#### **ILLINOIS STATE BOARD OF EDUCATION**

School Business Services Division

| Distr | ict 1 | Type:           |
|-------|-------|-----------------|
|       | Х     | School District |
|       |       | Joint Agreement |

#### SCHOOL DISTRICT/JOINT AGREEMENT BUDGET FORM \* July 1, 2025 - June 30, 2026 **Accounting Basis:**

Cash Accrual

Is this an amended budget?

Date of Amended Budget: (MM/DD/YY)

District Name:

Rantoul City SD 137 District RCDT No: 09010137002

Unbalanced budget; however, a Deficit Reduction Plan is not required at this time.

If your FY2025 AFR states that you need to do a deficit reduction plan and your FY2026 budget is balanced, please state the measures you took to have your budget become balanced. (Bckgrnd-Assumpt 25-26)

| Budget of              | Ra                                                             | antoul City SD 137                |                        | , County o                   | of C                     | hampaign           | ,               |
|------------------------|----------------------------------------------------------------|-----------------------------------|------------------------|------------------------------|--------------------------|--------------------|-----------------|
| State of Illinois, for | the Fiscal Year beginning                                      |                                   | July 1, 2025           | and endi                     | ing June 30              | 0, 2026            |                 |
| WHEREAS the I          | Board of Education of                                          |                                   |                        | Rantoul City                 | v SD 137                 |                    |                 |
| County of              | Champaign                                                      | , Sto                             | ate of Illinois, cause |                              | red in tentative form a  | budget, and the Se | cretary         |
| of this Board has made | the same conveniently avai                                     |                                   |                        |                              |                          | _                  | •               |
| 4410 144150546         |                                                                | and a second to the second to the | . 404                  |                              | Cantanahan               | 20 25              |                 |
|                        | a public hearing was held as<br>vas given at least thirty days | -                                 |                        | n_day of _<br>other legal re |                          | , 20 <u>25</u>     | _'              |
|                        |                                                                |                                   |                        |                              | equirements have been    | complica with,     |                 |
| NOW, THEREFO           | RE, Be it resolved by the Boo                                  | ard of Education of sai           | d district as follows  | :                            |                          |                    |                 |
| Section 1: That        | the fiscal year of this school                                 | district be and the sa            | me hereby is fixed (   | and declared t               | to be                    |                    |                 |
| beginning              | July 1, 2025                                                   | and ending                        | June 30,               |                              |                          |                    |                 |
| 6.44 6.74              | (b. 6.0)                                                       |                                   |                        |                              |                          |                    |                 |
|                        | the following budget contain                                   | _                                 |                        | each Fund, se                | eparately, and expenditi | ures from each be  |                 |
| and the same is hereby | adopted as the budget of t                                     | his school district for s         | aid fiscal year.       |                              |                          |                    |                 |
|                        |                                                                |                                   |                        |                              |                          |                    |                 |
|                        |                                                                | ADOPTI                            | ON OF BUDGET           |                              |                          |                    |                 |
| The budget shal        | ll be approved and signed be                                   |                                   |                        | dopted this                  | 18th <i>day of</i>       | Septeml            | ber <i>, 20</i> |
| _                      | ll be approved and signed be                                   | elow by members of th             |                        | dopted this                  | 18th day of              | Septeml            | ber, 20         |
| _                      | Yeas, and                                                      | elow by members of th             | ne School Board. A     | ·                            |                          | ·                  | ber, 20         |
| _                      | Yeas, and                                                      | elow by members of th             | ne School Board. A     | ·                            | 18thday of               | ·                  | ber, <i>20</i>  |
| _                      | Yeas, and                                                      | elow by members of th             | ne School Board. A     | ·                            |                          | ·                  | ber, <i>20</i>  |
| _                      | Yeas, and                                                      | elow by members of th             | ne School Board. A     | ·                            |                          | ·                  | ber, 20         |
| _                      | Yeas, and                                                      | elow by members of th             | ne School Board. A     | ·                            |                          | ·                  | ber, 20         |
| _                      | Yeas, and                                                      | elow by members of th             | ne School Board. A     | ·                            |                          | ·                  | ber, 20         |
| _                      | Yeas, and                                                      | elow by members of th             | ne School Board. A     | ·                            |                          | ·                  | ber, 20         |
| _                      | Yeas, and                                                      | elow by members of th             | ne School Board. A     | ·                            |                          | ·                  | ber, 20         |
| _                      | Yeas, and                                                      | elow by members of th             | ne School Board. A     | ·                            |                          | ·                  | ber, 20         |
| _                      | Yeas, and                                                      | elow by members of th             | ne School Board. A     | ·                            |                          | ·                  | ber , 20        |
| The budget shal        | Yeas, and                                                      | elow by members of th             | ne School Board. A     | ·                            |                          | ·                  | ber, 20         |
| _                      | Yeas, and                                                      | elow by members of th             | ne School Board. A     | ·                            |                          | ·                  | ber, 20         |
| _                      | Yeas, and                                                      | elow by members of th             | ne School Board. A     | ·                            |                          | ·                  | ber, 20         |

- \*\* Type in the members who voted "YEA" nor "NAY". Actual school board member signatures are not required for electronic submission.
- (1) A certified copy of this document must be filed with the county clerk within 30 days of adoption as required by Section 18-50 of the Property Tax Code (35 ILCS 200/18-50).
- (2) Districts are required to submit the adopted/amended budget electronically to ISBE within 30 days of adoption or by October 30, whichever comes first. Budgets are submitted through IWAS: https://apps.isbe.net/iwas/asp/login.asp?js=true

Please type the member signatures before submitting to ISBE. We do not accept PDF copies.

