

Prescott

Parkrose School District #3

KGAB-AR-1  
Adopted: April/2003  
Revised: April 2011

**\*\*\*THIS FORM TO BE COMPLETED BY  
PHS FACILITY COORDINATOR ONLY\*\*\***

**REDUCED FEES APPLICATION**

(This application is valid for one school year only. You must reapply each year.)

Organization: Adventures in Spanish 5039297933

owner

Contact: Jessica Amezcua Phone: ~~0362220900~~

Date of Application: 5/16/14 Date(s) of event: Sep 17 - May 20<sup>th</sup> *\* See attached*

Purpose of Use: To provide a fun, active Spanish learning class to grades K-3. They work with a small group of kids who want to learn.

The organization/event must meet the criteria for 'REDUCED' by attaching the requested supporting documentation (see criteria below). Also, A FACILITY USE APPLICATION must accompany this form.

**CRITERIA**

- Group must directly serve the Parkrose community
- No admission, entry, or other fee will be charged to participants or spectators

*\* After school program.  
\* Currently, work in PPS, Beaverton.*

- Attach a copy of constitution (if applicable)
- Attach a current list of members with addresses (if applicable)

**QUOTED FEES**

- FACILITY FEES	\$ <u>370 377</u>
- EQUIPMENT FEES	\$ <u>—</u>
- TECH SERVICE FEES	\$ <u>—</u>
- THEATER FEES	\$ <u>—</u>
- CUSTODIAL FEES	\$ <u>830 811</u>
<b>TOTAL RENTAL FEES</b>	\$ <u>1260 1218</u>

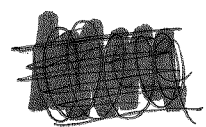
**CUSTOMER PROPOSED FEES**

- FACILITY FEES	\$ <u>270 261</u>
- EQUIPMENT FEES	\$ <u>—</u>
- TECH SERVICE FEES	\$ <u>—</u>
- THEATER FEES	\$ <u>—</u>
- CUSTODIAL FEES	\$ <u>0</u>
<b>TOTAL RENTAL FEES</b>	\$ <u>270 261</u>

Additional Conditions or Terms (if applicable): They are asking to pay only \$9/m as they do in other school districts  
↳ classroom rental

History of Facility Use with Parkrose School District: New group

↳ "Early Learning Portland Project" -  
(for fee program)



This section to be completed by PSD Administration:

PSD ADMINISTRATION APPROVED FEES

- FACILITY FEES	\$ <del>270</del> 261
- EQUIPMENT FEES	\$ 0
- TECH SERVICE FEES	\$ 0
- THEATER FEES	\$ 0
- CUSTODIAL FEES	\$ 0
<b>TOTAL RENTAL FEES</b>	\$ <del>270.00</del> 261.00



Organization must clean up after themselves!

(30 days) (29 days) @ \$9hr.

Approved  Denied

Date: 6/25/14

Building Principal/Designee

Administration Recommendation & Comments:

*Karen Gray*

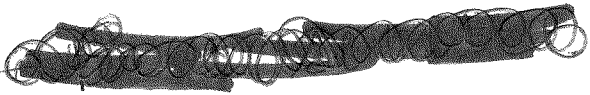
Date 6/25/14

Superintendent Signature

Superintendent Recommendation & Comments:

Please approve.

Flyers come out in the fall -  
 Teachers come @ 3<sup>10</sup> -  
 class is 45-1 hr. once a week -  
 Principal will choose room.  
 "Spanish lang. in play" - fun  
 & instructive. 6 week themes.



BOARD ACTION:

Approved  Denied

Date \_\_\_\_\_

12 kids/class

**PARKROSE ELEMENTARY SCHOOLS - FACILITIES USE APPLICATION**  
**"Parkrose Community Groups/Non-Profit Organizations"**

Parkrose School District - 10636 NE Prescott Street - Portland, Oregon 97220 - Fax (503) 408-2140

Today's Date: 5/16/14

For Office Use Only  
 Received by: Ajlon Date: 5/16/14

Organization: Adventures in Spanish Non-Profit Tax ID#:

Contact: Jessica Amezcua Phone: 503-284-0904

Email: jessica@pr-handearlylearning.com

Address: 14854 NW Deerfoot Ln City: POB State: OR Zip: 97225

Through

Date(s)	Day of week	ELEMENTARY	Access Time - Exit Time	Expected Attendance
<u>9/17/14</u>	<u>Wed</u>	<u>Prescott</u>	<u>12:40-1:40</u>	<u>13</u>
<u>5/20/15</u>				

