

Recognition	on: Students	Staff		Parents			
Informati	on: 🗌 Building Report	Old Busine	SS	Superintendent's Report			
Action:	Resignation	Hiring		Contract Service Agreements			
	Travel Out-of-State	Travel In S	tate	Approvals			
	Termination	Legal Matt	ers	Other:			
	This action request pertains to	Elementary	(only)	High School/District Wide			
Date:	08/07/24						
To:	Rebecca Rappold	l	From: <u>Be</u>	ev Sinclair			
	Superintendent	-	Fitle: Hu	uman Resources Director			
Subject: Contract Modification: Early Childhood/Childcare Coordinator 2024-2025							
<b>Description:</b> Rebecca Rappold is recommending a contract modification for Rosalyn Racine to change from 210 Days/year to 215 Days/year as the Early Childhood/Childcare Coordinator.							

**Now** \$50,344.40 for 215 days **Was** \$49,173.60 for 210 Days

### Financial Impact: \$1,170.80

**Financial Impact:** Salaries, benefits, and payroll costs to be charged against budgets for respective building/department/program/grant as applicable

Attachment(s): Contract Modification

Approval: Superintendent's Office/Finance/Personnel as applicable (Initial)

Comments: \_\_\_\_\_

Board Action: N/A (Info) Approved Denied

Tabled to: \_\_\_\_\_

# Browning Public Schools SCHOOL DISTRICT NO. 9

## MODIFICATION EMPLOYMENT CONTRACT (2024-2025) (Salary)



THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated April 24, 2024, between **Rosalyn Racine** "Employee") and the Board of Trustees, Glacier County School District No. 9, Browning, Montana ("School District").

The Employee's salary amount, contract days, and title of position are changed as follows:

	Salary	Contract Days	Position Title
Was	\$49,173.60	210 Days	Early Childhood/Childcare
Now	\$50,344.40	215 Days	Early Childhood/Childcare

All other terms, conditions, and provisions of the 2024-2025 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 14<sup>th</sup> day of August, 2024.

### **EMPLOYEE**

**SCHOOL DISTRICT NO. 9** 

Chair, Board of Trustees

By:\_\_\_\_\_

By:\_

Address: \_\_\_\_\_

### ATTEST:

By:

District Clerk P. O. Box 610 129 First Avenue S. E. Browning, MT 59417 Tel: 406-338-2715/FAX: 406-338-2708