

## GOVERNING BOARD AGENDA ITEM AMPHITHEATER UNIFIED SCHOOL DISTRICT NO. 10

| DATE OF MEETING: January 24, 2017  |                          |                                   |  |  |  |
|--|--------------------------|-----------------------------------|--|--|--|
| TITLE: Approval of Appointment of Personnel  |                          |                                   |  |  |  |
| BACKGROUND: Candidate(s) will be presented herein to fill vacancies and new positions. | s created by leaves of a | bsence, retirements, resignations |  |  |  |
|  |                          |                                   |  |  |  |
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| RECOMMENDATION: It is the recommendation of the administration that the                | appointments be appro-   | ved as presented.                 |  |  |  |
| INITIATED BY:  |                          |                                   |  |  |  |
| Muhael Byar  |                          | 1/13/17                           |  |  |  |
| Michael Bejarano, Chief Academic Officer Secondary Ed                                  | lucation 6-12            | Date: January 13, 2017            |  |  |  |
|  | N                        | 7, 1                              |  |  |  |

#### 1/24/2017

# GOVERNING BOARD MEETING APPOINTMENTS

### **EXHIBIT - 1**

| LAST NAME  | FIRST NAME | TITLE                    | CT/CL | LOCATION               | RANG | E STEP | ADD'L INFO  | CERTIFIED  | SCHOOL | DEG | RECOMMENDED I   | BY COMMENT             |
|------------|------------|--------------------------|-------|------------------------|------|--------|-------------|------------|--------|-----|-----------------|------------------------|
| Harsy      | Jennifer   | Special Ed Resource Tchr | СТ    | Wilson K-8 School      | MA   | Н      | Replacement | In Process | FIII   | MA  | Mr. Hannah      |                        |
| Rivera     | Mabel      | EL Primary Teacher       | CT    | STEM Elementary Schoo  | IBA  | F      | New         | Yes        | UA     | BA  | Mr. McConnell   | *                      |
| Sotelo     | Paula      | EL Primary Teacher       | CT    | STEM Elementary Schoo  |      | C      | New         | Yes        | SDS    | BA  | Mr. McConnell   | *                      |
| Steen      | Susan      | EL Primary Teacher       | CT    | STEM Elementary School |      | Ā      | New         | in Process |        | BA  | Mr. McConnell   | *                      |
| Barrios    | Frankie    | Auto Mechanic I          | CL    | Transportation         | J    | 3.0    | Replacement |            | 7.00   | DA  | Wit. MicConnell |                        |
| Canham     | Chase      | Shipping/Receiving Clerk | CL    | Warehouse              | D    | 2.0    | Rehire      |            |        |     |                 |                        |
| Cordova    | Armando    | Campus Monitor           | CL    | Wilson K-8 School      | A    | 8.0    | Rehire      |            |        |     |                 |                        |
| Cordova    | Armando    | Crossing Guard           | CL    | Wilson K-8 School      | A    | 8.0    | Rehire      |            |        |     |                 |                        |
| David      | Gina       | Special Ed Teaching Asst | CL    | Copper Creek Elementar |      | 1.0    | Rehire      |            |        |     |                 |                        |
| Goswitz    | Kimberly   | Special Ed Teaching Asst | CL    | Copper Creek Elementar | •    | 1.0    | New         |            |        |     |                 |                        |
| Melgoza    | John       | FS Attendant I           | CL    | Nash Elementary        | A    | 1.0    | Replacement |            |        |     |                 |                        |
| Ortega     | Michael    | Transportation Attendant | CL    | Transportation         | В    | 1.0    | Replacement |            |        |     |                 |                        |
| Velazquez  | Josefina   | FS Attendant III - Lead  | CL    | Amphi Middle School    | D    | 1.0    | Replacement |            |        |     |                 |                        |
| Bennett    | Joshua     | Sixth Grade Activ II     | ADDM  | Cross Middle School    |      | 1.0    | Addendum    |            |        |     |                 | 0440000                |
| Cortez     | Michael    | Soccer Asst Coach III MS | ADDM  | Cross Middle School    |      |        | Addendum    |            |        |     |                 | \$1400.00              |
| Du Pont II | Lewis      | Wrestling Head Coach MS  |       | Cross Middle School    |      |        | Addendum    |            |        |     |                 | \$1400.00<br>\$1700.00 |

| *           | 2017-2018 School Year   | HSP High School Principal             | ADCT  | Addendum Certified               |
|-------------|---|---------------------------------------|-------|----------------------------------|
| Addendum    | Former employee or new hire receiving extra-curricular position | MSP Middle School Principal           | ADCL  | Addendum Classified              |
| New         | New hire filling a newly created position                       | ESP Elementary School Principal       | ADACS | Addendum Amphi Community Schools |
| Rehire      | Former employee returning to a position in the district         | HSA High School Assistant Principal   | ADDM  | Addendum Only                    |
| Replacement | New hire filling a vacated position                             | MSA Assistant Middle School Principal | CT-AD | Certified Administrative         |
| Rescind     | Declined position after appointment                             | ESA Elementary Assistant Principal    | CT    | Certified                        |
|             |   | SAS Support Administrator             | CL-AD | Classified Administrative        |
|             |   |                                       | CL    | Classified                       |
|             |   | *                                     | PR    | Professional                     |
|             |   |                                       | ASW   | Student Worker                   |
|             |   |                                       |       |                                  |

#### 1/24/2017 GOVERNING BOARD MEETING APPOINTMENTS

## EXHIBIT 4 Substitutes

| LAST NAME | FIRST NAME | TITLE      | CT / CL | LOCATION | EFFECTIVE DATE REASON |
|-----------|------------|------------|---------|----------|-----------------------|
| Robb      | Elizabeth  | Substitute | CL      |          | 01/10/2017            |

| Administrative |
|----------------|
| Professional   |
| Certified      |
| Classified     |
|                |