder's authorized representative. Bids may not be altered, amended or withdrawn after the bid opening time or prior to the award of the contract. In the case of errors in the extension of a price, the unit price will prevail. Bids may not be altered, amended or withdrawn after the opening of bids.

2.8 BID DELIVERY

Bids will not be accepted via fax or e-mail. All bids must be in writing and in sealed packages with the concise statement, “**SEALED BID - SCHOOL BUSES**” marked on the outside package that is to be delivered at or before 9:00 a.m., PST, on November 6, 2024, to:

Jessica Grantham, CFO
Lakeland Joint School District 272
15506 N. Washington St.
Rathdrum, Idaho 83858

2.9 ANTICIPATED TIMELINE

RFP Published	October 12, 2024 and October 19, 2024
Deadline to Submit Bids/Bid Opening	November 6, 2024, 9:00 a.m., PST
Board Review/Approval	November 13, 2024, Board of Trustees Meeting
Notice of Bid Award	Week of November 18, 2024 following Board Meeting

2.10 QUESTIONS

Questions concerning this RFP shall be directed to:

Jessica Dehnert, Director of Transportation
Lakeland Joint School District 272
Office: (208) 687-0221
Email: jessica.dehnert@lakeland272.org

2.11 MATERIAL SAFETY DATA SHEETS

Material Safety Data Sheets are required for all hazardous and toxic substances.

3. SPECIFICATIONS

3.1 Appendix A

Specifications related to the bus bid are contained in Appendix A in this document.

4. EVALUATION CRITERIA AND BID AWARD

The District will award the bid in accordance with Idaho Code to the qualified Bidder who is responsive to the District’s bidding procedures and specifications and who has submitted the lowest Total Bid Price. To be considered responsive, Bidder must comply with District’s bidding procedures and the bidding requirements as set forth herein. The District reserves the right to reject all bids submitted in its sole and absolute discretion. At the discretion of the District, other industrial and/or design specialists may be used in the evaluation process.

Prior to awarding the bid selected by the evaluation team to the Successful Bidder, the bid must be reviewed and approved by the District’s Board of Trustees. After Board approval or rejection, all Bidders that submitted a bid will be notified of the bid award results. The Contract shall consist of the District’s Notice of Award, together with a District purchase order, and this RFP (cumulatively referred to herein as the “Contract”).

5. DELIVERY

All goods and services received are subject to inspection and acceptance by the authorized representative of the Transportation Department. Contact for delivery is Jessica Dehnert, Director of Transportation, (208) 687-0221.

Any discrepancies found at time of delivery will have to be corrected before payment is made.

6. ADDITIONAL INFORMATION

Should a Bidder require additional information, which cannot be provided by Jessica Dehnert, Director of

Transportation, with regard to the goods and/or services described in this Request for Bids or the terms and conditions of same, Bidder should contact Jessica Grantham, CFO, **at the District's Administrative Office at (208) 687-0431**. Any and all changes to these specifications are valid only if they are inserted into the bid by a written addendum to all Bidders.

7. RESERVATION OF RIGHT TO REJECT BIDS _____

The District reserves the right to reject all bids, to waive informalities, to accept the bid(s) deemed best overall for the District, to reissue the Request for Proposal, or to take no further action.

8. BID AND CONTRACT FORM

**School Buses for Lakeland Joint School District #272
Bid Deadline: November 6, 2024, 9:00 a.m., PST**

WHEREAS, the District has duly asked for bids for the supply of goods and/or services in accordance with the aforementioned specifications;

The person or entity below does irrevocably offer to perform the services and/or furnish the goods in accordance with the terms and specifications which are hereby incorporated by reference in exchange for the bid price below;

This offer shall remain open and irrevocable until the District shall transform this bid into a contract.

