Browning Public Schools **Board Agenda Request**Meeting to Be Held: 11/8/22



| Recogniti | ion: Students | Staff | Parents | | | |
|---|---------------------------------|-------------------|---------------------------------|--|--|--|
| Information: | | Old Business | Superintendent's Report | | | |
| Action: | Resignation | Hiring | Contract Service Agreements | | | |
| | Travel Out-of-State | Travel In State | Approvals | | | |
| | Termination | Legal Matters | Other: | | | |
| | This action request pertains to | Elementary (only) | High School/District Wide | | | |
| Date: | 11/1/22 | | | | | |
| To: | Corrina Guardipee-Hall | From: Ma | atthew Johnson | | | |
| | Superintendent | Title: Dir | rector of Alternative Education | | | |
| Subject: CSA: 21st Century Afterschool Student Worker SY 2022-2023 | | | | | | |
| Description: As the Browning Public Schools Alternative Education Director, I am requesting to approve a contract service agreement for: | | | | | | |
| ↓ Leslie Hall, 21 st Century Afterschool Student Worker | | | | | | |
| Financial Impact: \$1,987.20 (Per the Temporary Compensation Salary Schedule 9/23/21) | | | | | | |
| Funding Source (Budget/grant, etc.): 215.68.434.2100.120.424 | | | | | | |
| Attachment(s): Contract Service Agreement | | | | | | |
| Approval: Superintendent's Office/Finance/Personnel as applicable (Initial) | | | | | | |
| Comments: | | | | | | |
| | | | | | | |
| Board Ac | etion: N/A (Info) | Approved Denied | Tabled to: | | | |

Browning Public Schools CONTRACT SERVICE AGREEMENT

(406) 338-2715 • (406) 338-2708

| Date: <u>11/1/22</u> | Board Approval: <u>11/8/22</u> | | | |
|--|---------------------------------------|-------------------|-----------------------|-------------|
| Contractor: <u>Leslie Hall</u> | Ph | ione: | | |
| Address: Box | Browning, | MT | 59417 | _ |
| P.O. Box or Street Address | City | State | Zip | _ |
| Type of Project/Service (be specific): <u>Duties S</u> | Student Tutor Worke | er: Student Tut | or Worker for the 21s | t Century |
| Afterschool Program (grades K-12). Contract | | | | |
| tutoring hours for the 21st Century Afterschool | - | | | _ |
| Director of Alternative Education and will be res | • • | · · | * | |
| with the district. Program dates: November 9, 2 | _ | | | |
| | , ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, , | _ | | |
| Contracted Dates: <u>11/09/22 to 6/7/23</u> | | | | |
| Rate per hour/per day: \$9.20 per hour x 8 hrs/we | eek x 27 weeks | = | \$1,987.20 | |
| Per Diem/per day: x # of Days | | = | N/A | |
| Mileage: miles @ per mile | | = | N/A | |
| Other costs (explain): Not to exceed total \$ amo | unt | = | N/A | |
| (r)) | | Project Cost = | | |
| | τ 1 | 1 4 6 4 4 | | |
| Contract to be paid from: | | dent Contracto | | |
| <u>215.68.434.2100.120.424</u> | | bmit invoice on | completion | |
| | | her | | |
| | Employe | | d 1 11 | |
| | ⊠ Su | bmit timesheet | through payroll | |
| The above terms and conditions constitute an ag Schools for the contractor to render services, a unforeseen problems, this agreement shall be ch | s indicated. In the | | | |
| | Matth | new Johnson | | |
| Contractor's Signature | | Supervisor | | |
| | | | | |
| SSN/Federal ID Number/EIN | Superinte | ndent | | _ |
| An Independent Contractor must provide Brow License or sign an Independent Contractor's I Worker's Compensation Insurance and Unemple | Exemption Applica | tion Affidavit v | | |
| White – Contractor | Ve | llow – Business (| Office | |