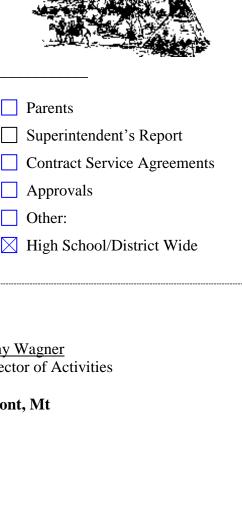
# Browning Public Schools **Board Agenda Request**Meeting To Be Held: 5/9/17



Kecognit	tion: Students	Staff	Parents		
Information:   Building Report		Old Business	☐ Superintendent's Report		
Action:	Resignation	Hiring	Contract Service Agreements		
	Travel Out-of-State	Travel In State	Approvals		
	Termination	Legal Matters	Other:		
	This action request pertains to	Elementary (only)	☐ High School/District Wide		
Date:	5/2/17				
To:	John Rouse		ony Wagner		
	Superintendent	Title: Di	irector of Activities		
Subject: In State Travel - Athletic Directors Meeting at Fairmont, Mt					
Description: Athletic Directors Meeting at Fairmont, MT.					
Financial Impact: \$626.51					
Funding Source (Budget/grant, etc.): Salaries, benefits, and payroll costs to be charged against budget for respective building/program/grant as applicable.					
Attachment(s): Travel/leave request					
Approval: Superintendent's Office/Finance/Personnel as applicable (Initial)					
Comments:					
Board Action: N/A (Info) Approved Denied Tabled to:					

### FAIRMONT AGENDA JUNE 11-13, 2017 SUNDAY

#### 3:00 P.M.

- Call to order
  - Introductions
  - Update Class "A" directory and committees Circulate to members
  - Confirm numbers for fishing/golfing activities and dinner
- Committee work
  - o Review & update Class "A" handbook & MHSA handbook

#### 7:00 P.M.

- Dinner Casagranda's Restaurant (Butte)
  - o Recognize retirees
  - Bus will leave Fairmont at 6:15 P.M.

#### **MONDAY**

## 7:30 A.M. – Breakfast

#### 8:00 A.M.

- Call to order
- Introductions and Roll Call
- Confirm numbers for fishing/golfing and dinner
- Approval of winter (MHSA) minutes 2016
- Financial Report
- Discussion of Old Business
- Discussion of New Business
- Round Table Break-outs
  - Principal/Vice Principals Discussion led by Beez Lucero
  - o Athletic Directors Discussion led by Mike Ryan

12:00 p.m. – Adjourn

1:00 p.m. - Activities: Golfing, Fishing, Swimming

6:00 p.m. – No host social at Fairmont

#### **TUESDAY**

# 7:30 a.m. - Breakfast on your own

#### 8:00 a.m.

- Call to order
- Round table report by designee
- General business voting
- Other business
- Selection of 2018 meeting date and location
- Recognize new President (Kipp Lewis Frenchtown)
- Revisions to handbooks completed and submitted to Mike Ryan prior to departure
- Adjournment

# BROWNING PUBLIC SCHOOLS Leave Report/Travel Request

<b>Employee Name</b> TONY WAGNER	Employee #		
$ \textbf{Building} \ \underline{BROWNING\ HIGH\ SCHOOL} $	Substitute Name		
LEAVE REPORT			
Date of Leave	Hours	Type of Leave	
6/11/17-6/13/17	24	SR	
	<u> </u>		
Employee Signature	Date		
	ic leave being available for the specific em		
Principal/Supervisor			
TYPE OF LEAVE			
AN Annual	PL Personal Leave	ALWO Approved Leave W/O Pay	
SL Sick Leave	JD Jury Duty (attach verification)	ULWO Unapproved Leave w/o Pay	
*EX/SR Extra-Curricular/School Related	NG National Guard FN Funeral	SWP Suspended w/Pay SWOP Suspended w/o Pay	
	(Master Contract) Relationship)	,	
*If taking School Related/Extra-Curricular Leave of			
TRAVEL REQUEST (If receiving particular)			
Conference/Workshop Class "A" Athlet	•	2	
Location Fairmont, MT			
Departure Date 6/11/17	Return Date 6/13/17		
Departure Time 8:00am	Return Time 9:00pm		
Transportation: Personal Vehicle		510 @ .535 =\$272.85	
District Vehicle	8	$\mathbf{m}$ \$35 X 2 DAY+ 1L, 1D = \$97.00	
Professional Deve		π φ33 / 2 D/ 11 + 1D, 1D = φ / 77.00	
Troicissional Beve	•	on PO# = -0-	
		\$128.33 X NIGHTS= \$ 256.66	
		= -0-	
		= -0-	
		<b>Sub Total</b> \$ 626.51	
<b>Budget</b> 226.60.720.3500.582 (100%) \$	369.85	Check Total \$369.85	
(0%)			
E I G' 4		D. 4	
Employee Signature		Date	
Principal/Supervisor		Date	
Superintendent Signature		Date	