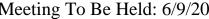
Browning Public Schools **Board Agenda Request**Meeting To Be Held: 6/9/20





Recognit	ion: Students	Staff	Parents		
Informat	tion: Building Report	Old Business	Superintendent's Report		
Action:	Resignations	Hiring	Contract Service Agreements		
	Travel Out-of-State	Travel In State	Approvals		
	Termination	Legal Matters	Other:		
	This action request pertains to	Elementary (only)) High School/District Wide		
Date:	6/3/20				
To:	Board of Trustees	From:	Corrina Guardipee-Hall		
	Browning Public Schools	Title:	Superintendent		
Subject:	In State Travel: Indian Impa	acted Schools of Mon	tana		
	ndian Education/OPI, on the m	orning of June 15, 202	20.		
Funding Source: Superintendent travel budget					
Attachment(s): Agenda/Travel Request					
Superintendent Action: Approved Denied Deferred Initial & date:					
Commen	ts:				
Board Ac	etion: N/A (Info)	Approved Dep	nied Tabled to:		

From: Corrina Guardipee-Hall corrinag@bps.k12.mt.us

Subject: Fwd: Summer Meeting Date: May 26, 2020 at 2:51 PM

To: Carlene Adamson carlenea@bps.k12.mt.us

CG

can you put me on the board agenda for travel. Please and thank you.

Corrina L. Guardipee-Hall ED.S. Browning Public Schools Superintendent

'In the course of making decisions, ask yourself what is best for kids!"

---- Forwarded message ------

From: James Baldwin < baldwin@arleeschools.org>

Date: Tue, May 26, 2020 at 9:34 AM Subject: Re: Summer Meeting

To: Beth Howe-Yarlott beth.howe-yarlott@hardin.k12.mt.us, Corrina Guardipee-Hall corrinag@bps.k12.mt.us,

<dan.schmidt@poplarschools.com>, Dawn Bishop-Moore <dawn hayspm@yahoo.com>, Yancey Beston

<tall_eagle2001@yahoo.com>, Voyd St. Pierre <voydsp@rockyboy.k12.mt.us>, Lynda Brannon <lyndabrannon@outlook.com>

Cc: James Baldwin < baldwin@arleeschools.org>

All.

With the Governor moving to Phase 2 on June 1st, Our meeting site has been finalized. We will meet at the MHSA office basement in Helena, on June 15th. For those that do not know the address it is 1 South Dakota Ave. 59601.

Meeting will start at Noon and I will have host site on-line site available later. I am hoping all board members can attend as it is important to the future of our organization and Lynda's future.

Take care, be safe and I will see all,

Jim

On Mon, May 11, 2020 at 12:38 PM James Baldwin baldwin@arleeschools.org wrote:

All,

WE will still meet on the 15th of June. I am moving our meeting to Helena and a site will be announced. Stay tuned for more details

BE safe.

_

James A. Baldwin-Superintendent
"Working for the betterment of All"
Arlee Public Schools
72220 Fyant Street/Arlee, MT 59821
406-239-1830/ibaldwin@arleeschools.org

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Indian Impact Schools of Montana

Membership Meeting Agenda MHSA Building (Basememt) 1 South Dakota Ave. 59601

Time: Noon

- 1. Membership Roll Call
- 2. MQEC Report
- 3. Future of Executive Director
- 4. Future of Organization
- 5. Financial Reports
- 6. Adoption of Budget for 20-21
- 7. Election of Officers for 20-21 School Year
- 8. Goals for 20-21
- 9. Adjournment

BROWNING PUBLIC SCHOOLS Leave Report/Travel Request

Employee Name Corrina Guardipee-Ha	<u>ll</u>]	Employee #		
Building Administration	Substitute Name NA			
LEAVE REPORT	**	T. 6.1		
Date of Leave	<u>Hours</u>	Type of Leave		
6/15/20	<u>8</u>	SR.		
				
Employee Signature		Date		
☐ Approved; Condition upon the speci	fic leave being available for the speci	fic employee		
Principal/Supervisor	1	Date		
TYPE OF LEAVE				
TYPE OF LEAVE AN Annual	PL Personal Leave	ALWO Approved Leave W/O Pay		
SL Sick Leave	JD Jury Duty (attach verification)			
*EX/SR Extra-Curricular/School Related		SWP Suspended w/Pay		
	FN Funeral(Master Contract Relationship)	SWOP Suspended w/o Pay		
*If taking School Related/Extra-Curricular TRAVEL REQUEST (If receiving pa				
Conference/Workshop Indian Impacted	Schools of Montana (IISM) (Att	ach Brochure/Agenda)		
Location Helena, MT.				
Departure Date <u>6/14/20</u>	Return Date <u>6/15/2</u>	<u>0</u>		
Departure Time 3:00 p.m.	Return Time 7:00 p	<u>o.m.</u>		
Transportation: Personal Ve	hicle	Mileage 344 x .575 =\$ 197.80		
☐ District Veh	icle Per Diem	1 day @ \$36.00 =\$ 36.00		
☐ Professional	Development			
	Regist	ration <u>PO#</u> =\$ 82.30		
	☐ Hotel	<u>PO#</u> =\$ 0.		
		PO# Airfare =\$ 0.		
	Other	PO# Luggage =\$ 0.		
To be reimbursed: shuttle/taxi/parking upon return of receipts				
		Sub Total \$316.10		
Budget <u>126.90.160.2320.582 (75 %) \$1</u>	<u>75.34</u>	Check Total \$316.10		
<u>226.90.160.2320.582 (25 %)</u> \$	<u>58.45</u>			
Employee Signature		Date		
Principal/Supervisor		Date		
Superintendent Signature		Date		

White-Payroll Yellow Acc.-Payable Pink-Employee Goldenrod-School Site