

Browning Public Schools  
**Board Agenda Request**  
Meeting to Be Held: 2/10/2026



- 
- Recognition:**  Students  Staff  Parents  
**Information:**  Building Report  Old Business  Superintendent's Report  
**Action:**  Resignations  Hiring  Contract Service Agreements  
 Travel Out-of-State  Travel In State  Approvals  
 Termination  Legal Matters  Other:  
This action request pertains to  Elementary (only)  High School/District Wide
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**Date:** 2/3/2026

**To:** Rebecca Rappold  
Superintendent of Schools

**From:** Kellen Hall  
**Title:** Athletic Director

**Subject: Travel In: Western A Spring Scheduling Meeting**

**Description:** Requesting approval to attend the Western A Spring Scheduling Meeting in Missoula MT

**Financial Impact: \$571.22**

**Funding Source (Budget/grant, etc.): 226.60.720.3500.582.0000**

**Attachment(s): Schedule**

**Superintendent Action:**  Approved  Denied  Deferred Initial & date: \_\_\_\_\_

**Comments:** \_\_\_\_\_

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**Board Action:**  N/A (Info)  Approved  Denied  Tabled to: \_\_\_\_\_

**BROWNING PUBLIC SCHOOLS**  
**Leave Report/Travel Request**

Employee Name Kellen Hall  
 Building Browning High School

Employee # \_\_\_\_\_  
 Substitute Name \_\_\_\_\_

**LEAVE REPORT**

<u>Date of Leave</u>	<u>Hours</u>	<u>Type of Leave</u>
<u>3/16/26-3/17/26</u>	<u>4 &amp; 8 hrs</u>	<u>SR</u>

Employee Signature \_\_\_\_\_ Date \_\_\_\_\_

Approved; Condition upon the specific leave being available for the specific employee  Not Approved

Principal/Supervisor \_\_\_\_\_ Date \_\_\_\_\_

**TYPE OF LEAVE**

- |  |                                    |                               |
|--|------------------------------------|-------------------------------|
| AN Annual                              | PL Personal Leave                  | ALWO Approved Leave W/O Pay   |
| SL Sick Leave                          | JD Jury Duty (attach verification) | ULWO Unapproved Leave w/o Pay |
| *EX/SR Extra-Curricular/School Related | NG National Guard                  | SWP Suspended w/Pay           |
|  | FN Funeral _____                   | SWOP Suspended w/o Pay        |
- (Master Contract Relationship)*

**\*If taking School Related/Extra-Curricular Leave only, In or Out of District, you MUST list Conference Agenda, Name, Location TRAVEL REQUEST. (If receiving payment for EX/SR leave please fill out entire form**

**completely) Conference/Workshop** Western A Spring Scheduling Meeting **(Attach Brochure/Agenda)**

Location Missoula, MT

Departure Date 3/16/26

Return Date 3/17/26

Departure Time 12:00 p.m.

Return Time 6:00 pm

Transportation:  Personal Vehicle  
 District Vehicle  
 Professional Development

Mileage 408 x \$0.70 = \$285.60

Per Diem 1D\$51+1D\$20 = \$71.00

Registration PO# \_\_\_\_\_ = \$

Hotel PO# \_\_\_\_\_ = \$ 214.62

Other PO# Airfare \_\_\_\_\_ = \$

Submit Receipts on return for Taxi/Shuttle/Parking/Luggage      **Sub Total \$571.22**

Budget 226.60.720.3500.582.0000 (100%)

**Check Total \$356.60**

Employee Signature \_\_\_\_\_ Date \_\_\_\_\_

Principal/Supervisor \_\_\_\_\_ Date \_\_\_\_\_

Superintendent Signature \_\_\_\_\_ Date \_\_\_\_\_

## Western A Spring Scheduling Meeting

March 17th, 2026, 10 AM

Hilton Garden Inn

Clark Fork River Room

- I. Meeting called to order – Nik Rewerts
- II. Treasurer's Report – Brock Myllymak
- III. Old Business
  - A. Minutes from Winter Meeting
    - a.  Western A MHS A Winter 2026-Minutes
  - B. Divisional Basketball - Travis Blome
  - C. Divisional Wrestling - Brock Myllymaki  
Upcoming
  - D. Divisional Track – Eli Fields
  - E. Divisional Tennis NW Sean Dellwo/SW ?
  - F. Change to Divisional Rotations
    - a.  Western A Divisional Rotation
  - G. State SB motel rooms - Nik Rewerts
    - a. 2 block - Bitterroot
    - b. 2 blocks - Quality Inn
  - H. Schedule
    - a. Teams pulling out of events - Nik Rewerts (WR)
- IV. New Business
  - A. Scheduling
    - i. Football
    - ii. VB
    - iii. Soc
    - iv. XC
    - v. Golf
    - vi. BB
    - vii. WR
    - viii. Track
    - ix. Tennis
    - x. Softball

## Hilton Garden Inn Missoula

 3720 North Reserve Street  
Missoula MT.59808 US  
[Maps & Directions>>](#)

 +14065325300

Monday

**Mar 16**

Check In: 3:00 PM



**1**

Night

Tuesday

**Mar 17**

Check Out: 12:00 PM

 [Add to Calendar \(iOS/Outlook\)](#)

 [Add to Calendar \(Other\)](#)

## Your Room Information

**Guest Name:** Josephine Wagner  
**Guests:** 2 Adults  
**Rooms:** 1  
**Room Plan:** 2 QN HEARING ACCESSIBLE

**Your Rate Information** HONORS DISCOUNT

**Rate per night**  
16-Mar-2026 - 17-Mar-2026 195.02 USD

**Total for Stay per Room Rate** 195.02 USD

**Taxes** 15.60 USD

**Mandatory Charge** 4.00 USD

**Total price for Stay** 214.62 USD

 [Modify Your Reservation >>](#)



The hotel will be undergoing renovations from November 24, 2025 - April 03, 2026. Thank you for your patience and understanding.