ALL BID PRICES SUBMITTED SHALL BE FOR NEW BUSES. Bid prices must be firm until the bid contract is formally awarded to Vendor via the Notice of Bid Award and District purchase order. Bid prices quoted will be FOB destination (all handling, preparation and transportation costs are included). Buses will be bid as a complete unit, i.e., body and chassis. This bid will be awarded as a complete package to one Bidder. Bid prices shall reflect the District's tax-exempt status. When applicable, in the case of errors in the extension of a unit price, the unit price will prevail.

SCHOOL BUS BID PRICE

Quantity	Item	Bid Unit Price (including delivery)	Bid Extended Price
2	71-Passenger School Bus	\$	\$
1	48-Passenger Wheelchair Accessible Bus	\$	\$
TOTAL BID PRICE INCLUDING DELIVERY FOB Rathdrum			\$

BIDDER INFORMATION (Please print)

Bidder Company Name	Address
Bidder's Authorized Agent Name (Please print)	
Authorized Agent Title	
Authorized Agent Signature	Phone
Date	Fax
Delivery Date	Email

9. BID RESPONSE EXCEPTION FORM _____

School Buses for Lakeland Joint School District #272

Bid Deadline: November 6, 2024, 9:00 a.m., PST

ITEM _____

ITEM _____

ITEM _____

ITEM _____

ITEM _____

(Please make extra copies of form if necessary.)

A. APPENDIX A

71-PASSENGER CONVENTIONAL SCHOOL BUS SPECIFICATIONS

1. GENERAL SPECIFICATIONS / CONSTRUCTION EXTERIOR DESIGN

A. Date: **10/12/2024**

B. This invitation to bid encompasses the furnishing of conventional school bus unit(s), for **Lakeland Joint School District #272**.

C. Transportation Supervisor, **Lakeland Joint School District #272**.

D. Bus will meet or exceed all Federal (FMVSS) and Idaho State (SISBO) rules and regulations in effect at the time of delivery.

E. Supply service manual or software (CD) for the body.

F. Supply parts manual, software (CD), or website access, for the body.

G. Body electrical schematic – Bid will not be awarded to vendors who cannot provide an electrical schematic for each individual bus.

H. A printout that provides a list of each part used to build the bus body.

I. Standard manufactures warranty.

J. School bus body specifications. **Type C**

K. Number of buses: **Two (2)**

L. New model conventional school bus seating capacity: **71**; bus length: **?**

M. Four (4) rub rails painted black.

N. Heavy duty steel front and rear black colored bumper that is braced to allow the vehicle to be jacked up by using just the bumper.

O. Mud flaps are required except when not provided as an option by the manufacturer.

P. Tow hooks front and rear.

2. AIR CLEANER

A. Air cleaner with air restriction indicator, (site gauge)

3. ALTERNATOR

A. 200 AMP minimum, (240 AMP w/lift), Specify: **200 AMP**

4. AXLES

A. Front axle: recommended by manufacturer/dealer, Specify: **Standard**

B. Rear axle: recommended by manufacturer/dealer, Specify: **Standard**

C. Oil Bath Hubs

D. Rear End Ratio: Manufacture/dealer recommended, Specify: **Standard**

5. BATTERY

A. Stud post maintenance free, manufacture/dealer recommended: # Batteries: **2**, Group: **31**, CCA: **900** each minimum

