Browning Public Schools **Board Agenda Request**

Meeting to Be Held: 3/13/2018



Recognit	ion: Students	Staff	Parents
Informat	tion:	Old Business	Superintendent's Report
Action:	Resignation	Hiring	Contract Service Agreements
	Travel Out-of-State	Travel In State	Approvals
	Termination	Legal Matters	Other:
	This action request pertains to	Elementary (only)	High School/District Wide
Date:	3/8/2018		
To:	Corrina Guardipee Hall Superintendent		Emorie Davis Bird Human Resources Director
Subject:	In State Travel: University	of Montana Multi-State	e Teacher Job Fair
Descripti attend the	ion: Request approval for Eme e University of Montana Multi-	orie Davis-Bird, Sicily E Educator's' Career Fair	Bird and Jennifer Wagner to travel to in Missoula, MT on April 9, 2017.
Financia	l Impact: \$372.36		
	Source (Budget/grant, etc.): etive building/program/grant as		ayroll costs to be charged against budget
Attachm	ent(s): Agenda/ Travel Reque	est	
Approva	1: Superintendent's Office/Fin	ance/Personnel as applic	cable (Initial)
Commen	ts:		
Board A	ction: N/A (Info)	Approved Deni	ed Tabled to:

EDUCATORS CAREER FAIR

MONDAY, APRIL 9, 2018

About Us

Meet Our Team

Schedule an Appointment

Walk-in Hours

Discover Your Path

Career Resources

Career Fairs

Educators Career Fair

Employers Attending

Reserve an Interview Room

Presentation Request

Weekly Newsletter

Donate

Educators Career Fair

Join the University of Montana Career Services for the 33rd annual Educators Career Fair on April 9th, 2018 in the University Center Ballroom. This is an excellent opportunity for teacher candidates to network with Montana School Districts and Out-of-state School Districts to find full time employment opportunities. Teacher candidates are invited to attend information sessions presented by the school districts on Monday April 9th before the career fair.

Students

Attendance Fee: FREE

Students from all backgrounds and majors are encouraged to attend the fair. Please bring a resume to the fair and read about how to prepare for Career Fairs.

School Districts

Montana School Districts

- Registration Fee: \$125
- Additional Recruiters: \$15

Out-of-State School Districts

- Registration Fee: \$275
- Additional Recruiters: \$15

Additional items (sponsorships, advertising, etc.) are listed in **Handshake**.

Register Now in Handshake

Handshake Technical Support

See a list of attending employers (updated daily)



Date:

Monday, April 9, 2018

Info Sessions:

8:00 am -11:00 am

Fair Time:

11:00 am -3:00 pm

Location:

University Center Ballroom

LOG IN TO

BROWNING PUBLIC SCHOOLS Leave Report/Travel Request

Building Administration	Employee #13837 Substitute Name NA	
LEAVE REPORT		
Date of Leave	<u>Hours</u>	Type of Leave
April 9, 2018	<u>8</u>	SR
	<u> </u>	<u> </u>
Employee Signature	Da	nte
Approved; Condition upon the spe	ecific leave being available for the spe	ecific employee
Principal/Supervisor	Da	nte
TYPE OF LEAVE		
AN Annual	PL Personal Leave	ALWO Approved Leave W/O Pay
SL Sick Leave	JD Jury Duty (attach verification)	
*EX/SR Extra-Curricular/School Related		SWP Suspended w/Pay SWOP Suspended w/o Pay
	FN Funeral (Master Contract) Relationship)	SWOP Suspended w/o Pay
Conference/Workshop University O Location Missoula, MT Departure Date 04/08/2018 Departure Time 1:00 pm Transportation: □ Personal Ve	Return Date <u>04/09</u> Return Time <u>8:00pn</u> chicle Mileage _	/2018
☐ Professiona		ψ 55 · Ψ15.00E Ψ 50.00
	<u> </u>	ation PO#Being Processed=\$ -0
	⊠ Hotel <u>P</u>	O# Being processed =\$ -0
		PO# =\$ - 0.00 -
	Other <u>F</u>	PO# = \$ - 0.00 -
		Sub Total \$50.00
Budget 126.90.160.2317.582 (75 %) 226.90.166.2317.582 (25 %)		Check Total \$50.00
Employee Signature		Date
Principal/Supervisor		Date
Superintendent Signature	Date	

BROWNING PUBLIC SCHOOLS Leave Report/Travel Request

Employee Name Sample Travel Reques		Employee #0		
Building Administration	Su	ibstitute Name <u>NA</u>		
LEAVE REPORT				
Date of Leave	<u>Hours</u>	Type of Leave		
April 9, 2018	<u>8</u>	<u>SR</u>		
Employee Signature	Da	nte		
Approved; Condition upon the spe				
Principal/Supervisor	Da	Date		
TYPE OF LEAVE AN Annual	PL Personal Leave	ALWO Approved Leave W/O Pay		
SL Sick Leave	JD Jury Duty (attach verification)			
*EX/SR Extra-Curricular/School Related	NG National Guard	SWP Suspended w/Pay		
	FN Funeral (Master Contract) Relationship)	SWOP Suspended w/o Pay		
*If taking School Related/Extra-Curricula		ou MUST list Conference		
NI /I /	· · · · · · · · · · · · · · · · · · ·			
TRAVEL REQUEST (If receiving page 1)				
Conference/Workshop University O	f Montana Career Fair (Attach	Brochure/Agenda)		
Location Missoula, MT				
Departure Date 04/08/2018	Return Date <u>04/09</u>	/2018		
Departure Time 1:00 pm	Return Time 8:00pm	<u>n</u>		
Transportation: Personal Ve	ehicle Mileage_	408 @ .545/2 = \$ 111.18		
☑ District Veh	nicle Per Diem 1 day	(2.35 + 15.00D) = 50.00		
☐ Professiona	l Development			
		ation PO# Being processed=\$ -0		
		O# Being processed =\$ -0		
	Other <u>F</u>	PO# =\$ - 0.00		
=				
	Other <u>I</u>	PO# = \$ - 0.00		
=				
		Sub Total \$0		
Budget 126.90.160.2317.582 (75 %)		Check Total <u>\$161.18</u>		
226.90.166.2317.582 (25%)	<u>\$</u>			
Employee Signature		Date		
<u> </u>				