

LYON COUNTY SCHOOL DISTRICT
TRAVEL REQUEST

NOTE: See LCSD Board Policy GBCF: Work-Related Travel for all requirements.

Name(s) of Attendees: Sydney Botts- Advisor
Students: Dylan Viehland, Arianna Walker, Sierra Goodsell, Ainsley Blackorby, Brenna Wallner, Jayde Thomas

SCHOOL: FHS

NAME OF CONFERENCE: (Do Not Use Acronyms) The Triple Crown Livestock Judging Contest
(ATTACH conference program information and provide website address)

CITY/STATE OF CONFERENCE: Modesto, CA, Davis, CA, and Chico, CA

DATE OF DEPARTURE: 10/30/25 DATE OF RETURN: 11/02/25

Training/Travel/Conference is (check all that apply):
Mandated by the state Mandated by the district
Needed for certification/licensing Related to the District Performance Plan
Performance Plan Related to our School
Performance Plan Related to a specific program/course Other

Provide a detailed description below of the focus of the conference, and how attending will have a positive impact on climate, culture, and student learning.

We will be traveling with our Livestock Evaluation Team to the Triple Crown Judging Event which includes contests in Davis and Chico, California. These teams of students have worked hard over their high school career and this will be a great opportunity to gain further coaching and improve their skillset in Livestock Evaluation and compete with students from other states. The Triple Crown Judging Events provide multiple judging clinics which greatly improve the abilities of students in Livestock Judging Events. Students will be given an opportunity to judge pigs, sheep, goats and cattle and this will also be great preparation for our team headed to the State Livestock Judging Event.

TRAVEL APPROVED: Date 10.15.25

TRAVEL APPROVED: Date 10/15/25



Site administrator or supervisor signature


Superintendent or designee signature

District Office Use Only

Received by District Office Date: 10/15/2025

Board Approved: Yes () No () Date: _____

Please ensure that you read and comply with Lyon County School District Policy GBCF: Work-Related Travel when completing this form and submitting for reimbursable items. Properly mark the funding source of the travel.

ESTIMATED EXPENSES

If funded by a grant or other, specify grant/other name here: Perkins Local Grant & SFA - FFA

BUDGET#	279.422.0000.000.0000.000.10601.32.109	<u>Total</u>		
Registration Fees:	Attendees <u>6</u> x <u>100</u> Reg. fee	\$ <u>600</u>		
			District Office	Grant
			School Site	Other
				✓

BUDGET#	279422.0000.000.0000.000.10601.32.109			
Travel By:	<u>Yukons 624 x 0.65</u>	\$ <u>405.60</u>		
<i>(Air, district car, private car for personal convenience, etc.)</i>				
				✓

BUDGET#	240.300.0000.300.2700.510.1000.00.000			
Lodging:	Room rate \$ <u>392.54</u> x <u>3</u> nights	\$ <u>1177.61</u>		
			✓	

(Use GSA ratings for lodging and meals www.gsa.gov ATTENDEE WILL OWE DIFFERENCE if applicable) lodging receipts must be obtained and sent to District Office upon return.

Meals:	Breakfast	\$		days	\$				
			X						
	Lunch	\$		days	\$				
			X						
	Dinner	\$		days	\$				
			X						
	Incidental	\$		days	\$				
			X						

Substitutes:	# of Days	X	\$	/day					

Other transportation fees: (i.e. car rental, taxi, shuttle, parking, mileage to/from airport, etc.)		\$			
Other Miscellaneous expenses: (attach explanation)					
TOTAL EXPENSES				\$ <u>2183.21</u>	

****FAILURE TO COMPLETE ANY PART OF THIS FORM WILL RESULT IN THE FORM BEING RETURNED AND/OR TRAVEL DENIED.**

Conference Information

Conference Dates & Times: 10/31, 8am-1pm, 11/01, 8am-2pm, 11/02, 8am-4pm

Name of where conference/training is being held
(i.e. Hotel, School, College, Convention Center): Modesto Junior College, UC Davis, and CSU Chico

Airline Information

Note: Conference registration and travel arrangements will only be made after school board approval. Only airfare, lodging, and conference registration are eligible for payment prior to traveling. All other expenses will be reimbursed after travel per LCSD Policy GBCF: Work-Related Travel.

Attach your preferred and most economical flight schedule (i.e. Southwest, Delta, United, etc.)

Date & Time you wish to DEPART:

Date & Time you wish to RETURN:

List any special notes here:

Are you renting a car? Yes No How many days?

