



# ARIZONA DEPARTMENT OF EDUCATION

Child Nutrition Programs  
1535 West Jefferson Street  
Phoenix, Arizona 85007

**FOOD PROGRAM**  
**PERMANENT SERVICE AGREEMENT**  
**ADE Contract No. ED09-0001**  
Revised March 2012

AMPHITHEATER UNIFIED SCHOOL DISTRICT No. 10 of PIMA COUNTY ARIZONA  
("SPONSOR")  
(Legal Name of Applicant)

AMPHITHEATER PUBLIC SCHOOLS  
Doing Business As (if applicable).

This Agreement is entered into between the Arizona State Board of Education ("BOARD"), acting through the Arizona Department of Education ("AGENCY"), a state agency of the State of Arizona, and the SPONSOR pursuant to Arizona Revised Statutes ("A.R.S.") §§ 15-203(B)(1) and 15-1152 (and § 11-951 et seq. if the SPONSOR is a public agency). If the SPONSOR is a public agency, the SPONSOR is authorized to enter into this Agreement pursuant to the same  
(to be completed by the SPONSOR)

The purpose of this Agreement is to effectuate the National School Lunch Act ("NSLA"), as amended (42 U.S.C. § 1751 et seq.) and the Child Nutrition Act ("CNA") of 1966, as amended (42 U.S.C. § 1771 et seq.).

The SPONSOR enters into this Agreement with the BOARD for participation in one or more of the following programs (the "PROGRAM") (Check those that apply):

1.     ☒     National School Lunch Program (CFDA No. 10.555)
2.     ☒     School Breakfast Program     (CFDA No. 10.553)
3.     ☐     Special Milk Program     (CFDA No. 10.556)
4.     ☒     Summer Food Service Program (CFDA No. 10.559)
5.     ☒     Food Distribution Program     (CFDA No. 10.550) for National School Lunch Program
6.     ☒     Food Distribution Program     (CFDA No. 10.550) for Summer Food Service Program



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### CERTIFICATION PAGE

(Applicable to Sponsors with governing boards only;  
must be completed and signed before signature page.)

INSTRUCTIONS: The following information must be inserted into the Certification Section below.

- (1) County in which the governing board is located.
  - (2) Name of governing board member authorized to sign this certification page.
  - (3) City in which governing board meeting regarding the Food Program Permanent Service Agreement was held.
  - (4) Date of governing board meeting.
  - (5) Legal title of the SPONSOR's governing board; current year.
  - (6) Name of designated official who will be signing the Food Program Permanent Service Agreement (same designated official as on line 1 of the signature page of this Agreement).
  - (7) Signature of governing board member (same name as on line (2) of this certification page).
- Please note that a governing board member *cannot* designate himself or herself as the *Designated Official*.

### CERTIFICATION

State of Arizona )

County of (1) Pima )

I, (2) Diana L. Boros, the duly appointed or elected and qualified  
**Name of Governing Board Member**

member of, and acting on behalf of the governing board, do hereby certify that during a regular meeting held in (3)  
Tucson Arizona, on (4) June 5, 2012, this governing board,  
by motion made, seconded and carried, approved and authorized execution of an agreement between the (5) Amphitheater  
Unified School District Governing Board and the State Board of Education (BOARD)  
for the purpose of participating in the National School Lunch Program, School Breakfast Program, Special Milk Program, Food  
Distribution Programs, and/or the Summer Food Service Program for the period beginning July 1, 2011.

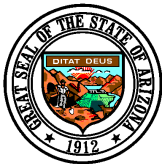
(6) Vicki M. Balentine, Superintendent has been designated by the governing board to sign this Agreement.  
**Name of Designated Official**

(Cannot be the same as (2) above)

I further certify that this meeting was duly noticed, called and convened and was attended by a majority of the members of the  
governing board and that approval has not since been altered or rescinded.

(7) \_\_\_\_\_  
**Signature of Governing Board Member**

(Same as (2) above)



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### SIGNATURE PAGE

#### AGREED TO AND SIGNED:

1. **Vicki M. Balentine, Superintendent** \_\_\_\_\_  
(Print or Type Name and Title) (Signature of Designated Official if applicable)  
[Same as item (6) on Certification Page]

Amphitheater Public Schools \_\_\_\_\_ June 5, 2012 \_\_\_\_\_  
(Sponsor/School) (Date)

Address 701 West Wetmore Road, Tucson Arizona 85705 \_\_\_\_\_

### OTHER AUTHORIZED SIGNATURES

2. **Todd A. Jaeger, Assoc. to the Superintendent** \_\_\_\_\_  
(Print or Type Name and Title) (Signature)
3. **Marc Lappitt, Food Service Director** \_\_\_\_\_  
(Print or Type Name and Title) (Signature)
4. **Amy Richards, Food Service Coordinator** \_\_\_\_\_  
(Print or Type Name and Title) (Signature)

FOR OFFICIAL USE ONLY

STATE BOARD OF EDUCATION

\_\_\_\_\_  
(Superintendent of Public Instruction or Designee) (Date)  
1535 West Jefferson, Phoenix, Arizona 85007