Geneva Community Unit School District 304
227 North Fourth Street
Geneva, IL 60134

Board of Education Report

To:	**Dr. Kent Mutchler, Superintendent**
	Board of Education – Finance Committee
From:	**Dean Romano, Assistant Superintendent – Business Services**
Date:	**Thursday, May 9, 2019**
Meeting:	**Monday, May 13, 2019**

Agenda Item:

Architect Agreements

Item Type: Consent   **Action**   **Information**   **Discussion**

Recommended Motion:

Motion to move this item to the Board of Education for action.

Vision Connection: Effective Communicators

Policy Reference (if applicable):

4:170 – PROCUREMENT OF ARCHITECTURAL, ENGINEERING AND LAND SRUVEYING SERVICES

4:60 – PURCHASES AND CONTACTS

Background Information:

While preparing for summer facility projects, it was determined that additional architect support would be required to complete the summer worklist based on feedback from the District's architect of record, FGM Architects. Two architect firms were solicited and selected to provide additional support. The first is STR Partners. They are a Chicago-based Architectural Firm founded in 1969 who are led by 3 principals with over 50 design professionals on staff. STR Partners serves over 30 school districts in Northern Illinois. The second is the Cashman Stahler Group. The Cashman Stahler Group is led by two firm principals and offer full-service architectural and engineering supports to K-12 schools K-12 public and private schools, office and commercial buildings, custom residential, master planning, living and working spaces for the disabled, and ambulatory surgical centers.

Administration has been coordinating between both architectural firms and legal counsel to finalize the working agreements with both organizations. The agreement with the Cashman Stahler Group has been completed and is ready for Board review and approval during the May 13, 2019 Board of Education meeting. The agreement with

STR Partners is still in review and is anticipated to be presented to the Board of Education during their meeting on May 28th.

ATTACHMENT(S): N/A