Note: Car insurance should be declined as the district insurance provides adequate coverage.

Lodging Information

Note: Lodging must be made by Attendee or Site for purchase order payments only. No district office credit card charges.

Lodging
GSA (Per Diem Rate): 142

All travelers agree to share lodging as appropriate?

Yes No

Register under what name(s)?

Sydney Botts

Name, Address, Phone number of
lodging establishment:

1030: Spark by Hilton Modesto 500 Kansas Ave., Modesto, CA 95351 1101: Quality Inn and Suites 1050 Orange Drive, Vacaville, CA, 95087. 1101: Heritage Inn Express Chico, 725 Broadway S

DEADLINE DATE:

Code Information:

NOTE: Please furnish a copy of any information you have on the conference, workshop, training, etc. Please email travel request with SIGNATURES to Superintendent's office for approval.

Lyon County School District
Field/Co-Curricular Trip Application

Overnight Co-Curricular/Athletic Trip Application

Date 10-14-25FHS

Please complete this form and submit to Principal at least ten (10) working days prior to the planned trip. If more than one class is going, only one form has to be submitted. **If trip is for overnight Athletic/Co-Curricular, form must be submitted at least three (3) full weeks prior to the planned trip and second page must also be completed and submitted with application. Please see LCSD Policy IGD, IGDF and IGDG and the LCSD Field Trip Handbook for additional information.**

Upon Principal's approval, a copy will be sent to the Deputy Superintendent's office and Field Trip Coordinator.

Notification of the field trip must be sent to the parents for their approval. Teachers are responsible for collecting signed parental permission slips up to the day of the trip and then turn them into the office. In the event a student has forgotten his/her permission slip, there will be **no phone calls for verbal permission allowed**.

Please submit to the office a list of students who will be participating the day prior to the trip. The day of the trip, take roll and notify the office which students are absent or staying behind. Also submit to the bus driver, a complete list of all persons riding the bus.

Emergency Data – It is the teacher's responsibility to see that the student emergency data be taken on all field trips and that all **Trip Rosters are completely filled out**.

School FHS Teacher(s) BOTTS, SYDNEY Grade(s) 9-12 Date of Trip 10/30/25-11/2/25

Destination (Please complete attached itinerary) Modesto CA, Davis CA, Chico CA - Triple Crown Livestock Evaluations

Vehicle Type:	Bus	Wheelchair needed	District Car/Van
Number of Buses Requested:			1
Bus Driver Required:	<input type="checkbox"/>	<input type="checkbox"/>	

Driver is DMV
cleared for white fleet

Brief description of the field trip and destination address:

We will be traveling with our Livestock Evaluation Team to the Triple Crown Judging Event which includes contests in Davis and Chico, California. These teams of students have worked hard over their high school career and this will be a great opportunity to gain further coaching and improve their skillset in Livestock Evaluation and compete with students from other states. The Triple Crown Judging Events provide multiple judging clinics which greatly improve the abilities of students in Livestock Judging Events. Students will be given an opportunity to judge pigs, sheep, goats and cattle and this will also be great preparation for State.

Educational justification:

Improve skill set in Livestock Evaluations. Prepare for State Livestock Judging Event.

Number of Students: 6 (One adult person per 10 students) Number of chaperones: 1

Load time from school: <u>10/30- 2pm</u>	Arrival time at destination: <u>10/30- 6pm</u>
Departure time from school: <u>10/30- 2:15pm</u>	Departure time from destination: <u>11/2 - 4pm</u>
Approximate return time at school: <u>11/2- 8pm</u>	

2025/2026 school year **Per Mile Cost \$3.60 **** **Per Hour Cost \$30.50 ****

Please check one of the boxes: Field Trip (Please provide Budget Code)
 Co-Curricular Trip Overnight Co-Curricular/Athletic

School Budget Code: 279.422.0000.000.0000.000.10601.32.109

Approved: 
Principal

Received by District: _____

(Please refer to LCSD Field Trip Handbook for questions on trip identity)

** subject to change

revised 8/4/2025

Please ensure that you read and comply with Lyon County School District Policy IGD, IGDF & IGDG and the LCSD Field Trip Handbook. Properly mark the funding source of the travel.

NAME OF EVENT: Triple Crown Judging Event

CITY/STATE OF EVENT: Modesto, CA, Davis, CA, Chico CA.