B. Battery tray to include heavy-duty roller ball bearings for operational ease.

C. Battery master shut off/disconnect switch\excluded for hydraulic brakes **NO!!!**

6. BRAKES

A. Air Drum: ___ Air Disk: ___ Hydraulic Disk: **X**

B. AD-9 Air Dryer or equivalent with heater, (N/A hydraulic)

C. Air tanks are to be equipped with automatic moisture ejectors, (N/A hydraulic)

D. Auto slack adjuster, (drum brakes), (N/A air disk)

E. Antilock Brake System

7. DRIVER'S SEAT

A. Seatbelt including a shoulder harness with 7" height adjustment

B. High back seat

C. Upholstery, Cloth: **X** Vinyl:

D. Dual folding arms on the driver's seat if available from the manufacturer

E. Adjustment up and down, tilt back, Air: **X** Manual:

8. EMERGENCY EXIT

A. Push Out windows on each side of the bus as required by SISBO.

B. Roof mounted escape hatches as required by SISBO – **Handle not push button, OMIT ALARMS!**

C. Rear Door: Upper and lower glass

9. ENGINE

A. Engine minimum 200 HP, (specify): **200 HP**,

B. Diesel: ____, Gas: **X**, LPG: ____, CNG: ____

C. Engine shall be certified to meet all current State and Federal "Clean Air" specifications

D. Engine block heater, minimum 750 watts: Yes: **X**, No: ____

E. High water temp/low oil pressure warning light/buzzer

F. Road speed will be set to a maximum of 65 MPH

G. Turbo exhaust brake standard, N/A gas

10. FUEL TANK

A. 60 gallon, Specify: **60 gallon**

B. Filler tube on the right side of the bus except lift bus

C. Fuel filter-water separator with heater

D. Locking fuel door, Yes **X** No

11. HEATERS / VENTILATION

A. Front defroster/heater system as provided by the manufacture

B. Step-well heater, Yes: **X** No:

C. Single fan mid-ship heater, Yes: No: **X**

Double fan mid-ship heater, Yes: **X** No: (included in state basic bus)

D. Single fan rear heater, Yes: No: **X**

Double fan rear heater, Yes: **X** No: (included in state basic bus)

E. Filters on all heaters, Yes: **X** No:

F. Two 6" windshield defog fans with separate switches

G. Auxiliary heater 42,000 BTU or equivalent utilizing the same type of fuel as specified for the vehicle engine and shall be connected to the engine coolant system. **NOT NEEDED**

12. INTERIOR DESIGN

A. Barrier on the driver's side and passenger side with a kick/modesty panel installed between the bottom of the barrier and the floor.

B. Driver's dome light with separate switch wired for use without ignition switch. **NOT WIRED HOT!**

C. Empty/passenger bus check system, Yes: **X** No:

D. Flooring, color: **BLACK**

E. Four-camera surveillance system

F. High/Low idle switch mounted on the dash

G. Instruments – Speedometer, tachometer, odometer, voltmeter, oil pressure gauge, water temperature gauge, fuel gauge, transmission temperature gauge, brake air pressure gauge (air brakes), brake indicator lamp (vacuum/hydraulic brakes), or brake indicator lamp (hydraulic/hydraulic), DEF gauge (Diesel Exhaust Fluid), upper headlamp beam indicator, turn signal indicator

H. Interior side panels to be aluminized, scratch-resistant, or equivalent

I. Marine grade C-D 5/8" 5 layer plywood flooring for insulation, Specify: **YES**

J. Power port in the drivers area

K. Two (2) rows of interior lights, five (5) minimum per row

13. LIGHTS

A. Daytime running lights wired to the parking brake to illuminate when the ignition is turned on. Allows the vehicle to operate in "lights on" condition at all times without driver input.

B. Halogen, dual headlights

C. Halogen or LED, exterior door light

D. All other exterior lighting is to be LED E. Two backup lights maximum

14. MIRROR SYSTEM

A. Driver's view of mirrors through windshield shall be unobstructed

B. Crossover mirror system, heated C. Drivers interior mirror shall be clear-view laminated glass mirror to be 6" x 30" Specify: **6" x 30"** _____, with sun visor

D. All exterior side mirrors will be heated and remotely controlled

15. NOISE REDUCTION

A. Ceiling noise reduction complete bus acoustical ceiling

16. NUMBERS and LETTERING

A. District name and number in the belt line

B. Lettering shall be 6"

C. Each bus shall have numbers in two (2) places on each side of the bus in the logo panel. Numbers shall be as close to the first and last passenger windows as possible.

