

Browning Public Schools
Board Agenda Request
Meeting To Be Held: 7/25/18



-
- Recognition:** Students Staff Parents
Information: Building Report Old Business Superintendent's Report
Action: Resignation Hiring Contract Service Agreements
 Travel Out-of-State Travel In State Approvals
 Termination Legal Matters Other:
 This action request pertains to Elementary (only) High School/District Wide

Date: 07/16/2018

To: **Corrina Guardipee-Hall Ed.S**
 Browning Public Schools

From: Everett Holm
Title: Technology Director

Subject: **FSMC Conference:**

Description: Attend the FSMC conference in Florence, MT for various technology, both classroom and facilities, e-rate funding strategies and utilization of SB307 funding streams

Financial Impact: \$689.66

Funding Source (Budget/grant, etc.): Tech Discretionary

Attachment(s): Leave request, agenda

Approval: Superintendent's Office/Finance/Personnel as applicable (Initial) _____

Comments: _____

Board Action: N/A (Info) Approved Denied Tabled to: _____



FSMC

FACILITY SOLUTIONS MANAGEMENT & CONSULTING

FSMC Conference Agenda Day 1 July 17, 2018

| 8:00–8:50am | Registration/Check-in | Main Event | |
|-------------------------------------|---|---|--|
| 8:50-9:00am | Welcome, Rob Guzman <i>CEO Facility Solutions Management & Consulting</i> | Main Event | |
| 9:00-9:45am | Key Note: Wyoming's Journey to Adequate and Equitable K-12 Facilities <i>Shelby Carlson, P.E., Administrator, Wyoming Schools Facility Dept. Delbert McOmie, P.E., Director, State Construction Dept; Bill Small, Principal and President/CEO of FEA.</i> | Main Event | |
| 9:45-10:00am Vendor Break | Track 1 (Room #TBD) | Track 2 (Room #TBD) | Track 3 (Room #TBD) |
| 10:00-10:45am | Traditional Ethernet Vs. OLAN/GPON <i>Tim Spurgeon & Joel Fischer, Tellabs</i> | Traditional Security Access Control vs. New Security Access Control <i>Bart Hamman, LEED Green Associate, Assa Abloy</i> | (2 HOUR) Asbestosis Awareness <i>Annette Satterly, MS, CRM,CIC,CSRM,CPSI</i> <i>Harry Cheff, MA,CSRM,CPSI Montana Schools Group Insurance Authority (MSGIA) (2 hr. asbestos awareness training required under the AHERA standard)</i> |
| 10:50-11:35am | Open-please see track 2 | Finding the Inner Energy Champion in You! <i>Pamela Hanson-Burch, DSM Specialist, Northwestern Energy. This presentation is in partnership with Intermountain Building Operator Association (IBOA).</i> | AHERA Continued to 12:00pm |
| 11:35-12:20pm | Lunch & Vendor Break | Lunch & Vendor Break | Lunch & Vendor Break |
| 12:20-1:05pm | Performance Infrastructure <i>Peter Dutkowsky, Johnson Controls</i> | DDC Basics & Integrations <i>Matt Young & Alex DeWolf, ATS Inland</i> | Safety Fest <i>Casey Kyler-West Department of Labor & Industry</i> |
| 1:10-1:55pm | The Importance of Emergency Communication in School Settings <i>Murray Glendenning, Care Hawk</i> | Automated Locks <i>Xzimar Anderson, Owner of Lock Doctor</i> | Safety 101 <i>Annette Satterly, MS, CRM,CIC,CSRM,CPSI</i> <i>Harry Cheff, MA,CSRM,CPSI Montana Schools Group Insurance Authority (MSGIA)</i> |
| 1:55-2:10pm | Vendor & Snack Break | Vendor & Snack Break | Vendor & Snack Break |
| 2:10-2:55pm | LED Lighting: If you are waiting, you are Backing up! <i>E. W. Dovel, VP, Public Sector, Orion Energy Systems, Inc.</i> | Roof & Re-Coating <i>Tyler Mares</i> <i>Craig Downing,</i> <i>Sherwin Williams/Uniflex</i> | Best Practice Hardwood Care <i>Paul Legere, Supply Works</i> |
| 3:00-3:45pm | Senate Bill 307: How Does it Affect Facility Funding | Main Event | |
| 3:45-4:30pm | Closing & Door Prizes | Main Event | |