DATE OF DEPARTURE: 10/30/25 DATE OF RETURN: 11/2/25

BUDGET# <u>279.422.0000.000.0000.000.10601.32.109</u>	<u>Total</u>		District Office	School Site
Registration Fees: <u>6</u> Attendees x <u>100.00</u> Reg. fee	\$ <u>600.00</u>		<input type="checkbox"/>	<input checked="" type="checkbox"/>
BUDGET# <u>279.422.0000.000.0000.000.10601.32.109</u>				
Travel By: <u>Yukon</u>	\$		<input type="checkbox"/>	<input checked="" type="checkbox"/>
<small>(Air, district car, district bus. Charter bus must have prior Transportation Supervisor approval)</small>				
BUDGET# <u>240.300.0000.300.2700.510.1000.00.000 (Perkins Grant)</u>				
Lodging: Room rate \$ <u>392.54</u> x <u>3</u> nights	\$ <u>1177.61</u>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<small><i>lodging receipts must be obtained and sent to District Office upon return.</i></small>				
<small><i>Please refer to LCSD Policy IGDF for per diem amounts for NIAA and/or LCSD sanctioned events and using the departure and return time guidelines outlined in Policy DG: Travel Policy.</i></small>				
Meals: Breakfast \$ _____ x _____ days	\$ _____			
Lunch \$ _____ x _____ days	\$ _____			
Dinner \$ _____ x _____ days	\$ _____			
TOTAL EXPENSES	\$ _____			

TRAVEL APPROVED: Yes No

DATE: 10/15/25

Received by Superintendent's Office



Superintendent or designee signature

2025

California TRIPLE CROWN

Livestock Judging Series



Friday, October 31

FALL CLASSIC

All Swine Contest
Hosted by Modesto Jr. College

Saturday, November 1

West Coast Elite

All Sheep/Goat Contest
Hosted by UC Davis

Sunday, November 2

The Cattle Contest

VOLUME VIII

All Cattle Contest
Hosted by CSU Chico

Individual Contests Only Enter Contests Separately

Overall Sweepstakes Winner

September 8 – Registration Opens [Judgingcard.com]

October 24 – Registration Closes

***Late entries will be doubled and paid in cash on the day of the contest**

West Coast Elite Sheep & Goat Judging Contest

Saturday, November 1, 2025
Dixon Fairgrounds, Dixon CA

The Sheep and Goat contest -hosted by UC Davis - serves as the 2nd leg of the Triple Crown series held in conjunction with MJC and Chico State.

Registration Deadline is October 24, 2025.

COST

\$35 per person

Registration can be found on judgingcard.com

DETAILS

Event Date: Saturday, November 1, 2025

Event Schedule:

7:30 am - Registration

8:30 am - Welcome - Contest Begins

2 DIVISIONS OFFERED

*Collegiate (both university and community college)

*Youth (12th grade and below)

CONTEST DETAILS

All contestants will compete as individuals. No team awards will be given. All collegiate contestants will compete in the same division. All high school and youth contestants will compete against one another in the same division.

Lunch will be provided during the contest.

Awards will be presented following the completion of tabulations and critique of classes.

Dress is casual. No FFA uniforms or coats/ties required.

4 sets of reasons will be given. All contestants will give 4 sets regardless of age.

Performance data will be provided on some classes.

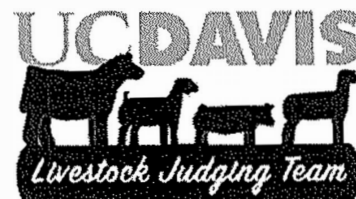
CONTEST LOCATION

Dixon May Fairgrounds, Dixon, CA – entrance at end of E Chestnut St.

QUESTIONS

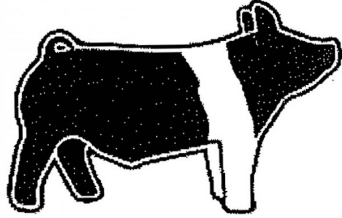
Dr. Allen Pettey – lapettey@ucdavis.edu

Office - (530) 752-8924





MJC Fall Classic Swine Judging Contest



Friday October 31, 2025

MJC ACE Pavilion

Sponsored by

Associated
FEED & SUPPLY CO.

The MJC Fall Classic Livestock Judging Contest will take place FRIDAY October 31, 2025 at the MJC West Campus ACE Pavilion in Modesto, CA. The contest will consist solely of swine classes for evaluation. The contest is the first leg of the Triple Crown series held in conjunction with UC Davis and Chico State.

Registration Deadline is October 24, 2025.