D. Numbers will be coordinated through the Transportation Supervisor before the construction of the buses.

17. RADIO SYSTEM

A. Two-way communications radio

B. AM/FM radio with PA and clock to be installed in driver compartment

C. Maximum number of internal speakers to accommodate the AM/FM radio and Public Address System

D. External speaker for PA

18. RADIATOR

A. Radiator site glass or overflow tank B. Radiator hoses to be high-quality rubber

19. ROOF

A. Roof-mounted white strobe light on the rear of the bus with a protective guard to deter breakage Yes: X No: ____

B. Strobe light shall be wired to operate independently with a dash switch

20. SAFETY ITEMS

A. Fire Extinguisher: one (1) per bus, 5lbs with hose and current year inspection tag

B. Idaho first aid kit, metal box

C. Idaho body fluids clean-up kit, metal box

D. Triangle warning devices

E. Backing horn mounted in the rear bumper area of the bus 112 dB minimum rating

F. Seat belt cutter having a full-width handgrip

G. Manual noise suppression switch installed in the control panel. Shall be labeled and alternately colored and control items specified in SISBO.

21. SCHOOL BUS SIGN

A. Reflective "SCHOOL BUS" decal on front and rear

B. 1" Reflective material outlined around all exits as required

C. 2" reflective material outlined around the rear and sides of the bus as required

22. SEATS

A. Minimum seat space: 26", Specify seat spacing: **Standard**

B. All seat cushion depth will be a minimum of 15"

C. All seat backs will be 24" above the seating reference point

D. Integrated child restraint seats and include LATCH attachments in first two rows, Yes: X No: ____.

E. Seat upholstery color, Specify: **BLUE**

23. SERVICE DOOR

A. Service door with emergency opening capability, Air: __ Electric: X

B. Outward opening split-type door

C. Exterior landing light mounted immediately behind step well D. Handrail(s) at the front entrance door to extend to the bottom step

24. SHOCK ABSORBERS

A. Direct acting, double action piston type

25. STEERING

A. Multi tilting

26. STOP ARM

A. Stop arm, with LED strobe light, Air: ___ Electric: **X**

B. Wind Guard

27. SUSPENSION

A. Front suspension manufacturer/dealer recommendation, Springs, Specify **Dealer Recommended**,

B. Rear suspension manufacturer/dealer recommendation, Springs, Specify **Dealer Recommended**,

C. Air ride, Yes: **X** No: ___ **In rear only**

28. TRANSMISSION

A. Manufacture/dealer recommended, Specify: **Dealer Recommended**

B. Transmission must have synthetic fluid if available from the manufacture

29. WHEEL and TIRES

A. 22.5" x 8.25" wheels

B. Hub-piloted bud disc wheels

C. R- 22.5 radial tire – 16 ply traction rear, hwy. front, Specify: **295-75R-22.5** .

30. WINDOWS

A. Driver's side window: two (2) piece sliding-sash type tempered

B. Frost-free glazing for driver window, service door, and first two passenger windows on the right side,
Yes: **X**

C. Tinted passenger windows 28%

31. WINDSHIELD

A. Windshield will be tinted with the shaded band at the top.

B. Windshield steps and handles

C. Electric windshield wipers, with single switch with washers

D. Bottled windshield washer fluids storage and dispersal system

32. DELIVERY

A. Buses shall be delivered before **March 15, 2025**

B. Delivery point of **Lakeland Joint School District #272**

BIDDER CONTACT INFORMATION

To complete the evaluation process faster, list the name, address, phone number, fax number, and email address of the person capable of answering any questions that may arise during the evaluation process. (Please Print or Type)

Company Name: **Lakeland Joint School District #272**

Attention: **Jessica Dehnert**

Address: **15506 N. Washington St.**

City/ST/Zip: **Rathdrum, ID 83858**

Phone: **208-687-0221**

Fax: **208-687-9705**

Email: **jessica.dehnert@lakeland272.org**

Company Federal Tax ID # **82-6000812**

SAFETY FEATURES / SDE SUPPORTED

A. Additional Integrated Child Restraint Seats and include ISO LATCH attachments Addition number required _____ or all seats _____

