# Approval of Change Order #1 to Amendment #5 for the Construction of L.A. Nelson and Paloma Creek Elementary Schools

February 13, 2007

#### **SUMMARY:**

-This item requests approval of Change Order #1 for the LA. Nelson and Paloma Creek Elementary Schools in the amount of \$440,172.64

# PREVIOUS BOARD ACTION:

-Board approved The Guaranteed Maximum Price for L.A. Nelson and Paloma Creek Elementary Schools May 23, 2006 totaling \$24,194,828.00.

#### **BACKGROUND INFORMATION:**

Rubber flooring was included in the Guaranteed Maximum price approved by the Board May 23<sup>rd</sup>, 2006.
 Change order # 1 is a deductive change order to the "GMP" for the cost of this flooring for both projects.
 The total cost of flooring material is \$440,172.64. These funds will then be utilized by the District to purchase this floor product "off of the Texas State Buy-Board" due to the fact construction firms cannot purchase materials via this method.

#### **SIGNIFICANT ISSUES:**

- Purchasing flooring materials in this manner saves the District considerable funds and eliminates cost markups by sub-contractors, CM-at-Risk provider and architects.

#### FISCAL IMPLICATIONS:

- Costs will be borne by 2004 Bond funds allocated for these projects.

# BENEFIT OF ACTION:

- Passage will allow installation of flooring to occur as specified by project construction schedule.

# PROCEDURAL AND REPORTING IMPLICATIONS:

- 2004 Bond Progress Committee

#### **PUBLIC COMMENT RECEIVED:**

- None

#### **ALTERNATIVES:**

- No alternative actions are proposed.

# **OTHER COMMENTS:**

- Supportive statements

# SUPERINTENDENT'S RECOMMENDATION

- Approve Change Order # 1 for \$440,172.64 as proposed by Charter Builder, Ltd. for the purpose of allowing the Denton ISD to purchase flooring through the Texas State Buy-Board for the Paloma Creek and L.A. Nelson Elementary School Projects.

# STAFF PERSONS RESPONSIBLE:

- Norman T. Sisk, Executive Director of Operations

# **ATTACHMENT:**

- Change Order # 1

#### APPROVAL:

| Signature of Staff Member Proposing Recommendation: |  |
|---|--|
| Comments:   |  |
| Signature of Divisional Assistant Superintendent:   |  |
| Comments:   |  |
| Signature of Superintendent:                        |  |
| Comments:   |  |