

BOARD OF TRUSTEES
AGENDA

Workshop

Regular

Special

(A) Report Only

Recognition

Presenter(s): SAMUEL MIJARES, DEPUTY SUPERINTENDENT FOR C & I
JOHN COX, EAGLE PASS HIGH SCHOOL PRINCIPAL

Briefly describe the subject of the report or recognition presentation.

RECOGNITION OF EAGLE PASS HIGH SCHOOL MIGHTY EAGLE CONCERT BAND FOR THEIR ACHIEVEMENTS AT THE REGIONAL XI UIL CONCERT & SIGHT-READING EVALUATION CONTEST.

(B) Action Item

Presenter(s):

Briefly describe the subject of the report or recognition presentation.

[Empty box for description]

(C) Funding Source: Identify the course of funds if any are required

[Empty box for funding source]

(D) Clarification: Explain any question or issues that might be raised regarding this item.

[Empty box for clarification]



Eagle Pass High School

Excellence in Education

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To: Mr. Gilberto Gonzalez, Superintendent
CC: Gilberto Sanchez, Fine Arts Director
From: John M. Cox, EPHS Principal
David Solis, Head Band Director
Date: April 24, 2018
Ref: School Board Recognition/May Board Meeting.

I would like to officially request the recognition of Eagle Pass High School Band, Color Guard, UIL Solo & Ensemble Competition on May 8, 2018 School Board Meeting.

On April 17-18, 2018 the Eagle Pass High School "Mighty Eagle Band Concert Bands" and EPJH Concert Bands competed at the Region XI UIL Concert & Sight-reading Evaluation Contest here in Eagle Pass. All 5 Concert Bands were awarded a 1st Division "Superior" Rating in Concert. Three Band received a 1st Division "Superior" Rating in Sight-reading, thus making a "Sweepstakes Bands."

On April 7, 2018 our EPHS ColorGuard Competed at the TECA Finals in Kingsville. They were awarded 1st Place thus making them the **State** Champions. They were awarded "Best General Effect: and Best Design Analysis. They also placed 1st in 2 other competitions.

On February 10, 2018 our Mighty Eagle Band participated in the Region XI UIL Solo & Ensemble Competition for the following students received a 1st division Superior Rating in their solo and or ensemble. They qualified for the **STATE** Competition to be held in Austin this May 25-26, 2018.

If you have any questions call me at your convenience.

Thank you.