B. Air conditioning, must be driven by an IEP

C. Air conditioning vest. Yes ___

D. Alternative fuel compressed natural gas engine-CNG engine Yes ___

E. Alternative fuel liquefied petroleum gas engine-propane-LPG engine Yes ___

F. Automatic chains Yes **X** **Onspot**

G. Driver's side window sun visor Yes ___

H. Electromagnetic driveline retarder Yes ___

I. Flat floor Yes ___

J. Front bumper mounted student crossing arm Yes ___

K. Full track seating, 72 pass., Yes ___, Specify: ___

L. Heated entry steps Yes ___

M. Passenger three-point seat belts, flex seat: ___, regular seat: ___, # of seats: ___

N. Roof-mounted air deflector Yes ___

O. Second stop arm – left side rear Yes ___

P. Track seating per station Yes ___ Specify ___

Q. Wheelchair lift package, Yes: ___ Number of stations: ___, # lbs. cap.: ___, number of track seats to be installed: ___, seat belt cutter having a full-width handgrip to be included

ADDITIONAL OPTIONS DISTRICT SUPPORTED (NONREIMBURSABLE)

A. Air conditioning for driver, Yes: ___

B. Ceiling hatch power vents, Yes: ___

C. Cove molding floor to wall, Yes: ___

D. Cruise control, Yes: X

E. Driver's seat belt, high visibility, Yes: ___

F. Driver's seat, heated, Yes: ___

G. Fenderettes, Yes: ___

H. Foot petals, adjustable, Yes: ___

I. Hand rail, colored, Yes: ___

J. Interior LED passenger lights, Yes: X (dimmer) ___

K. Keys, common, Yes: ___

L. Keys, the number required per bus ___

M. Light monitor, (16) light system, Yes: ___

N. Lights, fog, Yes: ___

O. Passenger surveillance systems with more than four cameras, Yes ___ total numbers of the camera(s) ___, location: _____

P. Rear motorist alert display, Yes: ___

Q. Seating, fire block in-lieu of the standard seat, Yes: ___

R. Steering, telescoping, Yes: ___

S. Step well-tread, pebble tread, Yes: ___

T. Storage box lights, Yes: ___

U. Storage cargo, Yes: X Amount/Location: 4 Total – 2 on each side

V. Storage, above driver, left side, Yes: X

W. Storage, overhead compartments for emergency equipment, Yes: ___

X. Suspension, front, Air ride, Yes: _____

Y. Tinted rear window glass, Yes: _____

Z. Tire chain box, Yes: X Location: **Outside compartment**

AA. Tire chains: Cables: _____ Chains: _____

BB. Toolbox under the bus, Yes: _____ C

C. Trash container, removable in drivers area, Yes: X

DD. Turn signal lenses shall have arrows on the rear, Yes: _____

EE. Vandal key lock entrance door, Yes: X

FF. Vandal lock, rear door with ignition interrupter, key lock: Yes: X , deadbolt, Yes: X

GG. White roof, Yes: _____

HH. Winter front, Yes: X

All available software

Add: Wig wag headlights

48-PASSENGER CONVENTIONAL SCHOOL BUS SPECIFICATIONS

1. GENERAL SPECIFICATIONS / CONSTRUCTION EXTERIOR DESIGN

- A. Date: **10/12/2024**
- B. This invitation to bid encompasses the furnishing of conventional school bus unit(s), for **Lakeland Joint School District #272**.
- C. Transportation Supervisor, **Lakeland Joint School District #272**.
- D. Bus will meet or exceed all Federal (FMVSS) and Idaho State (SISBO) rules and regulations in effect at the time of delivery.
- E. Supply service manual or software (CD) for the body.
- F. Supply parts manual, software (CD), or website access, for the body.
- G. Body electrical schematic – Bid will not be awarded to vendors who cannot provide an electrical schematic for each individual bus.
- H. A printout that provides a list of each part used to build the bus body.
- I. Standard manufactures warranty.
- J. School bus body specifications. **Type C**
- K. Number of buses: **One (1)**
- L. New model conventional school bus seating capacity: **48**; bus length: **?**
- M. Four (4) rub rails painted black.
- N. Heavy duty steel front and rear black colored bumper that is braced to allow the vehicle to be jacked up by using just the bumper.
- O. Mud flaps are required except when not provided as an option by the manufacturer.
- P. Tow hooks front and rear.