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|    | A                                                                                                          | В             | С           | D                           | E            | F '            | G                                           | Н                | I            | J        | K                           | L |
|----|------------------------------------------------------------------------------------------------------------|---------------|-------------|-----------------------------|--------------|----------------|---------------------------------------------|------------------|--------------|----------|-----------------------------|---|
| 1  | Begin entering data on EstRev 6-11 and EstExp 12-20 tabs.                                                  |               | (10)        | (20)                        | (30)         | (40)           | (50)                                        | (60)             | (70)         | (80)     | (90)                        |   |
| 2  | Description: Enter Whole Numbers Only                                                                      | Acct<br>#     | Educational | Operations &<br>Maintenance | Debt Service | Transportation | Municipal<br>Retirement/ Social<br>Security | Capital Projects | Working Cash | Tort     | Fire Prevention &<br>Safety |   |
|    | ESTIMATED BEGINNING FUND BALANCE (without Student Activity Funds)1 as of July 1, 2025                      |               | 11,795,208  | 265,356                     | 413,306      | 804,529        | 1,050,779                                   | 2,247,937        | 549,906      | 350,483  | 0                           |   |
| 4  | RECEIPTS/REVENUES (without Student Activity Funds)                                                         |               |             |                             |              |                |                                             |                  |              |          |                             |   |
| 5  | LOCAL SOURCES                                                                                              | 1000          | 5,243,011   | 1,212,069                   | 1,863,273    | 547,000        | 1,012,945                                   | 145,000          | 39,552       | 359,940  | 0                           |   |
|    | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO<br>ANOTHER DISTRICT                                    | 2000          | 0           | 0                           |              | 0              | 0                                           |                  |              |          |                             |   |
|    | STATE SOURCES                                                                                              | 3000          | 16,579,826  | 1,133,000                   | 0            | 1,195,633      | 0                                           | 0                | 0            | 81,000   | 0                           | l |
|    | FEDERAL SOURCES                                                                                            | 4000          | 5,524,816   | 0                           | 405,000      | 116,664        | 0                                           | 0                | 0            | 0        | 0                           | ı |
| 9  | Total Direct Receipts/Revenues 8                                                                           |               | 27,347,653  | 2,345,069                   | 2,268,273    | 1,859,297      | 1,012,945                                   | 145,000          | 39,552       | 440,940  | 0                           | ı |
| 10 | Receipts/Revenues for "On Behalf" Payments <sup>2</sup>                                                    | 3998          | 9,000,000   |                             |              |                |                                             |                  |              |          |                             |   |
| 11 | Total Receipts/Revenues                                                                                    |               | 36,347,653  | 2,345,069                   | 2,268,273    | 1,859,297      | 1,012,945                                   | 145,000          | 39,552       | 440,940  | 0                           | l |
| 12 | DISBURSEMENTS/EXPENDITURES (without Student Activity Funds)                                                |               |             |                             |              |                |                                             |                  |              |          |                             | ı |
|    | INSTRUCTION                                                                                                | 1000          | 16,774,223  |                             |              |                | 411,154                                     |                  |              | 0        |                             | ı |
|    | SUPPORT SERVICES                                                                                           | 2000          | 9,779,074   | 2,239,777                   |              | 1,848,509      | 424,611                                     | 515,000          |              | 540,454  | 0                           | ı |
|    | COMMUNITY SERVICES                                                                                         | 3000          | 239,865     | 0                           |              | 0              |                                             | 520,000          |              | 0        | -                           | l |
| 16 | PAYMENTS TO OTHER DISTRICTS & GOVT UNITS                                                                   | 4000          | 590,800     | 0                           | 0            | 0              |                                             | 0                |              | 0        | 0                           | l |
| 17 | DEBT SERVICES                                                                                              | 5000          | 0           | 0                           | 2,267,000    | 0              | 0                                           |                  |              | 0        | 0                           | l |
| 18 | PROVISION FOR CONTINGENCIES                                                                                | 6000          | 60,000      | 100,000                     | 0            | 0              | 0                                           | 0                |              | 0        | 0                           | l |
| 19 | Total Direct Disbursements/Expenditures 9                                                                  |               | 27,443,962  | 2,339,777                   | 2,267,000    | 1,848,509      | 849,142                                     | 515,000          |              | 540,454  | 0                           | l |
| 20 | Disbursements/Expenditures for "On Behalf" Payments <sup>2</sup>                                           | 4180          | 9,000,000   | 0                           | 0            | 0              | 0                                           | 0                |              | 0        | 0                           | l |
| 21 | Total Disbursements/Expenditures                                                                           | 4100          | 36,443,962  | 2,339,777                   | 2,267,000    | 1,848,509      | 849,142                                     | 515,000          |              | 540,454  | 0                           | l |
| H  | Excess of Direct Receipts/Revenues Over (Under) Direct                                                     | $\overline{}$ | 30,443,302  | 2,333,777                   | 2,207,000    | 1,040,303      | 043,142                                     | 313,000          |              | 340,434  |                             | l |
| 22 | Disbursements/Expenditures                                                                                 |               | (96,309)    | 5,292                       | 1,273        | 10,788         | 163,803                                     | (370,000)        | 39,552       | (99,514) | 0                           | l |
| 23 | OTHER SOURCES/USES OF FUNDS                                                                                |               |             |                             |              |                |                                             |                  |              |          |                             | l |
|    | OTHER SOURCES OF FUNDS (7000)                                                                              |               |             |                             |              |                |                                             |                  |              |          |                             | l |
| -  | PERMANENT TRANSFER FROM VARIOUS FUNDS                                                                      |               |             |                             |              |                |                                             |                  |              |          |                             | l |
| 26 | Abolishment the Working Cash Fund 16                                                                       | 7110          |             |                             |              |                |                                             |                  |              |          |                             | l |
| 27 | Abatement of the Working Cash Fund 16                                                                      | 7110          |             |                             |              |                |                                             |                  |              |          |                             | l |
| 28 | Transfer of Working Cash Fund                                                                              | 7120          |             |                             |              |                |                                             |                  |              |          |                             | l |
| 29 | Transfer Among Funds                                                                                       | 7130          |             |                             |              |                |                                             |                  |              |          |                             | ı |
| 30 | Transfer of Interest                                                                                       | 7140          |             |                             |              |                |                                             |                  |              |          |                             | ı |
| 31 | Transfer from Capital Projects Fund to O&M Fund                                                            | 7150          |             | 0                           |              |                |                                             |                  |              |          |                             |   |
| 32 | Transfer of Excess Fire Prev & Safety Tax & Interest <sup>3</sup> Proceeds to O&M Fund                     | 7160          |             | 0                           |              |                |                                             |                  |              |          |                             |   |
| 33 | Transfer of Excess Accumulated Fire Prev & Safety Bond and Int <sup>3a</sup> Proceeds to Debt Service Fund | 7170          |             |                             | 0            |                |                                             |                  |              |          |                             |   |
| 34 | SALE OF BONDS (7200)                                                                                       |               |             |                             |              |                |                                             |                  |              |          |                             | ı |
| 35 | Principal on Bonds Sold <sup>4</sup>                                                                       | 7210          |             |                             |              |                |                                             |                  |              |          |                             | ı |
| 36 | Premium on Bonds Sold                                                                                      | 7220          |             |                             |              |                |                                             |                  |              |          |                             |   |
| 37 | Accrued Interest on Bonds Sold                                                                             | 7230          |             |                             |              |                |                                             |                  |              |          |                             | ı |
| 38 | Sale or Compensation for Fixed Assets 5                                                                    | 7300          |             |                             |              |                |                                             |                  |              |          |                             | l |
| 39 | Transfer to Debt Service to Pay Principal on Leases                                                        | 7400          |             |                             | 0            |                |                                             |                  |              |          |                             | l |
| 40 | Transfer to Debt Service to Pay Interest on Leases                                                         | 7500          |             |                             | 0            |                |                                             |                  |              |          |                             |   |
| 41 | Transfer to Debt Service Fund to Pay Principal on Revenue Bonds                                            | 7600          |             |                             | 0            |                |                                             |                  |              |          |                             | ı |
| 42 | Transfer to Debt Service Fund to Pay Interest on Revenue Bonds                                             | 7700          |             |                             | 0            |                |                                             |                  |              |          |                             | ı |
| 43 | Transfer to Capital Projects Fund                                                                          | 7800          |             |                             |              |                |                                             | 0                |              |          |                             | l |
| 44 | ISBE Loan Proceeds                                                                                         | 7900          |             |                             |              |                |                                             |                  |              |          |                             | l |
| 45 | Other Sources Not Classified Elsewhere                                                                     | 7990          |             |                             |              |                |                                             |                  |              |          |                             | l |
| 46 | Total Other Sources of Funds 8                                                                             |               | 0           | 0                           | 0            | 0              | 0                                           | 0                | 0            | 0        | 0                           |   |