COST

\$35 per person

Registration can be found on judgingcard.com

DETAILS

Event Date: Friday, October 31, 2025

Event Schedule:

7:30 am - Registration

8:30 am - Welcome, Rules, and Break Out Groups

9:00 am - Contest Begins

2 DIVISIONS OFFERED THIS YEAR

*Collegiate (both university and community college)

*Youth (12th grade and below)

CONTEST SPECIFICS

All contestants will compete as individuals. No team awards will be given. All collegiate contestants will compete in the same division. All high school and youth contestants will compete against one another in the same division.

Lunch will be provided during the contest.

Awards will be presented following the completion of tabulations and critique of classes.

Dress is casual. No FFA uniforms or coats/ties required.

4 sets of reasons will be given. All contestants will give 4 sets regardless of age.

Performance data will be provided on certain classes.

CONTEST LOCATION

Modesto ACE Pavilion, Brink Ave. Modesto, CA 95350

QUESTIONS

Jennifer Terpstra - terpstraj@yosemite.edu

Tim Truax - truaxt@yosemite.edu

Mikaela Fringer - fringerm@yosemite.edu



Your Reservation Summary



Heritage Inn - Chico

CHICO, CALIFORNIA

[Edit Stay](#)

HOTEL AMENITIES



CHECK-IN 3:00 PM
Saturday 01 NOVEMBER 2025

CHECK-OUT 11:00 AM
Sunday 02 NOVEMBER 2025

TOTAL COST

TOTAL COST OF STAY		\$ 550.04
TOTAL CHARGED TODAY *		\$ 550.04
TOTAL CHARGED UPON ARRIVAL		\$ 0.00
ROOM 1 (Book Early and Save 2 Adults)		\$ 121.58*
Sat Nov 01 2025	1x	\$ 107.88
Tax 10%		\$ 10.79
County Tourism Tax		\$ 2.70
California Tourism Assessment Fee .195%		\$ 0.21
ROOM 2 (Book Early and Save 2 Adults)		\$ 121.58*
Sat Nov 01 2025	1x	\$ 107.88
Tax 10%		\$ 10.79
County Tourism Tax		\$ 2.70

Language English ▼



Your Stays Join Sign In

[Edit stay](#)

Your stay

Spark by Hilton Modesto

Thu, Oct 30 – Fri, Oct 31, 2025 (1 night)

4 rooms for 5 adults

Payment and Guest Details

Total for stay

\$397.87

Total room charge

\$360.22

Total fees

\$0.73

Total taxes

\$36.92

Price in \$USD

[Show price details](#) ▼

This non-refundable rate requires you to pay up front.

All fields are required unless marked optional.

Payment

Card number

Month

Year

Security code

Guest information

First name

Join Hilton Honors for free

Subject to the [Hilton Honors program terms and conditions](#)

 **Special requests**

Traveling with a pet, service animal, etc.

Add special requests

Show optional services ▾

 **Guarantee and cancellation policy**

Full prepayment is required for this reservation, your credit card will be charged immediately. **If you cancel for any reason, attempt to modify this reservation, or do not arrive on your specified check-in date, your payment is non-refundable.**

 **Consent and privacy**

I agree to the **Guarantee and Cancellation Policy, [Rules and Restrictions](#), [Site Usage Agreement](#)**, and agree that Hilton will collect, use, share and transfer my information as set out in [Hilton's Global Privacy Statement](#). (required)


California consumers, learn how Hilton collects and uses personal information in our [Global Privacy Statement](#).


I also agree to the [Hilton Honors Program Terms and Conditions](#).


*In-Room WiFi Internet access may not be complimentary at properties with a resort charge.


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©2025 Hilton

California Tourism Assessment Fee .195%		\$ 0.21
ROOM 3 (Book Early and Save 2 Adults)		\$ 121.58*
Sat Nov 01 2025	1x	\$ 107.88
Tax 10%		\$ 10.79
County Tourism Tax		\$ 2.70
California Tourism Assessment Fee .195%		\$ 0.21
ROOM 4 (Book Early and Save 2 Adults)		\$ 185.30*
Sat Nov 01 2025	1x	\$ 164.43
Tax 10%		\$ 16.44
County Tourism Tax		\$ 4.11
California Tourism Assessment Fee .195%		\$ 0.32
FEES CHARGED UPON ARRIVAL		\$ 0.00

*Please Refer To The Payment Policy For Charges.