2. AIR CLEANER

- A. Air cleaner with air restriction indicator, (site gauge)

3. ALTERNATOR

- A. 200 AMP minimum, (240 AMP w/lift), Specify: **200 AMP**

4. AXLES

- A. Front axle: recommended by manufacturer/dealer, Specify: **Standard**
- B. Rear axle: recommended by manufacturer/dealer, Specify: **Standard**
- C. Oil Bath Hubs

D. Rear End Ratio: Manufacture/dealer recommended, Specify: **Standard**

5. BATTERY

A. Stud post maintenance free, manufacture/dealer recommended: # Batteries: **2**, Group: **31**, CCA: **900** each minimum

B. Battery tray to include heavy-duty roller ball bearings for operational ease.

C. Battery master shut off/disconnect switch\excluded for hydraulic brakes **NO!!!**

6. BRAKES

A. Air Drum: ___ Air Disk: ___ Hydraulic Disk: **X** ___

B. AD-9 Air Dryer or equivalent with heater, (N/A hydraulic)

C. Air tanks are to be equipped with automatic moisture ejectors, (N/A hydraulic)

D. Auto slack adjuster, (drum brakes), (N/A air disk)

E. Antilock Brake System

7. DRIVER'S SEAT

A. Seatbelt including a shoulder harness with 7" height adjustment

B. High back seat

C. Upholstery, Cloth: **X** Vinyl:

D. Dual folding arms on the driver's seat if available from the manufacturer

E. Adjustment up and down, tilt back, Air: **X** Manual:

8. EMERGENCY EXIT

A. Push Out windows on each side of the bus as required by SISBO.

B. Roof mounted escape hatches as required by SISBO – **Handle not push button, OMIT ALARMS!**

C. Rear Door: Upper and lower glass

9. ENGINE

A. Engine minimum 200 HP, (specify): **200 HP**,

B. Diesel: ____, Gas: **X** ____, LPG: ____, CNG: ____

C. Engine shall be certified to meet all current State and Federal "Clean Air" specifications

D. Engine block heater, minimum 750 watts: Yes: **X** ____, No: ____

E. High water temp/low oil pressure warning light/buzzer

F. Road speed will be set to a maximum of 65 MPH

G. Turbo exhaust brake standard, N/A gas

10. FUEL TANK

A. 60 gallon, Specify: **60 gallon**

B. Filler tube on the right side of the bus except lift bus

C. Fuel filter-water separator with heater

D. Locking fuel door, Yes No

11. HEATERS / VENTILATION

A. Front defroster/heater system as provided by the manufacture

B. Step-well heater, Yes: No:

C. Single fan mid-ship heater, Yes: No:

Double fan mid-ship heater, Yes: No: (included in state basic bus)

D. Single fan rear heater, Yes: No:

Double fan rear heater, Yes: No: (included in state basic bus)

E. Filters on all heaters, Yes: No:

F. Two 6" windshield defog fans with separate switches

G. Auxiliary heater 42,000 BTU or equivalent utilizing the same type of fuel as specified for the vehicle engine and shall be connected to the engine coolant system. **NOT NEEDED**

12. INTERIOR DESIGN

A. Barrier on the driver's side and passenger side with a kick/modesty panel installed between the bottom of the barrier and the floor.