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| $\overline{}$ | A                                                                                                         | В            | С                   | D                           | F            | F                      | G                                     | Н                | 1            |         | K                           | ı |
|---------------|-----------------------------------------------------------------------------------------------------------|--------------|---------------------|-----------------------------|--------------|------------------------|---------------------------------------|------------------|--------------|---------|-----------------------------|---|
| 1             | Begin entering data on EstRev 6-11 and EstExp 12-20 tabs.                                                 | וט           | (10)                | (20)                        | (30)         | (40)                   | (50)                                  | (60)             | (70)         | (80)    | (90)                        | L |
| 2             | Description: Enter Whole Numbers Only                                                                     | Acct<br>#    | (10)<br>Educational | Operations &<br>Maintenance | Debt Service | (40)<br>Transportation | Municipal Retirement/ Social Security | Capital Projects | Working Cash | Tort    | Fire Prevention &<br>Safety |   |
| 47            | OTHER USES OF FUNDS (8000)                                                                                |              |                     |                             |              |                        | Security                              |                  |              |         |                             |   |
| 49            | TRANSFER TO VARIOUS OTHER FUNDS (8100)                                                                    |              |                     |                             |              |                        |                                       |                  |              |         |                             |   |
| 50            | Abolishment or Abatement of the Working Cash Fund <sup>16</sup>                                           | 8110         |                     |                             |              |                        |                                       |                  | 0            |         |                             |   |
| 51            | Transfer of Working Cash Fund Interest                                                                    | 8120         |                     |                             |              |                        |                                       |                  | 0            |         |                             |   |
| 52            | Transfer Among Funds                                                                                      | 8130         |                     |                             |              |                        | -                                     |                  |              |         |                             |   |
| 53            |                                                                                                           | _            |                     |                             |              |                        |                                       |                  |              |         |                             |   |
| 54            | Transfer of Interest <sup>o</sup> Transfer from Capital Projects Fund to O&M Fund                         | 8140<br>8150 |                     |                             |              |                        |                                       |                  |              |         |                             |   |
| 54            | Transfer from Capital Projects Fund to O&M Fund                                                           | 8160         |                     |                             |              |                        |                                       |                  |              |         |                             |   |
| 55            | Transfer of Excess Fire Prev & Safety Tax & Interest <sup>3</sup> Proceeds to O&M Fund                    |              |                     |                             |              |                        |                                       |                  |              |         |                             |   |
|               | Transfer of Excess Accumulated Fire Prev & Safety Bond <sup>3a</sup> and                                  | 8170         |                     |                             |              |                        |                                       |                  |              |         |                             |   |
| 56            | Int Proceeds to Debt Service Fund                                                                         |              |                     |                             |              |                        |                                       |                  |              |         |                             |   |
| 57            | Taxes Pledged to Pay Principal on Leases                                                                  | 8410         |                     |                             |              |                        |                                       |                  |              |         |                             |   |
| 58            | Grants/Reimbursements Pledged to Pay Principal on Leases                                                  | 8420         |                     |                             |              |                        |                                       |                  |              |         |                             |   |
| 59<br>60      | Other Revenues Pledged to Pay Principal on Leases                                                         | 8430         |                     |                             |              |                        |                                       |                  |              |         |                             |   |
| 61            | Fund Balance Transfers Pledged to Pay Principal on Leases                                                 | 8440<br>8510 |                     |                             |              |                        |                                       |                  |              |         |                             |   |
| 62            | Taxes Pledged to Pay Interest on Leases  Grants / Paymbursements Pledged to Pay Interest on Leases        | 8510         |                     |                             |              |                        |                                       |                  |              |         |                             |   |
| 63            | Grants/Reimbursements Pledged to Pay Interest on Leases  Other Revenues Pledged to Pay Interest on Leases | 8520         |                     |                             |              |                        |                                       |                  |              |         |                             |   |
| 64            | Fund Balance Transfers Pledged to Pay Interest on Leases                                                  | 8540         |                     |                             |              |                        |                                       |                  |              |         |                             |   |
| 65            | Taxes Pledged to Pay Principal on Revenue Bonds                                                           | 8610         |                     |                             |              |                        |                                       |                  |              |         |                             |   |
| 66            | Grants/Reimbursements Pledged to Pay Principal on Revenue Bonds                                           | 8620         |                     |                             |              |                        |                                       |                  |              |         |                             |   |
| 67            | Other Revenues Pledged to Pay Principal on Revenue Bonds                                                  | 8630         |                     |                             |              |                        |                                       |                  |              |         |                             |   |
| 68            | Fund Balance Transfers Pledged to Pay Principal on Revenue Bonds                                          | 8640         |                     |                             |              |                        |                                       |                  |              |         |                             |   |
| 69            | Taxes Pledged to Pay Interest on Revenue Bonds                                                            | 8710         |                     |                             |              |                        |                                       |                  |              |         |                             |   |
| 70            | Grants/Reimbursements Pledged to Pay Interest on Revenue Bonds                                            | 8720         |                     |                             |              |                        |                                       |                  |              |         |                             |   |
| 71            | Other Revenues Pledged to Pay Interest on Revenue Bonds                                                   | 8730         |                     |                             |              |                        |                                       |                  |              |         |                             |   |
| 72            | Fund Balance Transfers Pledged to Pay Interest on Revenue Bonds                                           | 8740         |                     |                             |              |                        |                                       |                  |              |         |                             |   |
| 73            | Taxes Transferred to Pay for Capital Projects                                                             | 8810         |                     |                             |              |                        |                                       |                  |              |         |                             |   |
| 74            | Grants/Reimbursements Pledged to Pay for Capital Projects                                                 | 8820         |                     |                             |              |                        |                                       |                  |              |         |                             |   |
| 75            | Other Revenues Pledged to Pay for Capital Projects                                                        | 8830         |                     |                             |              |                        |                                       |                  |              |         |                             |   |
| 76            | Fund Balance Transfers Pledged to Pay for Capital Projects                                                | 8840         |                     |                             |              |                        |                                       |                  |              |         |                             |   |
| 77            | Transfer to Debt Service Fund to Pay Principal on ISBE Loans                                              | 8910         |                     |                             |              |                        |                                       |                  |              |         |                             |   |
| 78            | Other Uses Not Classified Elsewhere                                                                       | 8990         |                     |                             |              |                        |                                       |                  |              |         |                             |   |
| 79            | Total Other Uses of Funds 9                                                                               |              | 0                   | 0                           | 0            | 0                      | 0                                     | 0                | 0            | 0       | 0                           |   |
| 80            | Total Other Sources/Uses of Fund                                                                          |              | 0                   | 0                           | 0            | 0                      | 0                                     | 0                | 0            | 0       | 0                           |   |
|               | ESTIMATED ENDING FUND BALANCE (without Student Activity Funds) as of June                                 | İ            |                     |                             |              |                        |                                       |                  |              |         |                             |   |
| 81            | 30, 2026                                                                                                  |              | 11,698,899          | 270,648                     | 414,579      | 815,317                | 1,214,582                             | 1,877,937        | 589,458      | 250,969 | 0                           |   |
| 82            |                                                                                                           |              |                     |                             |              |                        |                                       |                  |              |         |                             |   |
|               | Student Activity (Fund 11) ESTIMATED BEGINNING FUND BALANCE as of                                         |              |                     |                             |              |                        |                                       |                  |              |         |                             |   |
| 83            | July 1, 2025                                                                                              |              | 68,500              |                             |              |                        |                                       |                  |              |         |                             |   |
| 84            | RECEIPTS/REVENUES (For Student Activity Funds)                                                            |              |                     |                             |              |                        |                                       |                  |              |         |                             |   |
| 85            | Total Student Activity Direct Receipts/Revenues (Local Sources)                                           | 1799         | 68,500              |                             |              |                        |                                       |                  |              |         |                             |   |
| =             |                                                                                                           | 1755         | 00,300              |                             |              |                        |                                       |                  |              |         |                             |   |
| 86            | DISBURSEMENTS/EXPENDITURES (For Student Activity Funds)                                                   |              |                     |                             |              |                        |                                       |                  |              |         |                             |   |
| 87            | Total Student Activity Direct Disbursements/Expenditures                                                  | 1999         | 68,500              |                             |              |                        |                                       |                  |              |         |                             |   |
| 88            | Excess of Direct Receipts/Revenues Over (Under) Direct Disbursements/Expenditures                         |              | 0                   |                             |              |                        |                                       |                  |              |         |                             |   |
| 89            | Student Activity ESTIMATED ENDING FUND BALANCE as of June 30, 2026                                        |              | 68,500              |                             |              |                        |                                       |                  |              |         |                             |   |
| 90            |                                                                                                           |              |                     |                             |              |                        |                                       |                  |              |         |                             |   |

