Browning Public Schools
**Board Agenda Request**
Meeting to Be Held: April 28, 2026

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|---|---|---|---|
| **Recognition:** | ☐ Students | ☐ Staff | ☐ Parents |
| **Information:** | ☐ Building Report | ☐ Old Business | ☐ Superintendent's Report |
| **Action:** | ☐ Resignation | ☐ Hiring | ☐ Contract Service Agreements |
| | ☐ Travel Out-of-State | ☐ Travel In State | ☒ Approvals |
| | ☐ Termination | ☐ Legal Matters | ☐ Other: |
| | This action request pertains to | ☐ Elementary (only) | ☒ High School/District Wide |

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**Date:** 04/24/26

**To:** Rebecca Rappold
Superintendent

**From:** Beverly Sinclair
Title: HR Director

**Subject: Contract Modification: Salary Change 2025-2026**

**Description:** Recommend modification to Amber Hinther's 25-26 contract to reflect additional compensation of $1,500.00 for her National Certification.

| **Now** | **Was** |
|---|---|
| MA+10/15; $87,325.00 + $1,500.00 | MA+10/15; $87,325.00 |

**Financial Impact**: **$1,500.00**

**Funding Source:** Salaries, benefits, and payroll costs to be charged against budgets for respective building/department/program/grant as applicable.

**Attachment(s):** Contract Modification

**Approval**: Superintendent's Office/Finance/Personnel as applicable (Initial) _____

**Comments**: _____

_____

**Board Action**: ☐ N/A (Info) ☐ Approved ☐ Denied ☐ Tabled to: _____

# Browning Public Schools

**SCHOOL DISTRICT NO. 9**

MODIFICATION

**EMPLOYMENT CONTRACT (2025-2026)**
**(Salary)**

THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated May 28, 2025 between **Amber Hinther (**"Employee") and the Board of Trustees, Glacier County School District No. 9, Browning, Montana ("School District").

The Employee's salary is incremented as follows:

| | **Salary** | **Experience** | **+ Comp for Nat Cert** |
|---|---|---|---|
| Was | $87,325.00 | MA+10/15 | |
| Now | $87,325.00 | MA+10/15 | $1,500.00 |

All other terms, conditions, and provisions of the 2025-2026 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 28th Day of April, 2026.

**EMPLOYEE**

By:_____

Address: _____

**SCHOOL DISTRICT NO. 9**

By:_____
Chair, Board of Trustees

**ATTEST:**

By:_____
District Clerk
P. O. Box 610
129 First Avenue S. E.
Browning, MT 59417
Tel: 406-338-2715/FAX: 406-338-3200