B. Driver's dome light with separate switch wired for use without ignition switch. **NOT WIRED HOT!**

C. Empty/passenger bus check system, Yes: No:

D. Flooring, color: **BLACK**

E. Four-camera surveillance system

F. High/Low idle switch mounted on the dash

G. Instruments – Speedometer, tachometer, odometer, voltmeter, oil pressure gauge, water temperature gauge, fuel gauge, transmission temperature gauge, brake air pressure gauge (air brakes), brake indicator lamp (vacuum/hydraulic brakes), or brake indicator lamp (hydraulic/hydraulic), DEF gauge (Diesel Exhaust Fluid), upper headlamp beam indicator, turn signal indicator

H. Interior side panels to be aluminized, scratch-resistant, or equivalent

I. Marine grade C-D 5/8" 5 layer plywood flooring for insulation, Specify: **YES**

J. Power port in the drivers area

K. Two (2) rows of interior lights, five (5) minimum per row

13. LIGHTS

A. Daytime running lights wired to the parking brake to illuminate when the ignition is turned on. Allows the vehicle to operate in "lights on" condition at all times without driver input.

B. Halogen, dual headlights

C. Halogen or LED, exterior door light

D. All other exterior lighting is to be LED E. Two backup lights maximum

14. MIRROR SYSTEM

A. Driver's view of mirrors through windshield shall be unobstructed

B. Crossover mirror system, heated C. Drivers interior mirror shall be clear-view laminated glass mirror to be 6" x 30" Specify: **6" x 30"**, with sun visor

D. All exterior side mirrors will be heated and remotely controlled

15. NOISE REDUCTION

A. Ceiling noise reduction complete bus acoustical ceiling

16. NUMBERS and LETTERING

A. District name and number in the belt line

B. Lettering shall be 6"

C. Each bus shall have numbers in two (2) places on each side of the bus in the logo panel. Numbers shall be as close to the first and last passenger windows as possible.

D. Numbers will be coordinated through the Transportation Supervisor before the construction of the buses.

17. RADIO SYSTEM

A. Two-way communications radio

B. AM/FM radio with PA and clock to be installed in driver compartment

C. Maximum number of internal speakers to accommodate the AM/FM radio and Public Address System

D. External speaker for PA

18. RADIATOR

A. Radiator site glass or overflow tank B. Radiator hoses to be high-quality rubber

19. ROOF

A. Roof-mounted white strobe light on the rear of the bus with a protective guard to deter breakage Yes: X No: _____

B. Strobe light shall be wired to operate independently with a dash switch

20. SAFETY ITEMS

A. Fire Extinguisher: one (1) per bus, 5lbs with hose and current year inspection tag

B. Idaho first aid kit, metal box

C. Idaho body fluids clean-up kit, metal box

D. Triangle warning devices

E. Backing horn mounted in the rear bumper area of the bus 112 dB minimum rating

F. Seat belt cutter having a full-width handgrip

G. Manual noise suppression switch installed in the control panel. Shall be labeled and alternately colored and control items specified in SISBO.

21. SCHOOL BUS SIGN

A. Reflective "SCHOOL BUS" decal on front and rear

B. 1" Reflective material outlined around all exits as required

C. 2" reflective material outlined around the rear and sides of the bus as required

22. SEATS

A. Minimum seat space: 26", Specify seat spacing: **Standard**

B. All seat cushion depth will be a minimum of 15"

C. All seat backs will be 24" above the seating reference point

D. Integrated child restraint seats and include LATCH attachments in first two rows, Yes: X No: _____.

E. Seat upholstery color, Specify: **BLUE**

23. SERVICE DOOR

A. Service door with emergency opening capability, Air: ___ Electric: X

B. Outward opening split-type door

C. Exterior landing light mounted immediately behind step well D. Handrail(s) at the front entrance door to extend to the bottom step