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|            | А                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | В            | С                       | D                           | E                    | F                    | G                                           | Н                | I            | J        | K                           | L                       |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------|-----------------------------|----------------------|----------------------|---------------------------------------------|------------------|--------------|----------|-----------------------------|-------------------------|
| 1          | Begin entering data on EstRev 6-11 and EstExp 12-20 tabs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              | (10)                    | (20)                        | (30)                 | (40)                 | (50)                                        | (60)             | (70)         | (80)     | (90)                        |                         |
| 2          | Description: Enter Whole Numbers Only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Acct<br>#    | Educational             | Operations &<br>Maintenance | Debt Service         | Transportation       | Municipal<br>Retirement/ Social<br>Security | Capital Projects | Working Cash | Tort     | Fire Prevention &<br>Safety |                         |
| 91         | Total ESTIMATED BEGINNING FUND BALANCE (All Sources Including Student Activity Funds) as of July 1, 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              | 11,863,708              | 265,356                     | 413,306              | 804,529              | 1,050,779                                   | 2,247,937        | 549,906      | 350,483  | 0                           |                         |
| 92         | RECEIPTS/REVENUES (All Sources with Student Activity Funds)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |                         |                             |                      |                      |                                             |                  |              |          |                             |                         |
| 93         | LOCAL SOURCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1000         | 5,311,511               | 1,212,069                   | 1,863,273            | 547,000              | 1,012,945                                   | 145,000          | 39,552       | 359,940  | 0                           |                         |
|            | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2000         |                         |                             |                      |                      |                                             |                  |              |          |                             |                         |
|            | ANOTHER DISTRICT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              | 0                       | 0                           | _                    | 0                    | 0                                           | -                | -            |          | _                           |                         |
| 95<br>96   | STATE SOURCES FEDERAL SOURCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3000<br>4000 | 16,579,826              | 1,133,000                   | 0                    | 1,195,633            | 0                                           | 0                | 0            | 81,000   | 0                           |                         |
| 97         | Total Direct Receipts/Revenues 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4000         | 5,524,816<br>27,416,153 | 2,345,069                   | 405,000<br>2,268,273 | 116,664<br>1,859,297 | 1,012,945                                   | 145,000          | 39,552       | 440,940  | 0                           |                         |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3998         |                         | 1                           |                      |                      |                                             |                  | 33,332       |          | <u> </u>                    |                         |
| 98<br>99   | Receipts/Revenues for "On Behalf" Payments <sup>2</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3998         | 9,000,000               | 0                           | 2 269 272            | 1 950 207            | 1.013.045                                   | 145,000          | 20.552       | 0        | 0                           |                         |
| $\vdash$   | Total Receipts/Revenues                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              | 36,416,153              | 2,345,069                   | 2,268,273            | 1,859,297            | 1,012,945                                   | 145,000          | 39,552       | 440,940  | 0                           |                         |
| 100        | DISBURSEMENTS/EXPENDITURES (All Sources with Student Activity Fundamental Control of Con |              |                         |                             |                      |                      |                                             |                  |              |          |                             |                         |
| 101        | INSTRUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1000         | 16,842,723              |                             |                      |                      | 411,154                                     |                  |              | 0        |                             |                         |
| 102        | SUPPORT SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2000         | 9,779,074               | 2,239,777                   |                      | 1,848,509            | 424,611                                     | 515,000          |              | 540,454  | 0                           |                         |
| 103        | COMMUNITY SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3000         | 239,865                 | 0                           |                      | 0                    |                                             |                  |              | 0        |                             |                         |
| 104<br>105 | PAYMENTS TO OTHER DISTRICTS & GOVT UNITS DEBT SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4000<br>5000 | 590,800                 | 0                           | 2 267 000            | 0                    | 0                                           | 0                |              | 0        | 0                           |                         |
| 103        | PROVISION FOR CONTINGENCIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6000         | 60,000                  | 100,000                     | 2,267,000            | 0                    | 0                                           | 0                | ·            | 0        | 0                           |                         |
| 107        | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0000         | 27,512,462              | 2,339,777                   | 2,267,000            | 1,848,509            | 849,142                                     | 515,000          |              | 540,454  | 0                           |                         |
| $\vdash$   | Total Direct Disbursements/Expenditures 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1 1          |                         |                             |                      |                      |                                             |                  |              |          |                             |                         |
| 108        | Disbursements/Expenditures for "On Behalf" Payments <sup>2</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4180         | 9,000,000               | 0                           | 0                    | 0                    | 0                                           | 0                |              | 0        | 0                           |                         |
| 109        | Total Disbursements/Expenditures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              | 36,512,462              | 2,339,777                   | 2,267,000            | 1,848,509            | 849,142                                     | 515,000          |              | 540,454  | 0                           |                         |
| 110        | Excess of Direct Receipts/Revenues Over (Under) Direct Disbursements/Expenditures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              | (96,309)                | 5,292                       | 1,273                | 10,788               | 163,803                                     | (370,000)        | 39,552       | (99,514) | 0                           |                         |
| 111        | OTHER SOURCES/USES OF FUNDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ,            | (,,                     | -,                          | ,                    | ,                    |                                             | (,,              |              | (,-,     |                             |                         |
| 112        | OTHER SOURCES OF FUNDS (7000)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1            | 1                       | 1                           |                      |                      |                                             |                  |              |          |                             |                         |
| 113        | Total Other Sources of Funds 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              | 0                       | 0                           | 0                    | 0                    | 0                                           | 0                | 0            | 0        | 0                           |                         |
| 114        | OTHER USES OF FUNDS (8000)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |                         |                             |                      | 0                    |                                             | 0                |              |          |                             |                         |
| 116        | Total Other Uses of Funds 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              | 0                       | 0                           | 0                    | 0                    | 0                                           | 0                | 0            | 0        | 0                           |                         |
| 117        | Total Other Sources/Uses of Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              | 0                       | 0                           | 0                    | 0                    |                                             | -                | 0            | 0        |                             |                         |
| '''        | ESTIMATED ENDING FUND BALANCE (All Sources with Student Activity Funds) as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              | 0                       | 0                           | U                    | 0                    | 0                                           | 0                | 0            | U        | 1                           |                         |
| 118        | of June 30, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              | 11,767,399              | 270,648                     | 414,579              | 815,317              | 1,214,582                                   | 1,877,937        | 589,458      | 250,969  | 0                           |                         |
| 119        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                         | , , ,                       |                      |                      |                                             |                  |              | ,        |                             |                         |
| 120        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                         |                             |                      | Student Activity Fun | ds (by Major Object)                        |                  |              |          |                             |                         |
| 121        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | (10)                    | (20)                        | (30)                 | (40)                 | (50)                                        | (60)             | (70)         | (80)     | (90)                        |                         |
|            | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Acct         | Educational             | Operations &                | Debt Service         | Transportation       | Municipal                                   | Capital Projects | Working Cash | Tort     | Fire Prevention &           | Total By Object         |
| 122        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | #            |                         | Maintenance                 |                      |                      | Retirement/ Social<br>Security              |                  |              |          | Safety                      |                         |
|            | Object Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |                         |                             |                      |                      | Security                                    |                  |              |          |                             |                         |
| 123        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 100          | 20,129,165              | 829,884                     |                      | 0                    |                                             | 0                |              | 0        | 0                           | 20.050.040              |
| 124<br>125 | Salaries  Employee Benefits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 200          | 3,461,765               | 132,414                     |                      | 0                    | 849,142                                     | 0                |              | 0        | 0                           | 20,959,049<br>4,443,321 |
| 126        | Purchased Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 300          | 1,565,866               | 669,144                     | 5,000                | 1,781,109            | 043,142                                     | 0                |              | 540,454  | 0                           | 4,561,573               |
| 127        | Supplies & Materials                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 400          | 1,584,134               | 603,335                     | 2,000                | 67,400               |                                             | 0                |              | 0        | 0                           | 2,254,869               |
| 128        | Capital Outlay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 500          | 81,000                  | 5,000                       |                      | 0                    |                                             | 515,000          |              | 0        | 0                           | 601,000                 |
| 129        | Other Objects                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 600          | 622,032                 | 100,000                     | 2,262,000            | 0                    | 0                                           | 0                |              | 0        | 0                           | 2,984,032               |
| 130        | Non-Capitalized Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 700          | 0                       | 0                           |                      | 0                    |                                             | 0                |              | 0        | 0                           | 0                       |
| 131        | Termination Benefits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 800          | 0                       | 0                           | 2 267 222            | 1 040 500            | 040 443                                     | E4E 000          |              | 0        |                             | 0                       |
| 132        | Total Expenditures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              | 27,443,962              | 2,339,777                   | 2,267,000            | 1,848,509            | 849,142                                     | 515,000          |              | 540,454  | 0                           | 35,803,844              |

|    | A                                                                                 | В      | С           | D                           | Е            | F              | G                                     | Н                | ı            | ,l      | K                        |
|----|-----------------------------------------------------------------------------------|--------|-------------|-----------------------------|--------------|----------------|---------------------------------------|------------------|--------------|---------|--------------------------|
|    | Λ                                                                                 | ט      | (10)        | (20)                        | (30)         | (40)           | (50)                                  | (60)             | (70)         | (80)    | (90)                     |
| 2  | Description: Enter Whole Numbers Only                                             | Acct # | Educational | Operations &<br>Maintenance | Debt Service | Transportation | Municipal Retirement/ Social Security | Capital Projects | Working Cash | Tort    | Fire Prevention & Safety |
|    | BEGINNING CASH BALANCE ON HAND (without Student Activity Funds)7                  |        |             |                             |              |                |                                       |                  |              |         |                          |
| 3  | as of July 1, 2025                                                                |        | 11,795,208  | 265,356                     | 413,306      | 804,529        | 1,050,779                             | 2,247,937        | 549,906      | 350,483 | 0                        |
| 4  | Total Direct Receipts & Other Sources 8                                           |        | 27,347,653  | 2,345,069                   | 2,268,273    | 1,859,297      | 1,012,945                             | 145,000          | 39,552       | 440,940 | 0                        |
| 5  | OTHER RECEIPTS                                                                    |        |             |                             |              |                |                                       |                  |              |         |                          |
| 6  | Interfund Loans Payable (Loans from Other Funds)                                  | 411    |             |                             |              |                |                                       |                  |              |         |                          |
| 7  | Interfund Loans Receivable (Repayment of Loans)                                   | 141    |             |                             |              |                |                                       |                  |              |         |                          |
| 8  | Notes and Warrants Payable                                                        | 433    |             |                             |              |                |                                       |                  |              |         |                          |
| 9  | Other Current Assets                                                              | 199    |             |                             |              |                |                                       |                  |              |         |                          |
| 10 | Total Other Receipts                                                              |        | 0           | 0                           | 0            | 0              | 0                                     | 0                | 0            | 0       | 0                        |
| 11 | Total Direct Receipts, Other Sources, & Other Receipts                            |        | 27,347,653  | 2,345,069                   | 2,268,273    | 1,859,297      | 1,012,945                             | 145,000          | 39,552       | 440,940 | 0                        |
| 12 | Total Amount Available                                                            |        | 39,142,861  | 2,610,425                   | 2,681,579    | 2,663,826      | 2,063,724                             | 2,392,937        | 589,458      | 791,423 | 0                        |
| 13 | Total Direct Disbursements & Other Uses <sup>9</sup>                              |        | 27,443,962  | 2,339,777                   | 2,267,000    | 1,848,509      | 849,142                               | 515,000          | 0            | 540,454 | 0                        |
| 14 | OTHER DISBURSEMENTS                                                               |        |             |                             |              |                |                                       |                  |              |         |                          |
| 15 | Interfund Loans Receivable (Loans to Other Funds) 10                              | 141    |             |                             |              |                |                                       |                  |              |         |                          |
| 16 | Interfund Loans Payable (Repayment of Loans)                                      | 411    |             |                             |              |                |                                       |                  |              |         |                          |
| 17 | Notes and Warrants Payable                                                        | 433    |             |                             |              |                |                                       |                  |              |         |                          |
| 18 | Other Current Liabilities                                                         | 499    |             |                             |              |                |                                       |                  |              |         |                          |
| 19 | Total Other Disbursements                                                         |        | 0           | 0                           | 0            | 0              | 0                                     | 0                | 0            | 0       | 0                        |
| 20 | Total Direct Disbursements, Other Uses, & Other Disbursements                     |        | 27,443,962  | 2,339,777                   | 2,267,000    | 1,848,509      | 849,142                               | 515,000          | 0            | 540,454 | 0                        |
| 21 | ENDING CASH BALANCE ON HAND (without Student Activity Funds) as of 30, 2026       | June   | 11,698,899  | 270,648                     | 414,579      | 815,317        | 1,214,582                             | 1,877,937        | 589,458      | 250,969 | 0                        |
| 22 | Activity Funds BEGINNING CASH BALANCE ON HAND7 as of July 1, 2025                 |        | 68,500      |                             |              |                |                                       |                  |              |         |                          |
| 24 | Total Direct Receipts & Other Sources <sup>8</sup>                                |        | 68,500      |                             |              |                |                                       |                  |              |         |                          |
| 25 | Total Amount Available                                                            |        | 137,000     |                             |              |                |                                       |                  |              |         |                          |
| 26 | Total Direct Disbursements & Other Uses <sup>9</sup>                              |        | 68,500      |                             |              |                |                                       |                  |              |         |                          |
| 27 | Activity funds ENDING CASH BALANCE ON HAND7 as of June 30, 2026                   |        | 68,500      |                             |              |                |                                       |                  |              |         |                          |
| 28 |                                                                                   |        |             |                             |              |                |                                       |                  |              |         |                          |
|    | Total BEGINNING CASH BALANCE ON HAND (with Student Activity                       |        |             |                             |              |                |                                       |                  |              |         |                          |
| 29 | Funds)7 as of July 1, 2025                                                        |        | 11,863,708  | 265,356                     | 413,306      | 804,529        | 1,050,779                             | 2,247,937        | 549,906      | 350,483 | 0                        |
| 30 | Total Direct Receipts & Other Sources 8                                           |        | 27,416,153  | 2,345,069                   | 2,268,273    | 1,859,297      | 1,012,945                             | 145,000          | 39,552       | 440,940 | 0                        |
| 31 | Total Other Receipts                                                              |        | 0           | 0                           | 0            | 0              | 0                                     | 0                | 0            | 0       | 0                        |
| 32 | Total Direct Receipts, Other Sources, & Other Receipts                            |        | 27,416,153  | 2,345,069                   | 2,268,273    | 1,859,297      | 1,012,945                             | 145,000          | 39,552       | 440,940 | 0                        |
| 33 | Total Amount Available                                                            |        | 39,279,861  | 2,610,425                   | 2,681,579    | 2,663,826      | 2,063,724                             | 2,392,937        | 589,458      | 791,423 | 0                        |
| 34 | Total Direct Disbursements & Other Uses 9                                         |        | 27,512,462  | 2,339,777                   | 2,267,000    | 1,848,509      | 849,142                               | 515,000          | 0            | 540,454 | 0                        |
| 35 | Total Other Disbursements                                                         |        | 0           | 0                           | 0            | 0              | 0                                     | 0                | 0            | 0       | 0                        |
| 36 | Total Direct Disbursements, Other Uses, & Other Disbursements                     |        | 27,512,462  | 2,339,777                   | 2,267,000    | 1,848,509      | 849,142                               | 515,000          | 0            | 540,454 | 0                        |
| 37 | Total ENDING CASH BALANCE ON HAND (with Student Activity Funds)7 as June 30, 2026 | of     | 11,767,399  | 270,648                     | 414,579      | 815,317        | 1,214,582                             | 1,877,937        | 589,458      | 250,969 | 0                        |

