# Contract Renewal Agreement for Food Service Management Company Child Nutrition Programs

This document contains the rates and fees for the contract of food service management for nonprofit food service programs for the period beginning 7/1/2025, and ending 6/30/2026 The terms and conditions of the original contract are applicable to the contract renewal. Upon acceptance, this document shall constitute the contract renewal between the Food Service Management Company (FSMC) and the School Food Authority (SFA).

The FSMC shall not plead misunderstanding or deception because of the character, location, or other conditions pertaining to the contract.

School Year 2025-2026 A la carte equivalency factor is \$5.03.

#### PER MEAL PRICES MUST BE QUOTED AS IF NO USDA COMMODITIES WILL BE RECEIVED

	2024-2025 Rate(s)	2025-2026 Rate(s)**	Percentage Increase ***
School Nutrition Programs (SNP)			
Reimbursable Breakfast w/ Milk	\$2.35	2.4346	3.6%
Reimbursable Lunch w/ Milk*	\$4.55	4.7138	3.6%
A la Carte Equivalent Meal Rate*	\$4.55	4.7138	3.6%
Reimbursable After School Snack			
Special Milk Program (SMP)			
Management Fee per School Meal			
(Breakfast and Lunch)			

Child and Adult Care Food Program (CACFP)			
Reimbursable At-Risk After School Snack			
Reimbursable At-Risk After School			
Supper w/ Milk			
Reimbursable AM/PM Snack (Pre-K)			

Summer Food Service Program (SFSP)		
Reimbursable Breakfast w/ Milk		
Reimbursable Lunch w/ Milk		

\*Rates must be the same.

\*\*Rates must not be rounded up. Do not exceed four decimal places.

\*\*\*Percentage increase must not exceed the allowable increase established in the original contract.

# Compass Group USA, by and through its Chartwells Division

Food Service Management Company

#### 2400 Yorkmont Road

Street Address

Charlotte	NC	28217	
City	State	Zip Code	

By submission of this proposed renewal agreement, the FSMC certifies that, in the event they receive a renewal award under this solicitation, the FSMC shall operate in accordance with all applicable current program regulations. This agreement shall not exceed one calendar year.

Authorized Signature of FSMC	Title	Date

## LISLE COMMUNITY UNIT SCHOOL DISTRICT 202

#### School Food Authority (SFA)

This form may not be revised without permission from the Illinois State Board of Education Nutrition Department. Updated January 2025

19-022-2020-26

## Agreement Number (RCDT Code)

Authorized Signature of SFA

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Title

Date