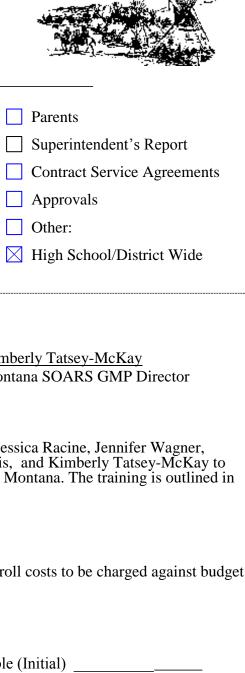
Browning Public Schools Board Agenda RequestMeeting To Be Held: 05/31/2017

Recognition:

Students



Informat	tion: Building Report	Old Busine	ess	Superintendent's Report			
Action:	Resignation	Hiring		Contract Service Agreements			
	Travel Out-of-State	Travel In S	State	Approvals			
	Termination	Legal Mat	ters	Other:			
	This action request pertains to	Elementar	y (only)	High School/District Wide			
Date:	04/26/17						
Го:	John Rouse Superintendent			oerly Tatsey-McKay ana SOARS GMP Director			
Subject:	In State Travel-Montana M	Iontana Behavi	oral				
Description: I am requesting in state travel for Natasha Siliezar, Jessica Racine, Jennifer Wagner, Corrina Guardipee-Hall, Billie Jo Juneau, Tonia Tatsey, John Salois, and Kimberly Tatsey-McKay to attend the MBI Summer Institue on June 19-23, 2017 in Bozeman, Montana. The training is outlined in our 2017 OPI Montana SOARS grant. Financial Impact: \$902.85 ea							
Funding Source (Budget/grant, etc.): Salaries, benefits, and payroll costs to be charged against budge for respective building/program/grant as applicable.							
Attachment(s): Sample Leave Request/MBI Agenda							
Approval: Superintendent's Office/Finance/Personnel as applicable (Initial)							
Commen	ts:						
Board A	ction: N/A (Info)	Approved] Denied [Tabled to:			

Staff



2017 MBI

Summer Institute June 19-23, 2017

Electronic Registration Opens March 31, 2017

http://www.montana.edu/cs/conferences/mbi/

Sessions for Pre-K through High School and SRO's/Law Enforcement

Early Bird (before June 1):

\$275 per person for the week Team: \$250 per person for the week

Individual per day: \$85

After June 1: Individual: \$315 per person for the week

Team: \$290 per person for the week

Registration Closes: June 9

Location: Montana State University—Bozeman

Lodging: MSU Residence Halls Available

(Single \$28/night; Double \$23/person/night)

Credit and Continuing Education:

2 Graduate Credits; 2 Undergraduate Credits

OPI Renewal Units

Montana Approved Early Childhood

Training Hours

Law Enforcement POST Credit—16-24 Credits Social Workers and Professional Counselors



Exceptional Sessions to Note:

- Opening keynote by George Sugai— Climate Change: Doubling down with Prevention
- Special Musical Performance by: Jason DeShaw
- Best Practices Expo showcasing MT schools. Music by Monte Selby
- Movie Night showcasing: Resilience: The Biology of Stress and the Science of Hope
- Law Enforcement special: Platte Canyon Debrief

2017 MBI Summer Institute Featured Presentations:

- Integrating MTSS
- Suicide Postvention and Prevention
- Designing Your Digital Legacy
- Trauma Informed Practices
- Inter-Connected Systems Framework
- · Improving Attendance
- Creating School Wide Discipline Plans in the Elementary and Secondary setting
- · Youth Mental Health First Aid
- School Counselors Role in PBIS
- Role of the SRO in the school
- · Friendship Skills in Early Childhood

For more information contact: Susan Bailey-Anderson at 406-444-2046 or Marcy Otten at 406-529-0774



BROWNING PUBLIC SCHOOLS Leave Report/Travel Request

Employee Name Building	Employee # Substitute Name <u>NA</u>			
LEAVE REPORT Date of Leave 6/19/2017 - 6/23/2017	<u>Hours</u> 40	Type of Leave SR		
Employee Signature	Da	te		
Approved; Condition upon the s Principal/Supervisor	cific employee			
TYPE OF LEAVE AN Annual SL Sick Leave *EX/SR Extra-Curricular/School Relate	ULWO Unapprove SWP Suspended SWOP Suspended	Approved Leave W/O Pay Unapproved Leave w/o Pay Suspended w/Pay Suspended w/o Pay		
	ar Leave only, <u>In</u> or <u>Out</u> of District, you <u>M</u> payment for EX/SR leave please fill out e			
Conference/Workshop Montana B	Sehavioral Initiative Summer Institute 2	2017 (Attac	h Brochure/Agenda)	
Location Bozeman, MT Departure Date 6/19/2017 Departure Time 7:00 am Transportation: □ Personal □ District V	_			
☐ Profession	⊠ Hotel <u>PC</u> ☐ Other <u>PC</u>	otion PO# D# 25834 O# O#	=\$ 608.00	
Budget Montana SOARS Grant (100 115.90.465.1000.582.204	<u>%) \$294.85</u>		Total \$902.85	
Employee Signature		Date		
Principal/Supervisor		_ Date		
Superintendent Signature		Date		