|    | Α                                                                       | В        | С           | D            | Е            | F              | G                  | Н                | ı            | ı       | К                 |
|----|-------------------------------------------------------------------------|----------|-------------|--------------|--------------|----------------|--------------------|------------------|--------------|---------|-------------------|
| 1  | Λ                                                                       | <u> </u> | (10)        | (20)         | (30)         | (40)           | (50)               | (60)             | (70)         | (80)    | (90)              |
|    |                                                                         | Acct     | Educational | Operations & | Debt Service | Transportation | Municipal          | Capital Projects | Working Cash | Tort    | Fire Prevention & |
|    | Description: Enter Whole Numbers Only                                   | #        | Educational | Maintenance  | Dept Service | Transportation | Retirement/ Social | Capital Projects | WOIKING Cash | 1011    | Safety            |
| 2  | Description: Litter whole Numbers Only                                  | *        |             | waintenance  |              |                | Security           |                  |              |         | Salety            |
|    | RECEIPTS/REVENUES FROM LOCAL SOURCES (1000)                             |          |             |              |              |                | Security           | <u> </u>         | <u> </u>     |         |                   |
| 3  |                                                                         |          |             |              |              |                |                    |                  |              |         |                   |
| 4  | AD VALOREM TAXES LEVIED BY LOCAL EDUCATION AGENCY                       | 1100     |             |              |              |                |                    |                  |              |         |                   |
| 5  | Designated Purposes Levies 11 (1110-1120)                               | -        | 4,011,000   | 778,069      |              | 542,000        | 460,025            |                  | 13,951       | 356,895 |                   |
| 6  | Leasing Purposes Levy 12                                                | 1130     |             |              |              |                |                    |                  |              |         |                   |
|    | Special Education Purposes Levy                                         | 1140     | 370,100     |              |              |                |                    |                  |              |         |                   |
|    | FICA and Medicare Only Levies                                           | 1150     |             |              |              |                | 520,420            |                  |              |         |                   |
| 9  | Area Vocational Construction Purposes Levy                              | 1160     |             |              |              |                |                    |                  |              |         |                   |
| 10 | Summer School Purposes Levy                                             | 1170     |             |              |              |                |                    |                  |              |         |                   |
| 11 | Other Tax Levies (Describe & Itemize)                                   | 1190     | 70,000      |              |              |                |                    |                  |              |         |                   |
|    | Total Ad Valorem Taxes Levied by District                               |          | 4,451,100   | 778,069      | 0            | 542,000        | 980,445            | 0                | 13,951       | 356,895 | 0                 |
|    | PAYMENTS IN LIEU OF TAXES                                               | 1200     |             |              |              |                |                    |                  |              |         |                   |
| .0 | Mobile Home Privilege Tax                                               | 1210     |             |              |              |                |                    |                  |              |         |                   |
|    | Payments from Local Housing Authority                                   | 1210     |             |              |              |                |                    |                  |              |         |                   |
|    |                                                                         |          | 105.005     | 7.00-        |              |                | 22.555             |                  |              |         |                   |
|    | Corporate Personal Property Replacement Taxes <sup>13</sup>             | 1230     | 165,000     | 74,000       |              |                | 32,500             |                  |              | 1,000   |                   |
|    | Other Payments in Lieu of Taxes (Describe & Itemize)                    | 1290     | 465.000     | 74.000       |              |                | 22.500             |                  |              | 4.000   |                   |
|    | Total Payments in Lieu of Taxes                                         |          | 165,000     | 74,000       | 0            | 0              | 32,500             | 0                | 0            | 1,000   | 0                 |
|    | TUITION                                                                 | 1300     |             |              |              |                |                    |                  |              |         |                   |
|    | Regular Tuition from Pupils or Parents (In State)                       | 1311     |             |              |              |                |                    |                  |              |         |                   |
|    | Regular Tuition from Other Districts (In State)                         | 1312     | 11,000      |              |              |                |                    |                  |              |         |                   |
| 22 | Regular Tuition from Other Sources (In State)                           | 1313     |             |              |              |                |                    |                  |              |         |                   |
| 23 | Regular Tuition from Other Sources (Out of State)                       | 1314     |             |              |              |                |                    |                  |              |         |                   |
|    | Summer School Tuition from Pupils or Parents (In State)                 | 1321     |             |              |              |                |                    |                  |              |         |                   |
| 25 | Summer School Tuition from Other Districts (In State)                   | 1322     |             |              |              |                |                    |                  |              |         |                   |
|    | Summer School Tuition from Other Sources (In State)                     | 1323     |             |              |              |                |                    |                  |              |         |                   |
| 27 | Summer School Tuition from Other Sources (Out of State)                 | 1324     |             |              |              |                |                    |                  |              |         |                   |
|    | CTE Tuition from Pupils or Parents (In State)                           | 1331     |             |              |              |                |                    |                  |              |         |                   |
|    | CTE Tuition from Other Districts (In State)                             | 1332     |             |              |              |                |                    |                  |              |         |                   |
|    | CTE Tuition from Other Sources (In State)                               | 1333     |             |              |              |                |                    |                  |              |         |                   |
|    | CTE Tuition from Other Sources (Out of State)                           | 1334     |             |              |              |                |                    |                  |              |         |                   |
|    | Special Education Tuition from Pupils or Parents (In State)             | 1341     |             |              |              |                |                    |                  |              |         |                   |
|    | Special Education Tuition from Other Districts (In State)               | 1342     |             |              |              |                |                    |                  |              |         |                   |
|    | Special Education Tuition from Other Sources (In State)                 | 1343     |             |              |              |                |                    |                  |              |         |                   |
|    | Special Education Tuition from Other Sources (Out of State)             | 1344     |             |              |              |                |                    |                  |              |         |                   |
|    | Adult Tuition from Pupils or Parents (In State)                         | 1351     |             |              |              |                |                    |                  |              |         |                   |
|    | Adult Tuition from Other Districts (In State)                           | 1352     |             |              |              |                |                    |                  |              |         |                   |
| _  | Adult Tuition from Other Sources (In State)                             | 1353     |             |              |              |                |                    |                  |              |         |                   |
|    | Adult Tuition from Other Sources (Out of State)                         | 1354     |             |              |              |                |                    |                  |              |         |                   |
| 40 | Total Tuition                                                           |          | 11,000      |              |              |                |                    |                  |              |         |                   |
| 41 | FRANSPORTATION FEES                                                     | 1400     |             |              |              |                |                    |                  |              |         |                   |
| 42 | Regular Transportation Fees from Pupils or Parents (In State)           | 1411     |             |              |              |                |                    |                  |              |         |                   |
|    | Regular Transportation Fees from Other Districts (In State)             | 1412     |             |              |              |                |                    |                  |              |         |                   |
| _  | Regular Transportation Fees from Other Sources (In State)               | 1413     |             |              |              |                |                    |                  |              |         |                   |
|    | Regular Transportation Fees from Co-curricular Activities (In State)    | 1415     |             |              |              |                |                    |                  |              |         |                   |
|    | Regular Transportation Fees from Other Sources (Out of State)           | 1416     |             |              |              |                |                    |                  |              |         |                   |
|    | Summer School Transportation Fees from Pupils or Parents (In State)     | 1421     |             |              |              |                |                    |                  |              |         |                   |
|    | Summer School Transportation Fees from Other Districts (In State)       | 1422     |             |              |              |                |                    |                  |              |         |                   |
|    | Summer School Transportation Fees from Other Sources (In State)         | 1423     |             |              |              |                |                    |                  |              |         |                   |
|    | Summer School Transportation Fees from Other Sources (Out of State)     | 1424     |             |              |              |                |                    |                  |              |         |                   |
|    | CTE Transportation Fees from Pupils or Parents (In State)               | 1431     |             |              |              |                |                    |                  |              |         |                   |
|    | CTE Transportation Fees from Other Districts (In State)                 | 1432     |             |              |              |                |                    |                  |              |         |                   |
|    | CTE Transportation Fees from Other Sources (In State)                   | 1433     |             |              |              |                |                    |                  |              |         |                   |
|    | CTE Transportation Fees from Other Sources (Out of State)               | 1434     |             |              |              |                |                    |                  |              |         |                   |
|    | Special Education Transportation Fees from Pupils or Parents (In State) | 1441     |             |              |              |                |                    |                  |              |         |                   |
|    | Special Education Transportation Fees from Other Districts (In State)   | 1442     |             |              |              |                |                    |                  |              |         |                   |