Taxes and/or Fees

~~Room 1~~ ~~Room 2~~ ~~Room 3~~ Room 4

ROOM 1 | 2 ADULTS

Accessible - 1 King

Mobility Accessible, Communication Assistance, Roll In Shower, Non-Smoking, Continental Breakfast

STATE *

PHONE *

I'm a Travel Agent

Payment

PAYMENT TYPE & INFORMATION

Billing Address is the same as Guest Address

 Card

Card number

1234 1234 1234 1234



Expiration date

Please Note: A valid form of payment must be presented at check-in. When using a debit card, charges may be applied at the time of booking.

I want to receive promotions and marketing materials from Best Western

Read our [Privacy Policy](#) and [Notice of Financial Incentive](#) for California Residents.

Policies

CANCELLATION, DEPOSIT & FEES 

HOTEL POLICIES 

Cancellation Policy:

ROOM 1: This reservation becomes non-cancellable & non-refundable 24 hours after your booking.

ROOM 2: This reservation becomes non-cancellable & non-refundable 24 hours after your booking.

ROOM 3: This reservation becomes non-cancellable & non-refundable 24 hours after your booking.

ROOM 4: This reservation becomes non-cancellable & non-refundable 24 hours after your booking.

I agree to the rate, room and cancellation policies of this reservation

I understand this reservation becomes non-cancellable & non-refundable 24 hours after completing this booking.

MAKE RESERVATION

Clicking 'Make Reservations' more than once may result in multiple reservations being made.

Discover

- Offers & Discounts
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- Group Reservations
- Low Rate Guarantee
- Best Western Gift Card
- Travel Professionals
- Affiliate Program

Rewards

- Join
- Earn
- Redeem
- Credit Card
- Best Western Business Advantage

About

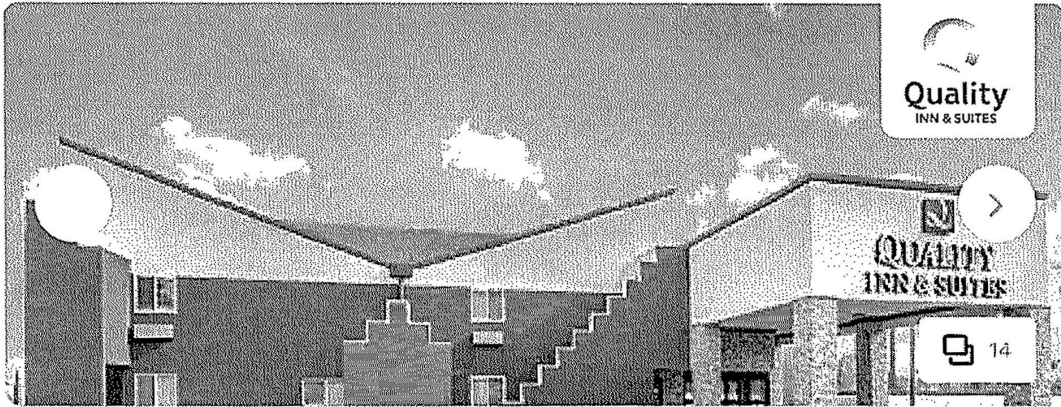
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✔ You found the lowest rate for this room, saving \$52. We guarantee it!

ⓘ Reservation held for: **9:25** minutes



Quality Inn & Suites Vacaville

1050 Orange Drive, Vacaville, CA, 95687, US
Tel: (707) 471-5416

☑ Free Hot Breakfast 📶 Free WiFi

★ 3.4/5 Good (1,069)

Dates

[Edit](#)

Check-In		Check-Out
Oct 31	1 NIGHT	Nov 1
Fri, 3:00 PM		Sat, 11:00 AM

Rooms (4)

[+ Add another room](#)

1 King Bed, Mobility And Hearing Accessible, 1st Floor



Accessible • No Smoking • 1 adult

15% OFF

~~\$94~~ **\$78** USD

Avg/night

1 King Bed, Sofa Bed

No Smoking • 1 adult



15% OFF

~~\$94~~ **\$78** USD

Avg/night

1 King Bed, Sofa Bed

No Smoking • 1 adult



15% OFF

~~\$94~~ **\$78** USD

Avg/night

1 King Bed, Sofa Bed

No Smoking • 1 adult



15% OFF

~~\$94~~ **\$78** USD

Avg/night

Summary of charges

Room 1

\$78.06 x 1 night

\$78.06

Room 2

\$78.06 x 1 night

\$78.06

Room 3

\$78.06 x 1 night

\$78.06

Room 4

\$78.06 x 1 night

\$78.06

Estimated taxes

\$41.20

Total (USD)

\$353.44