



**Subject:** April 14, 2026 Manual Checks  
**Date:** April 14, 2026

|  |                     |
|--|---------------------|
| Education Fund in the amount of:                                   | \$85,302.19         |
| Operations Fund in the amount of:                                  | \$118,556.50        |
| Transportation Fund in the amount of:                              | \$1,046.00          |
| Site & Construction Capital Projects in the amount of:             | \$0                 |
| Tort in the amount of:   | \$0                 |
| <b>For a total of March 24, 2026 - April 14, 2026 manifest of:</b> | <b>\$204,904.69</b> |