|      | А                                                                           | В    | С           | D            | Е            | F              | G                  | Н                | ı            | J     | K                 |
|------|-----------------------------------------------------------------------------|------|-------------|--------------|--------------|----------------|--------------------|------------------|--------------|-------|-------------------|
| 1    | - ,                                                                         |      | (10)        | (20)         | (30)         | (40)           | (50)               | (60)             | (70)         | (80)  | (90)              |
|      |                                                                             | Acct | Educational | Operations & | Debt Service | Transportation | Municipal          | Capital Projects | Working Cash | Tort  | Fire Prevention & |
|      | Description: Enter Whole Numbers Only                                       | #    |             | Maintenance  |              | ·              | Retirement/ Social |                  | J            |       | Safety            |
| 2    | · · · · · · · · · · · · · · · · · · ·                                       |      |             |              |              |                | Security           |                  |              |       |                   |
| 57   |                                                                             | 1443 |             |              |              |                |                    |                  |              |       |                   |
| 58   | Special Education Transportation Fees from Other Sources (Out of State)     | 1444 |             |              |              |                |                    |                  |              |       |                   |
| 59   | Adult Transportation Fees from Pupils or Parents (In State)                 | 1451 |             |              |              |                |                    |                  |              |       |                   |
| 60   | Adult Transportation Fees from Other Districts (In State)                   | 1452 |             |              |              |                |                    |                  |              |       |                   |
| 61   | Adult Transportation Fees from Other Sources (In State)                     | 1453 |             |              |              |                |                    |                  |              |       |                   |
| 62   | Adult Transportation Fees from Other Sources (Out of State)                 | 1454 |             |              |              |                |                    |                  |              |       |                   |
| 63   | Total Transportation Fees                                                   |      |             |              |              | 0              |                    |                  |              |       |                   |
| 64   | EARNINGS ON INVESTMENTS                                                     | 1500 |             |              |              |                |                    |                  |              |       |                   |
| 65   | Interest on Investments                                                     | 1510 | 503,000     |              |              |                |                    | 125,000          | 25,601       |       |                   |
| 66   | Gain or Loss on Sale of Investments                                         | 1520 |             |              |              |                |                    |                  |              |       |                   |
| 67   |                                                                             | 1530 |             |              |              |                |                    |                  |              |       |                   |
| 68   | Total Earnings on Investments                                               |      | 503,000     | 0            | 0            | 0              | 0                  | 125,000          | 25,601       | 0     | 0                 |
| 69   | FOOD SERVICE                                                                | 1600 |             |              |              |                |                    |                  |              |       |                   |
| 70   | Sales to Pupils - Lunch                                                     | 1611 |             |              |              |                |                    |                  |              |       |                   |
| 71   | Sales to Pupils - Breakfast                                                 | 1612 |             |              |              |                |                    |                  |              |       |                   |
| 72   |                                                                             | 1613 | 60          |              |              |                |                    |                  |              |       |                   |
| 73   | Sales to Pupils - Other (Describe & Itemize)                                | 1614 |             |              |              |                |                    |                  |              |       |                   |
| 74   | Sales to Adults                                                             | 1620 | 400         |              |              |                |                    |                  |              |       |                   |
| 75   | Other Food Service (Describe & Itemize)                                     | 1690 |             |              |              |                |                    |                  |              |       |                   |
| 76   | Total Food Service                                                          |      | 460         |              |              |                |                    |                  |              |       |                   |
| 77   | DISTRICT/SCHOOL ACTIVITY INCOME                                             | 1700 |             |              |              |                |                    |                  |              |       |                   |
| 78   | Admissions - Athletic                                                       | 1711 | 12,500      |              |              |                |                    |                  |              |       |                   |
| 79   |                                                                             | 1719 |             |              |              |                |                    |                  |              |       |                   |
| 80   | Fees                                                                        | 1720 | 400         |              |              |                |                    |                  |              |       |                   |
| 81   | Book Store Sales                                                            | 1730 |             |              |              |                |                    |                  |              |       |                   |
| 82   | Other District/School Activity Revenue (Describe & Itemize)                 | 1790 |             |              |              |                |                    |                  |              |       |                   |
| 83   | Student Activity Fund Revenues                                              | 1799 | 68,500      |              |              |                |                    |                  |              |       |                   |
| 84   | Total District/School Activity Income (without Student Activity Funds 1799) |      | 12,900      | 0            |              |                |                    |                  |              |       |                   |
| 85   | Total District/School Activity Income (with Student Activity Funds 1799)    |      | 81,400      |              |              |                |                    |                  |              |       |                   |
| 86   | TEXTBOOK INCOME                                                             | 1800 |             |              |              |                |                    |                  |              |       |                   |
| 87   | Textbook Rentals - Regular Textbooks                                        | 1811 | 12,500      |              |              |                |                    |                  |              |       |                   |
| 88   | Textbook Rentals - Summer School Textbooks                                  | 1812 | 12,500      |              |              |                |                    |                  |              |       |                   |
| 89   | Textbook Rentals - Adult/Continuing Education Textbooks                     | 1813 |             |              |              |                |                    |                  |              |       |                   |
| 90   | Textbook Rentals - Other (Describe & Itemize)                               | 1819 |             |              |              |                |                    |                  |              |       |                   |
| 91   | Textbook Sales - Regular Textbooks                                          | 1821 |             |              |              |                |                    |                  |              |       |                   |
| 92   | Textbook Sales - Summer School                                              | 1822 |             |              |              |                |                    |                  |              |       |                   |
| 93   | Textbook Sales - Adult/Continuing Education                                 | 1823 |             |              |              |                |                    |                  |              |       |                   |
| 94   | Textbook Sales - Other (Describe & Itemize)                                 | 1829 |             |              |              |                |                    |                  |              |       |                   |
| 95   | Other Textbook Income (Describe & Itemize)                                  | 1890 | 1,500       |              |              |                |                    |                  |              |       |                   |
| 96   | Total Textbooks                                                             |      | 14,000      |              |              |                |                    |                  |              |       |                   |
| 97   | OTHER REVENUE FROM LOCAL SOURCES                                            | 1900 |             |              |              |                |                    |                  |              |       |                   |
| 98   | Rentals                                                                     | 1910 | 40,000      | 5,000        |              |                |                    |                  |              |       |                   |
| 99   | Contributions and Donations from Private Sources                            | 1920 | 300         |              |              |                |                    |                  |              |       |                   |
| 100  |                                                                             | 1930 |             |              |              |                |                    |                  |              |       |                   |
| 101  | Services Provided Other Districts                                           | 1940 |             |              |              |                |                    |                  |              |       |                   |
| 102  | Refund of Prior Years' Expenditures                                         | 1950 |             |              |              |                |                    |                  |              |       |                   |
| 103  | Payments of Surplus Moneys from TIF Districts                               | 1960 |             |              |              |                |                    |                  |              |       |                   |
| 104  | Drivers' Education Fees                                                     | 1970 |             |              |              |                |                    |                  |              |       |                   |
|      | Proceeds from Vendors' Contracts                                            | 1980 | 0           | 0            | 0            | 0              | 0                  | 0                | 0            | 0     | 0                 |
| 106  | School Facility Occupation Tax Proceeds                                     | 1983 |             |              | 1,656,273    |                |                    | 20,000           |              |       |                   |
|      | Payment from Other Districts                                                | 1991 |             |              |              |                |                    |                  |              |       |                   |
|      | Sale of Vocational Projects                                                 | 1992 |             |              |              |                |                    |                  |              |       |                   |
|      | Other Local Fees (Describe & Itemize)                                       | 1993 |             |              |              |                |                    |                  |              |       |                   |
|      | Other Local Revenues (Describe & Itemize)                                   | 1999 | 45,251      | 355,000      | 207,000      | 5,000          |                    |                  |              | 2,045 |                   |
| 111  | Total Other Revenue from Local Sources                                      |      | 85,551      | 360,000      | 1,863,273    | 5,000          | 0                  | 20,000           | 0            | 2,045 | 0                 |
| [111 | Total Other Revenue from Local Sources                                      |      | 85,551      | 360,000      | 1,803,273    | 5,000          | U                  | 20,000           | U            | 2,045 |                   |