24. SHOCK ABSORBERS

A. Direct acting, double action piston type

25. STEERING

A. Multi tilting

26. STOP ARM

A. Stop arm, with LED strobe light, Air: ___ Electric: X

B. Wind Guard

27. SUSPENSION

A. Front suspension manufacturer/dealer recommendation, Springs, Specify **Dealer Recommended**,

B. Rear suspension manufacturer/dealer recommendation, Springs, Specify **Dealer Recommended**,

C. Air ride, Yes: X No: ___ **In rear only**

28. TRANSMISSION

A. Manufacture/dealer recommended, Specify: **Dealer Recommended**

B. Transmission must have synthetic fluid if available from the manufacture

29. WHEEL and TIRES

A. 22.5" x 8.25" wheels

B. Hub-piloted bud disc wheels

C. R- 22.5 radial tire – 16 ply traction rear, hwy. front, Specify: 295-75R-22.5 .

30. WINDOWS

A. Driver's side window: two (2) piece sliding-sash type tempered

B. Frost-free glazing for driver window, service door, and first two passenger windows on the right side,
Yes: X

C. Tinted passenger windows 28%

31. WINDSHIELD

A. Windshield will be tinted with the shaded band at the top.

B. Windshield steps and handles

C. Electric windshield wipers, with single switch with washers

D. Bottled windshield washer fluids storage and dispersal system

32. DELIVERY

A. Buses shall be delivered before March 15, 2025

B. Delivery point of **Lakeland Joint School District #272**

BIDDER CONTACT INFORMATION

To complete the evaluation process faster, list the name, address, phone number, fax number, and email address of the person capable of answering any questions that may arise during the evaluation process. (Please Print or Type)

Company Name: **Lakeland Joint School District #272**

Attention: **Jessica Dehnert**

Address: **15506 N. Washington St.**

City/ST/Zip: **Rathdrum, ID 83858**

Phone: **208-687-0221**

Fax: **208-687-9705**

Email: **jessica.dehnert@lakeland272.org**

Company Federal Tax ID # **82-6000812**

SAFETY FEATURES / SDE SUPPORTED

A. Additional Integrated Child Restraint Seats and include ISO LATCH attachments Addition number required _____ or all seats _____

B. Air conditioning, must be driven by an IEP

C. Air conditioning vest. Yes ___

D. Alternative fuel compressed natural gas engine-CNG engine Yes ___

E. Alternative fuel liquefied petroleum gas engine-propane-LPG engine Yes ___

F. Automatic chains Yes **X** **Onspot**

G. Driver's side window sun visor Yes ___

H. Electromagnetic driveline retarder Yes ___

I. Flat floor Yes ___

J. Front bumper mounted student crossing arm Yes ___

K. Full track seating, 72 pass., Yes ___, Specify: ___

L. Heated entry steps Yes ___

M. Passenger three-point seat belts, flex seat: ___, regular seat: ___, # of seats: ___

N. Roof-mounted air deflector Yes ___

O. Second stop arm – left side rear Yes ___

P. Track seating per station Yes ___ Specify ___

Q. Wheelchair lift package, Yes: X Number of stations: 3, # lbs. cap.: 0, number of track seats to be installed: ____, seat belt cutter having a full-width handgrip to be included

ADDITIONAL OPTIONS DISTRICT SUPPORTED (NONREIMBURSABLE)

A. Air conditioning for driver, Yes: ___

B. Ceiling hatch power vents, Yes: ___

C. Cove molding floor to wall, Yes: ___

D. Cruise control, Yes: X

E. Driver's seat belt, high visibility, Yes: ___

F. Driver's seat, heated, Yes: ___

G. Fenderettes, Yes: ___

H. Foot pedals, adjustable, Yes: ___

I. Hand rail, colored, Yes: ___

J. Interior LED passenger lights, Yes: X (dimmer) ___

K. Keys, common, Yes: ___

L. Keys, the number required per bus ___

M. Light monitor, (16) light system, Yes: ___

N. Lights, fog, Yes: ___

O. Passenger surveillance systems with more than four cameras, Yes ___ total numbers of the camera(s) ____, location: _____

P. Rear motorist alert display, Yes: ___

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All available software

Surelock restraints

Add: Wig wag headlights