

# **NIISA**

## **2019 ANNUAL CONFERENCE**

### **HARRAH'S HOTEL AND CASINO, LAS VEGAS**

### **DECEMBER 9<sup>TH</sup> AND 10<sup>TH</sup>, 2019**

#### **HOTEL INFORMATION**

**RESERVATIONS: 1-866-227-5944      CODE: SHNII9**

**ROOM RATE: \$109 single/double occupancy (12% Clark County Room Tax and \$30 resort fee)**

**On line: <https://book.passkey.com/go/SHNII9>      Please book reservations on line. An additional fee will be charged for registering by phone.**

**RESERVATION CUT-OFF: Wednesday, November 6, 2019**

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#### **TENTATIVE AGENDA**

<b>Saturday &amp; Sunday</b>	<b>December 7th and 8th</b>	<b>Basics of Impact Aid (FISEF) Register at NAFIS-(202) 624 5455</b>
<b>Sunday</b>	<b>December 8th</b>	<b>Registration- Foyer A- 1:00-4:30 NIISA Board meeting RM TBA</b>
<b>Monday</b>	<b>December 9th</b>	<b>Registration Foyer A-8:00-4:00 Breakfast buffet-7:45-8:30 Conference: NIISA-8:30-4:00</b>
<b>Tuesday</b>	<b>December 10th</b>	<b>Beverage service-7:45-8:30 RM TBA Brunch-11:00 NIISA breakouts-8:30-3:30 RM TBA NIISA Annual Mtg: 1:00-3:30</b>

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#### **REGISTRATION FEE**

**MEMBERS: \$350**

**NON MEMBERS: \$425**

**\*\*If your district is a NIISA member and attending the Annual Conference for the FIRST time, the registration rate is reduced to \$200 per person!**

**Registration received after November 29, 2019 will be charged an additional \$50 fee. Checks or money orders payable to:**

**NIISA  
Attn: Dan Hudson  
384 South 3<sup>rd</sup> Street  
Lander, Wyoming 82520**

**Cancellation/Refund Policy: Requests must be made in writing to: Brent Gish, P.O. Box 30, Naytahwaush, MN 56566 Email: [gishbd@arvig.net](mailto:gishbd@arvig.net)      Fax: (218) 935 2740**