|     | A                                                                                             | В            | С                 | D            | Е            | F              | G                  | Н                | ı            | ı       | K                 |
|-----|-----------------------------------------------------------------------------------------------|--------------|-------------------|--------------|--------------|----------------|--------------------|------------------|--------------|---------|-------------------|
| 1   | A                                                                                             | ь            | (10)              | (20)         | (30)         | (40)           | (50)               | (60)             | (70)         | (80)    | (90)              |
| -   |                                                                                               | Acct         | Educational       | Operations & | Debt Service | Transportation | Municipal          | Capital Projects | Working Cash | Tort    | Fire Prevention & |
|     | Description: Enter Whole Numbers Only                                                         | #            | Luucationai       | Maintenance  | Debt 3elvice | mansportation  | Retirement/ Social | Capital Flojects | Working Cash | 1010    | Safety            |
| 2   | bescription: Enter Whole Numbers Only                                                         | "            |                   | Wantenance   |              |                | Security           |                  |              |         | Salety            |
|     | Total Receipts/Revenues from Local Sources (without Student Activity Funds 1799)              | 1000         | 5 040 044         | 4 242 252    | 4 050 070    | 547.000        |                    | 445.000          | 20.552       | 250.040 |                   |
| 112 |                                                                                               |              | 5,243,011         | 1,212,069    | 1,863,273    | 547,000        | 1,012,945          | 145,000          | 39,552       | 359,940 | 0                 |
| 113 | Total Receipts/Revenues from Local Sources (with Student Activity Funds 1799)                 |              | 5,311,511         |              |              |                |                    |                  |              |         |                   |
| 111 | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE                                                       |              |                   |              |              |                |                    |                  |              |         |                   |
| _   | DISTRICT TO ANOTHER DISTRICT (2000) Flow-Through Revenue from State Sources                   | 2100         | 1                 | I            |              |                | T                  |                  |              |         |                   |
|     | Flow-Through Revenue from Federal Sources                                                     | 2200         |                   |              |              |                |                    |                  |              |         |                   |
|     | Other Flow-Through Revenue (Describe & Itemize)                                               | 2300         |                   |              |              |                |                    |                  |              |         |                   |
| ,   |                                                                                               |              |                   |              |              |                |                    |                  |              |         |                   |
| 118 | Total Flow-Through Receipts/Revenues From One District to Another District                    | 2000         | 0                 | 0            |              | 0              | 0                  |                  |              |         |                   |
|     | RECEIPTS/REVENUES FROM STATE SOURCES (3000)                                                   |              |                   |              |              |                |                    |                  |              |         |                   |
| 120 | UNRESTRICTED GRANTS-IN-AID (3001-3099)                                                        |              |                   |              |              |                |                    |                  |              |         |                   |
| 121 | Evidence Based Funding Formula (Section 18-8.15)                                              | 3001         | 15,380,209        | 1,083,000    |              | 250,000        |                    |                  |              | 81,000  |                   |
| 122 | Reorganization Incentives (Accounts 3005-3021)                                                | 3005         | , , ,             |              |              |                |                    |                  |              | ,       |                   |
| 123 | Other Unrestricted Grants-In-Aid From State Sources (Describe & Itemize)                      | 3099         |                   |              |              |                |                    |                  |              |         |                   |
| 124 | Total Unrestricted Grants-In-Aid                                                              |              | 15,380,209        | 1,083,000    | 0            | 250,000        | 0                  | 0                |              | 81,000  | 0                 |
|     | RESTRICTED GRANTS-IN-AID (3100-3900)                                                          |              | 13,300,203        | 1,000,000    |              | 250,000        |                    |                  |              | 01,000  |                   |
|     |                                                                                               |              |                   |              |              |                |                    |                  |              |         |                   |
|     | SPECIAL EDUCATION  Special Education - Private/Public Facility Tuition                        | 3100         | 120,000           |              |              |                |                    |                  |              |         |                   |
| 128 | ·                                                                                             | 3100<br>3120 | 139,000<br>95,000 |              |              |                | -                  |                  |              |         |                   |
| 129 | Special Education - Orphanage - Individual  Special Education - Orphanage - Summer Individual | 3130         | 93,000            |              |              |                | -                  |                  |              |         |                   |
|     | Special Education - Other (Describe & Itemize)                                                | 3199         |                   |              |              |                | -                  |                  |              |         |                   |
| 131 | Total Special Education                                                                       | 5155         | 234,000           | 0            |              | 0              |                    |                  |              |         |                   |
|     | CAREER AND TECHNICAL EDUCATION (CTE)                                                          |              | ,,,,,,            |              |              |                |                    |                  |              |         |                   |
| 133 | CTE - Technical Education - Tech Prep                                                         | 3200         |                   |              |              |                |                    |                  |              |         |                   |
| 134 | CTE - Secondary Program Improvement (CTEI)                                                    | 3220         |                   |              |              |                |                    |                  |              |         |                   |
| 135 | CTE - WECEP                                                                                   | 3225         |                   |              |              |                |                    |                  |              |         |                   |
| 136 |                                                                                               | 3235         |                   |              |              |                |                    |                  |              |         |                   |
| 137 | CTE - Instructor Practicum                                                                    | 3240         |                   |              |              |                |                    |                  |              |         |                   |
| 138 | CTE - Student Organizations                                                                   | 3270         |                   |              |              |                |                    |                  |              |         |                   |
| 139 | CTE - Other (Describe & Itemize)                                                              | 3299         |                   |              |              |                |                    |                  |              |         |                   |
| 140 | Total Career and Technical Education                                                          |              | 0                 | 0            |              |                | 0                  |                  |              |         |                   |
| 141 | State Free Lunch & Breakfast                                                                  | 3360         | 20,000            |              |              |                |                    |                  |              |         |                   |
| 142 | School Breakfast Initiative                                                                   | 3365         |                   |              |              |                |                    |                  |              |         |                   |
| 143 | Driver Education                                                                              | 3370         |                   |              |              |                |                    |                  |              |         |                   |
| 144 |                                                                                               | 3410         |                   |              |              |                |                    |                  |              |         |                   |
| 145 |                                                                                               | 3499         |                   |              |              |                |                    |                  |              |         |                   |
| 146 | TRANSPORTATION                                                                                |              |                   |              |              |                |                    |                  |              |         |                   |
| 147 | Transportation - Regular and Vocational                                                       | 3500         |                   |              |              | 500,000        |                    |                  |              |         |                   |
| 148 | Transportation - Special Education                                                            | 3510         |                   |              |              | 305,000        |                    |                  |              |         |                   |
| 149 | Transportation - Other (Describe & Itemize)                                                   | 3599         |                   |              |              |                |                    |                  |              |         |                   |
| 150 | Total Transportation                                                                          |              | 0                 | 0            |              | 805,000        | 0                  |                  |              |         |                   |
|     | Learning Improvement - Change Grants                                                          | 3610         |                   |              |              |                |                    |                  |              |         |                   |
|     | Scientific Literacy                                                                           | 3660         |                   |              |              |                |                    |                  |              |         |                   |
|     | Truant Alternative/Optional Education                                                         | 3695         |                   |              |              |                |                    |                  |              |         |                   |
|     | Early Childhood - Block Grant                                                                 | 3705         | 660,000           |              |              | 78,021         |                    |                  |              |         |                   |
|     | Chicago General Education Block Grant                                                         | 3766         |                   |              |              |                |                    |                  |              |         |                   |
|     | Chicago Educational Services Block Grant                                                      | 3767         |                   |              |              |                |                    |                  |              |         |                   |
|     | School Safety & Educational Improvement Block Grant                                           | 3775         |                   |              |              |                |                    |                  |              |         |                   |
|     | Technology - Technology for Success                                                           | 3780         |                   |              |              |                |                    |                  |              |         |                   |
|     | State Charter Schools                                                                         | 3815         |                   |              |              |                |                    |                  |              |         |                   |
|     | Extended Learning Opportunities - Summer Bridges                                              | 3825         |                   |              |              |                |                    |                  |              |         |                   |
| 161 | Infrastructure Improvements - Planning/Construction                                           | 3920         |                   |              |              |                |                    |                  |              |         |                   |

