

Browning Public Schools  
**Board Agenda Request**  
Meeting to Be Held: October 25, 2023



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**Recognition:**    ☐ Students                      ☐ Staff                      ☐ Parents  
**Information:**    ☐ Building Report              ☐ Old Business              ☐ Superintendent's Report  
**Action:**        ☐ Resignation                      ☐ Hiring                      ☐ Contract Service Agreements  
                    ☐ Travel Out-of-State              ☐ Travel In State              ☒ Approvals  
                    ☐ Termination                      ☐ Legal Matters              ☐ Other:  
                    This action request pertains to    ☐ Elementary (only)              ☒ High School/District Wide

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**Date:**        10/17/23

**To:**            Corrina Guardipee Hall  
                    Superintendent

**From:**       Bev Sinclair  
                    Title:    Human Resources Director

**Subject: Contract Modification: McKenny Vento Liaison 2023-2024**

**Description:** Ashlyn Marasco's pay for is being modified for 2023-24

**Now**  
\$45,000.00; 187 days

**Was**  
\$39,999.00; 176 days  
(Pro-rated from \$42,250.00)

**Financial Impact: \$5,001.00**

**Financial Impact:** 115.90.438.2100.115.446

**Attachment(s):** Contract Modification

**Approval:** Superintendent's Office/Finance/Personnel as applicable (Initial) \_\_\_\_\_

**Comments:** \_\_\_\_\_

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**Board Action:**    ☐ N/A (Info)    ☐ Approved    ☐ Denied    ☐ Tabled to: \_\_\_\_\_

# Browning Public Schools

## SCHOOL DISTRICT NO. 9

### MODIFICATION

#### EMPLOYMENT CONTRACT (2023-2024) (Salary)



THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated August 31, 2023 between **Ashlyn Marasco** "Employee") and the Board of Trustees, Glacier County School District No. 9, Browning, Montana ("School District").

The Employee's salary is incremented as follows:

Salary		
Was	\$39,999.00	176 days
Now	\$45,000.00	187 days

All other terms, conditions, and provisions of the 2023-2024 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 26<sup>th</sup> day of October, 2023.

#### EMPLOYEE

By: \_\_\_\_\_

Address: \_\_\_\_\_

#### SCHOOL DISTRICT NO. 9

By: \_\_\_\_\_  
Chair, Board of Trustees

#### ATTEST:

By: \_\_\_\_\_  
District Clerk  
P. O. Box 610  
129 First Avenue S. E.  
Browning, MT 59417  
Tel: 406-338-2715/FAX: 406-338-3200