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BOARD OF TH AGENI		
Workshop X	Regular	Special
(A) $X$ Report Only		Recognition
Presenter(s): SAMUEL MIJARES, AS VERA SUMPTER, MEMORI		
Briefly describe the subject of the report or recognition presentation.		
RECOGNITION OF MEMORIAL JHS 7 <sup>TH</sup> & 8 <sup>TH</sup> GRADE BAND STUDENTS FOR THEIR CONTINUOUS SUCCESS IN BAND COMPETITIONS.		
(B) Action Item		
Presenter(s):		
Briefly describe the subject of the report or recognition presentation.		
(C) Funding Source: Identify the course of funds if any are required		
(D) Clarification: Explain any question or issues that might be raised regarding this item.		
05-12-15		

## MEMORIAL JR. HIGH SCHOOL

1800 LEWIS ST. TEL: (830) 773-8838; FAX: (830) 773-8900 EAGLE PASS, TX 78852 "Home of the Mighty Mavericks"

## **MEMORANDUM**

**TO:** Mr. Samuel Mijares, Deputy Supt. for Curriculum & Inst.

**FROM:** Vera Sumpter, MJHS Principal

**DATE:** April 27, 2015

**SUBJECT:** Band Wins!

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The Memorial Junior High School Band was again awarded Sweepstakes at the Band Competition held at CC Winn on April 9. This is twice for the grade 7 Band which is a new category set up last year. The grade 8 Band has now won Sweepstakes for **EIGHT** years in a row! Memorial has broken regional records for about five years.

I would like to remind everyone that there is NO elementary program so all progress comes over two years at this campus.

I would really like our School Board to recognize the efforts of our Band Directors and kids. I know that all of them cannot show up, but perhaps the regional winners and teachers could attend.

Thank you for your prompt attention to this matter. Please do not hesitate to contact me with any questions.

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