

Browning Public Schools
Board Agenda Request
Meeting to Be Held: 11/29/17



Recognition: Students Staff Parents
Information: Building Report Old Business Superintendent's Report
Action: Resignation Hiring Contract Service Agreements
 Travel Out-of-State Travel In State Approvals
 Termination Legal Matters Other:
 This action request pertains to Elementary (only) High School/District Wide

Date: 11/16/17

To **Corrina Guardipee-Hall**
 Superintendent

From: Dennis Juneau
 Title: BMS Principal

Subject: **Out of State Travel: What's New in Young Adult Literature**

Description: Request approval for School Related Leave Only for Brenda Kramer to attend What's New in Young Adult Literature in Anaheim, CA Nov 29 to Dec 1, 2017

Financial Impact: **School Related Leave Only**

Funding Source (Budget/grant, etc.): na

Attachment(s): Agenda/Travel Request

Approval: Superintendent's Office/Finance/Personnel as applicable (Initial) _____

Comments: _____

Board Action: N/A (Info) Approved Denied Tabled to: _____



Bureau of Education & Research

915 118th Avenue SE • PO Box 96068 • Bellevue, WA 98009-9668
Phone (800) 735-3503 • FAX (425) 453-1134 • www.ber.org

Dear Educator:

Thank you for attending Patti Tjomsland's annual *What's New in Young Adult Books* seminar sponsored by the Bureau of Education & Research. I hope you found many of her ideas useful and easy to implement. As Patti has retired, I would like to invite you to attend this year's young adult annual seminar entitled, *What's NEW in YOUNG ADULT LITERATURE and How to Use It In Your Program (Grades 6-12): 2018*, presented by outstanding school librarian and national presenter, **Shauna Yusko**.

In this outstanding *NEW* seminar, Shauna will share the best *NEW* books for young adults, all of which have just recently been published. Shauna will go beyond familiarizing you with the best of the newly published titles to share practical strategies for using these outstanding books in your classroom or library.

Some of the highlights of the day include:

- A comprehensive overview of **the best, new books for young adults** published in the past year
- Outstanding suggestions to **promote young adult reading**
- **Practical, ready-to-use ideas** for selecting and utilizing the best, new young adult literature across your curriculum
- **Learn about new nonfiction titles** that support your state standards for using informational text with students
- **Excellent resources** to create more confident readers

This fast-paced day will be filled with great, new books, innovative and creative ideas, enthusiasm, exciting curriculum connections, and news about authors that are all too good for young adults to miss. Please review the enclosed brochure for further information.

8:00 AM	Check in
8:30	Meeting begins
10:00	Morning Break – 15 minutes
11:45	Lunch Break (on your own)
1:00	Session resumes
2:00	Afternoon break – 15 minutes
3:15	Meeting concludes

**BROWNING PUBLIC SCHOOLS
Leave Report/Travel Request**

Employee Name: Brenda Kramer
Building BMS

Employee #12876
Substitute Name None Needed

LEAVE REPORT

<u>Date of Leave</u>	<u>Hours</u>	<u>Type of Leave</u>
<u>11/29-12/1/2017</u>	<u>24</u>	<u>SR</u>
_____	_____	_____

Employee Signature _____ **Date** _____

Approved; Condition upon the specific leave being available for the specific employee **Not Approved**

Principal/Supervisor _____ **Date** _____

TYPE OF LEAVE

- | | | |
|----------------------------------------|------------------------------------|-------------------------------|
| AN Annual | PL Personal Leave | ALWO Approved Leave W/O Pay |
| SL Sick Leave | JD Jury Duty (attach verification) | ULWO Unapproved Leave w/o Pay |
| *EX/SR Extra-Curricular/School Related | NG National Guard | SWP Suspended w/Pay |
| | FN Funeral _____ | SWOP Suspended w/o Pay |
- (Master Contract) Relationship**

***If taking School Related/Extra-Curricular Leave only, In or Out of District, you MUST list Conference Name/Location**

TRAVEL REQUEST (If receiving payment for EX/SR leave please fill out entire form completely)

Conference/Workshop: What's New in Young Adult Literature **(Attach Brochure/Agenda)**

Location: Anaheim, CA

Departure Date 11/29/17

Return Date 12/1/17

Departure Time 8:00 a.m.

Return Time 7:00 p.m.

Transportation: Personal Vehicle
 District Vehicle
 Professional Development

Mileage _____ =
Per Diem _____ =

Registration PO# _____ =
 Hotel PO# _____ =
 Other PO# _____ =
 Other PO# _____ =

Sub Total _____

Budget _____ (_____ %)
_____ (_____ %)

Check Total - 0 -

Employee Signature _____ **Date** _____

Principal/Supervisor _____ **Date** _____

Superintendent Signature _____ **Date** _____