**FACILITY FEES:**

- Gym (2hrs) \$ 13.00 x \_\_\_\_\_ = \$ \_\_\_\_\_
- Main Field (2hrs) \$ 13.00 x \_\_\_\_\_ = \$ \_\_\_\_\_
- Baseball Field (2hrs) \$ 13.00 x \_\_\_\_\_ = \$ \_\_\_\_\_
- Softball Field (2hrs) \$ 13.00 x \_\_\_\_\_ = \$ \_\_\_\_\_
- Classroom ~~\_\_\_\_\_~~ 4 hrs \$ 13.00 x ~~36~~ 390 = \$ \_\_\_\_\_
- Stage (4hrs) \$ 51.00 x \_\_\_\_\_ = \$ \_\_\_\_\_
- Cafeteria (4hrs) \$ 51.00 x \_\_\_\_\_ = \$ \_\_\_\_\_
- Kitchen (4hrs) \$ 51.00 x \_\_\_\_\_ = \$ \_\_\_\_\_
- Multi-purpose Room (2hrs) \$ 38.00 x \_\_\_\_\_ = \$ \_\_\_\_\_
- Multi-purpose Room (4hrs) \$ 75.00 x \_\_\_\_\_ = \$ \_\_\_\_\_

update 29 days \$377.00

\*Parkrose School District Food Service Staff will be scheduled for all Kitchen use at \$ 26.00 p/hr  
 \*\*\*Facilities are charged based on units above. PSD will not invoice on the half, quarter, or partial units.

**EQUIPMENT FEES:**

- Podium \$ 6.00 x \_\_\_\_\_ = \$ \_\_\_\_\_
- Microphone \$ 6.00 x \_\_\_\_\_ = \$ \_\_\_\_\_
- TV/VCR/DVD \$ 11.00 x \_\_\_\_\_ = \$ \_\_\_\_\_
- Overhead Projector \$ 6.00 x \_\_\_\_\_ = \$ \_\_\_\_\_
- Sound System \$ 26.00 x \_\_\_\_\_ = \$ \_\_\_\_\_
- Piano \$ 26.00 x \_\_\_\_\_ = \$ \_\_\_\_\_
- Chairs ((per chair) \$ 2.00 x \_\_\_\_\_ = \$ \_\_\_\_\_
- Tables (per table) \$ 6.00 x \_\_\_\_\_ = \$ \_\_\_\_\_

**CUSTODIAL FEES:** These include lock/unlock of the building, alarming the building, cleaning, event set-up/re-set, bathroom sanitizing and re-stocking, supplies/materials, and general maintenance

- ◆ Monday - Friday, operating hours = \$29.00 p/hour
- ◆ Saturdays & Sundays - all hours = \$36.00 p/hour

\*\*\*Application must be completed and turned in 30 days prior to rental date for consideration of a reduced fee.

Facilities Coordinator will complete this section:  
 \$29.00 x number of hours needed 29 = \$ 841  
 \$36.00 x number of hours needed \_\_\_\_\_ = \$ \_\_\_\_\_

FACILITY FEES	\$ <u>390 377</u>
EQUIPMENT FEES	\$ _____
CUSTODIAL FEES	\$ <u>841</u>
<b>TOTAL RENTAL FEES</b>	\$ <u>1260 377</u>

A 30% non-refundable deposit is required to secure your reservation.  
 FULL PAYMENT IS DUE - 2 WEEKS PRIOR TO RENTAL DATE

Anne Steiner  
 6-30-14

Completed by: Ajlon DATE 5/19/14  
 Facilities Coordinator

I/we understand the above fees. If my application is accepted for the requested facility scheduled at Prescott, we agree to meet all contractual, insurance, deposit and payment requirements during the agreement period. I/we agree to be responsible for the conduct of the audience in and about the building and for any damages beyond ordinary wear and tear, which occurs to this District property in regards to our use and occupancy thereof. I/we agree that District property will be used in accordance with the rules and regulations of the Board of Education (See Policy KGAA).

Client Signature [Signature] Date 5/16/2014

**CATERING/FOOD REQUIREMENTS**

- All Catering must be contracted by Parkrose Food Service (503-408-2122), or one of our Preferred Caterers.
- If you are not using Parkrose Food Service, you are required to choose from our list of Preferred Caterers, which may be provided to you upon request (503-408-2697). Additionally, a Parkrose Food Service employee will be required for all kitchen use at a rate of \$26.00 p/hr.