FSMC

FACILITY SOLUTIONS MANAGEMENT & CONSULTING

FSMC Conference Agenda Day 2 July 18, 2018

| | | | |
|--|---|---|---|
| 8:00am-9:00am | Registration/Check-In | Main Event | |
| 9:00am-9:05am | Welcome, Rob Guzman | Main Event | |
| 9:10am-9:20am Vendor Break & Travel to classes | Track 1 (Room TBD) | Track 2 (Room TBD) | Track 3 (Room TBD) |
| 9:20am-10:05am | Tracking Efficiencies to Save Big on Energy & Money <i>Matt Young, ATS Inland</i> | Work Order System using Google Docs <i>Rob Guzman, Facility Solutions Management & Consulting</i> | Best Practice Tile Care <i>Paul Legere, Supply Works</i> |
| 10:10am-10:55am | LED Lighting / Building Envelope <i>Alan Anseth, CTA</i> | Traditional Ethernet Vs. OLAN/GPON <i>Tim Spurgeon & Joel Fischer, Tellabs</i> | Chemical Consolidation <i>Paul Legere, Supply Works</i> |
| 10:55pm-11:10am | Snack & Vendor Break | Snack & Vendor Break | Snack & Vendor Break |
| 11:10am-11:55am | GPON <i>Kris Good, RCDD from BICSI, VP of Design & Consulting Services, Intermountain Marketing</i> | Colmac Domestic Hot Water Heat Pump Systems <i>Jamie Gibson & Wade Hawes, S. Conley Sales</i> | Contract Purchasing VS Negotiating Your Own Price <i>Paul Legere, Supply Works</i> |
| 12:00pm-12:45pm | Erate Funds <i>Kris Good, RCDD from BICSI, VP of Design & Consulting Services, Intermountain Marketing</i> | Traditional Security Access Control vs. New Security Access Control <i>Bart Hamman, LEED Green Associate, Assa Abloy</i> | Best Practice Restroom and Hard Surface Care <i>Paul Legere, Supply Works</i> |
| 12:45pm-1:00pm | Closing & Door Prizes! | | |

**BROWNING PUBLIC SCHOOLS
Leave Report/Travel Request**

Employee Name Everett Holm
Building Technology

Employee # _____
Substitute Name NA

LEAVE REPORT

| <u>Date of Leave</u> | <u>Hours</u> | <u>Type of Leave</u> |
|----------------------|--------------|----------------------|
| <u>7/17-18/17</u> | <u>20</u> | <u>SR</u> |
| _____ | _____ | _____ |

Employee Signature _____ Date _____

Approved: Condition upon the specific leave being available for the specific employee Not Approved

Principal/Supervisor _____ Date _____

TYPE OF LEAVE

| | | |
|--|------------------------------------|-------------------------------|
| AN Annual | PL Personal Leave | ALWO Approved Leave W/O Pay |
| SL Sick Leave | JD Jury Duty (attach verification) | ULWO Unapproved Leave w/o Pay |
| *EX/SR Extra-Curricular/School Related | NG National Guard | SWP Suspended w/Pay |
| | FN Funeral | SWOP Suspended w/o Pay |

(Master Contract Relationship)

**If taking School Related/Extra-Curricular Leave only, In or Out of District, you MUST list Conference Name/Location*

TRAVEL REQUEST (If receiving payment for EX/SR leave please fill out entire form completely)

Conference/Workshop FSMC Conference/meeting in Florence MT (Attach Brochure/Agenda)

Location Florence, MT

Departure Date 3/18/18

Return Date 3/21/18

Departure Time 3:00 p.m.

Return Time 8:00 p.m.

Transportation: Personal Vehicle
 District Vehicle
 Professional Development

Mileage 544 @ .545 = \$ 296.48

Per Diem 2@\$35 /1din = \$ 85.00

Registration PO# _____ = \$100.00

Hotel PO# _____ = \$208.18

Other PO# _____ = 0.00

Other PO# _____ = \$

Sub Total 689.66

Budget 126.78.162.2220.0582 (75%) \$286.11
226.78.162.2220.0582 (25%) \$ 95.37

Check Total \$ 381.48

Employee Signature _____ Date _____

Principal/Supervisor _____ Date _____

Superintendent Signature _____ Date _____