|          | A                                                                                                                                          | В            | С                       | D            | Е            | F              | G                  | Н                |              | J      | К                 |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------|--------------|--------------|----------------|--------------------|------------------|--------------|--------|-------------------|
| 1        |                                                                                                                                            |              | (10)                    | (20)         | (30)         | (40)           | (50)               | (60)             | (70)         | (80)   | (90)              |
|          |                                                                                                                                            | Acct         | Educational             | Operations & | Debt Service | Transportation | Municipal          | Capital Projects | Working Cash | Tort   | Fire Prevention & |
| I . I    | Description: Enter Whole Numbers Only                                                                                                      | #            |                         | Maintenance  |              |                | Retirement/ Social |                  |              |        | Safety            |
| 2        |                                                                                                                                            |              |                         |              |              |                | Security           |                  |              |        |                   |
|          | School Infrastructure - Maintenance Projects  Other Restricted Revenue from State Sources (Describe & Itemize)                             | 3925<br>3999 | 285,617                 | 50,000       |              | 62,612         |                    |                  |              |        |                   |
| 164      | Total Restricted Grants-In-Aid                                                                                                             | 3999         |                         | 50,000       | 0            | 945,633        | 0                  | 0                | 0            | 0      | 0                 |
| 165      |                                                                                                                                            | 3000         | 1,199,617<br>16,579,826 | 1,133,000    | 0            |                | 0                  |                  |              |        | 0                 |
| $\vdash$ | Total Receipts/Revenues from State Sources                                                                                                 | 3000         | 10,579,820              | 1,155,000    | U            | 1,195,655      | 0                  | 0                | U            | 81,000 | 0                 |
| 166      | RECEIPTS/REVENUES FROM FEDERAL SOURCES (4000)                                                                                              |              |                         |              |              |                |                    |                  |              |        |                   |
| 167      | UNRESTRICTED GRANTS-IN-AID RECEIVED DIRECTLY FROM FEDERAL GOVT. (4<br>4009)                                                                | 4001-        |                         |              |              |                |                    |                  |              |        |                   |
|          | Federal Impact Aid                                                                                                                         | 4001         |                         | 1            |              |                |                    |                  |              |        |                   |
| 100      |                                                                                                                                            | 4009         |                         |              |              |                |                    |                  |              |        |                   |
| 169      | Other Unrestricted Grants-In-Aid Received from Fed. Govt. (Describe & Itemize)                                                             |              |                         |              |              |                |                    |                  |              |        |                   |
| 170      | Total Unrestricted Grants-In-Aid Received Directly from Fed Govt                                                                           |              | 0                       | 0            | 0            | 0              | 0                  | 0                | 0            | 0      | 0                 |
| 1,71     | RESTRICTED GRANTS-IN-AID RECEIVED DIRECTLY FROM FEDERAL GOVT                                                                               |              |                         |              |              |                |                    |                  |              |        |                   |
|          | (4045-4090)<br>Head Start                                                                                                                  | 4045         |                         |              |              |                |                    |                  |              |        |                   |
|          | Construction (Impact Aid)                                                                                                                  | 4043         |                         |              |              |                |                    |                  |              |        |                   |
| -        | MAGNET                                                                                                                                     | 4060         |                         |              |              |                |                    |                  |              |        |                   |
| П        | Other Pactricted Grants In Aid Paccinal from End. Cout. (Describe & Itamiza)                                                               | 4090         |                         |              |              |                |                    |                  |              |        |                   |
| 173      | Other Restricted Grants-In-Aid Received from Fed. Govt. (Describe & Itemize)                                                               |              |                         |              |              |                |                    |                  |              |        |                   |
| 176      | Total Restricted Grants-In-Aid Received Directly from Federal Govt.  RESTRICTED GRANTS-IN-AID RECEIVED FROM FEDERAL                        |              | 0                       | 0            |              | 0              | 0                  | 0                |              |        | 0                 |
| 177      | GOVT. THRU THE STATE (4100-4999)                                                                                                           |              |                         |              |              |                |                    |                  |              |        |                   |
|          | TITLE V                                                                                                                                    |              |                         |              |              |                |                    |                  |              |        |                   |
|          | Title V - Flexibility and Accountability                                                                                                   | 4100         |                         |              |              |                |                    |                  |              |        |                   |
|          | Title V - SEA Projects                                                                                                                     | 4105         |                         |              |              |                |                    |                  |              |        |                   |
| _        | Title V - Rural Education Initiative (REI)                                                                                                 | 4107         |                         |              |              |                |                    |                  |              |        |                   |
| 182      | Title V - Other (Describe & Itemize)                                                                                                       | 4199         |                         |              |              |                |                    |                  |              |        |                   |
| 183      | Total Title V                                                                                                                              |              | 0                       | 0            |              | 0              | 0                  |                  |              |        |                   |
| 184      | FOOD SERVICE                                                                                                                               |              |                         |              |              |                |                    |                  |              |        |                   |
| 185      | Breakfast Start-Up Expansion                                                                                                               | 4200         | 588,101                 |              |              |                |                    |                  |              |        |                   |
| -        | National School Lunch Program                                                                                                              | 4210         | 900,000                 |              |              |                |                    |                  |              |        |                   |
|          | Special Milk Program                                                                                                                       | 4215         |                         |              |              |                |                    |                  |              |        |                   |
| 188      | School Breakfast Program Summer Food Service Admin/Program                                                                                 | 4220<br>4225 | 460,000                 |              |              |                |                    |                  |              |        |                   |
| -        | Child and Adult Care Food Program                                                                                                          | 4225         | 14,000<br>20,000        |              |              |                |                    |                  |              |        |                   |
| -        | Fresh Fruit and Vegetables                                                                                                                 | 4240         | 20,000                  |              |              |                |                    |                  |              |        |                   |
| -        | Food Service - Other (Describe & Itemize)                                                                                                  | 4299         |                         |              |              |                |                    |                  |              |        |                   |
| 193      | Total Food Service                                                                                                                         |              | 1,982,101               |              |              |                | 0                  |                  |              |        |                   |
| 194      | TITLE I                                                                                                                                    |              |                         |              |              |                |                    |                  |              |        |                   |
| 195      | Title I - Low Income                                                                                                                       | 4300         | 1,573,061               |              |              | 54,664         |                    |                  |              |        |                   |
|          | Title I - Low Income - Neglected, Private                                                                                                  | 4305         |                         |              |              |                |                    |                  |              |        |                   |
| -        | Title I - Migrant Education                                                                                                                | 4340         |                         |              |              |                |                    |                  |              |        |                   |
| 198      | Title I - Other (Describe & Itemize)                                                                                                       | 4399         | 1.572.001               |              |              | F4.601         |                    |                  |              |        |                   |
| 199      | Total Title I                                                                                                                              |              | 1,573,061               | 0            |              | 54,664         | 0                  |                  |              |        |                   |
|          | TITLE IV                                                                                                                                   | 1100         | 54 115                  |              |              | _              |                    |                  |              |        |                   |
| 201      | Title IV - Student Support & Academic Enrichment Grant Title IV - Part A – Student Support & Academic Enrichment Grants Safe and Drug Free | 4400         | 51,440                  |              |              | 0              |                    |                  |              |        |                   |
| 202      | Schools                                                                                                                                    | 4415         |                         |              |              |                |                    |                  |              |        |                   |
| 203      | