

Browning Public Schools
Board Agenda Request
Meeting To Be Held: May 31, 2023



Recognition: Students Staff Parents
Information: Building Report Old Business Superintendent's Report
Action: Resignations Hiring Contract Service Agreements
 Travel Out-of-State Travel In State Approvals
 Termination Legal Matters Other:
This action request pertains to Elementary (only) High School/District Wide

Date: May 23, 2023

To: **BPS Board of Trustees**

From: Corrina Guardipee-Hall
Title: Superintendent of Schools

Subject: Contract Amendment: Technology Assistant Prof-Technical 2022-2023

Description: Request to amend Heidi Crawford's 2022-2023 Professional-Technical contract for the remainder of 2022-2023 beginning May 4, 2023 through June 30, 2023.

Current: Technology Tech Professional Technical 260 Day \$41,600.00
New: Technology Assistant Professional Technical 260 day \$46,000.00

Financial Impact: \$694.00

Funding Source (Budget/grant, etc.): 126.78.162.2220.113 (75%) 226.78.162.2220.113 (25%)

Attachment(s): Contract Modification 2022-2023

Superintendent Action: Approved Denied Deferred Initial & date: _____

Comments: _____

Board Action: N/A (Info) Approved Denied Table

Browning Public Schools
SCHOOL DISTRICT NO. 9



MODIFICATION
EMPLOYMENT CONTRACT (2022-2023)

THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated the 8th Day of November, 2022 between **Heidi Crawford** (“Employee”) and the Board of Trustees, Glacier County School District No. 9, Browning, Montana (“School District”).

The Employee’s salary is incremented as follows:

| | Salary | |
|-----|--|-------------------------|
| Was | \$41,600.00 \$160.00 daily rate | Technology Tech |
| Now | \$46,000.00 Prorated from May 4, 2023 to June 30, 2023 \$176.92 Daily Rate | Technology Assistant |

All other terms, conditions, and provisions of the 2022-2023 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 31st Day of May, 2023.

EMPLOYEE

SCHOOL DISTRICT NO. 9

By: _____

By: _____
Chair, Board of Trustees

SSN: _____

ATTEST:

By: _____
District Clerk
P. O. Box 610
129 First Avenue S. E.
Browning, MT 59417