• INDIVIDUALS OR ORGANIZATIONS REQUIRED TO PAY FOR THE USE OF SCHOOL FACILITIES UNDER Board Policy 9.12.2 MUST COMPLETE THE *Hold Harmless* STATEMENT AND MAY BE REQUIRED TO VERIFY INSURANCE COVERAGE BEFORE FINAL AUTHORIZATION IS GRANTED

**HOLD HARMLESS AGREEMENT**

Organization Name Here: Adventures in Spanish agrees to indemnify, hold harmless and defend the District, its board members, agents, employees and volunteers from and against any and all liabilities, damages, actions, costs, losses, claims and expenses (including attorney fees), on account of personal injury, death or damage to or loss of property or profits arising out of or resulting in whole or in part from any act, omission, negligence, fault or violation of law or ordinance by "Organization" or "Organization's" employees, agents, subcontractors, speakers, exhibitors, event participants or invitees or any other person entering upon the premises with the implied or express permission of "Organization". Such indemnification by "Organization" shall apply unless such damage or injury results from the sole negligence or willful misconduct of the District.

[Signature] Date 5, 16, 2014

**INSURANCE REQUIREMENTS**

Commercial General Liability insurance endorsement providing coverage against claims for bodily injury or death and property damage occurring in or upon or resulting from the facilities licensed hereunder, such insurance to offer immediate protection to the limit of no less than \$500,000 and such insurance shall include Blanket Contractual Liability coverage which insures contractual liability under the indemnification of the Parkrose School District #3 by Licensee as set forth below.

1. Licensee shall maintain a policy endorsed to include the Parkrose School District, Parkrose Elementary School, school board members, agents, employees and volunteers as additional insured's as respects to the Organization's use of District facilities. Said insurance must be primary to and non-contributory with any insurance carried by the District and include waiver of subrogation in favor of the District, its board members, agents, employees and volunteers.
2. Licensee agrees to provide all required certificates of insurance to the Parkrose School District at least fifteen (15) calendar days prior to the time of occupancy.
3. The parties agree that the specified coverage of limits if insurance in no way limit the liability of the licensee.
4. Licensee shall provide a Certificate of Insurance containing a notice of cancellation clause not less than 30 days prior to cancellation or non-renewal of any such policy.

**LAWS-RULES-REGULATIONS**

1. All agents and employees connected with Licensee's use of the facility shall abide by, conform to and comply with all laws of the United States and the State of Oregon and all ordinances of the City of Portland, Oregon, and the rules and regulations of Parkrose School District, together with all rules and regulations of the Bureau of Police of the City of Portland.
2. THE USE OF ALL TOBACCO, ALCOHOLIC BEVERAGES AND CONTROLLED SUBSTANCES ARE STRICTLY PROHIBITED IN OR ON Parkrose School District PROPERTY.
3. All security services including peer group security desired by Licensee shall be arranged for by special agreement with the Parkrose School District and shall be paid for by the Licensee.
4. The Parkrose School District shall have the sole right to collect and have custody of articles left in the building.
5. Any decision affecting any matter not herein expressly provided for shall rest solely within the discretion of the Parkrose School District.

WE AGREE AND UNDERSTAND ALL OF THE ABOVE. WE AGREE THAT SAID SCHOOL PROPERTY WILL BE USED IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE BOARD OF EDUCATION.

Organization or Individual [Signature] Position of Responsibility OWNER  
Address 14834 NW Dearfoot Ln City Portland State OR Zip 97229

APPROVED FOR USE \_\_\_\_\_ TOTAL RENTAL FEES \$ 1260  
Building Principal

• FULL PAYMENT MUST BE RECEIVED, PRIOR TO THE USE OF THE FACILITY



Facility Use Dates

Note: We generally go by the Portland Public School Calendar. Please let me know if any of these dates conflict with the Parkrose calendar.

28 ~~27~~ Mondays at Russell Academy

- Sept 15, 22, 29
- Oct 6, 20, 27, 13
- Nov 3, 10, 17
- Dec 1, 8
- Jan 12, 26
- Feb 2, 9, 23
- Mar 2, 9, 16, 23, 30
- Apr 6, 20, 27, 13
- May 4, 11, 18

added 13<sup>th</sup> to Oct.

Spring break

added 13<sup>th</sup> to April

29 ~~30~~ Wednesdays at Prescott Elementary

- Sept 17, 24
- Oct 1, 8, 15, 22, 29
- Nov 5, 12, 19
- Dec 3, 10
- Jan 14, 21, 28
- Feb 4, 11, 18, 26
- Mar 4, 11, 18, 25
- Apr 1, 8, 22, 29
- May 6, 13, 20

Spring break