Browning Public Schools **Board Agenda Request**Meeting to Be Held: 8/13/19



| Recogniti | on: Students | Staff | Parents | | | |
|--|---|---|--|--|--|--|
| Information: Building Report | | Old Business | Superintendent's Report | | | |
| Action: | Resignation | Hiring | ○ Contract Service Agreements | | | |
| | Travel Out-of-State | Travel In State | Approvals | | | |
| | Termination | Legal Matters | Other: | | | |
| | This action request pertains to | Elementary (only) | ☐ High School/District Wide | | | |
| Date: | 8/6/19 | | | | | |
| To: | Corrina Guardipee-Hall Superintendent | From: Title: | John E Salois Human Resources Director | | | |
| Subject: Contract Service Agreement - Building Mentors 2019-2020 AY | | | | | | |
| day to day level meet level ques <u>Building M</u> BHS: Trav | management, building procedutings, teams, infinite campus, grations. Mentors: vis Miller, Cheryl Tailfeathers, It tor will receive a stipend based outs \$100.00 urs \$250.00 urs \$500.00 | res, printing, drills, leav ading, attendance, school Brenda Johnston | ding mentors will assist new teachers with; e, instructional framework, pacing, grade ol wide activities, and instructional/building | | | |
| Financial Impact: up to \$3,000.00 | | | | | | |
| Funding Source (Budget/grant, etc.): 115.90.494.2213.150.120 (Title I Grant OPI) | | | | | | |
| Attachme | ent(s): Sample Contract based of | on 60 plus hours | | | | |
| Approval | : Superintendent's Office/Finar | nce/Personnel as applica | ble (Initial) | | | |
| Comment | ts: | | <u> </u> | | | |
| Board Ac | etion: N/A (Info) | Approved Den | ied Tabled to: | | | |

Browning Public Schools

CONTRACT SERVICE AGREEMENT

(406) 338-2715 • (406) 338-2708

| Date: August 13, 2018 | Board Approval: | | | |
|--|------------------------------|---------------|-------------------|--|
| Contractor: Sample Contract. | Phone: | | | |
| Address: | Browning, | MT | 59417 | |
| P.O. Box or Street Address | City | State | Zip | |
| Type of Project/Service (be specific): Contractor designated buildings during the 2019-2020 AY. Cohours of mentoring services. | | | | |
| Contracted Dates: August 20, 2019 through June | 3, 2020 | | | |
| Rate per year: \$1000.00 for 60 plus hours | | = | \$1000.00 | |
| 10-19 hours \$100.00 | | = | N/A | |
| 20-39 hours \$250.00 | | = | N/A | |
| 40-59 hours \$500.00 | | = | <u>N/A</u> | |
| | Total Project (| Cost = | <u>\$1,000.00</u> | |
| Contract to be paid from: | Independe | nt Contracto | or: | |
| Title I SW | Submit invoice on completion | | | |
| <u>115.90.494.2213.150.120</u> | Othe | r | _ | |
| | Employee: | : | | |
| | ⊠ Subn | nit timesheet | through payroll | |
| The above terms and conditions constitute an agree Schools for the contractor to render services, as incumforeseen problems, this agreement shall be change | dicated. In the ev | | | |
| | Jeri Matt | | | |
| Contractor's Signature | Principal/Su | pervisor | | |
| SSN/Federal ID Number/EIN | Superintend | ent | | |

An Independent Contractor must provide Browning Public Schools with a Federal ID Number, State Contractor License or sign an Independent Contractor's Exemption Application Affidavit waiving their rights under the Worker's Compensation Insurance and Unemployment Insurance for employees.

White - Contractor

Yellow - Business Office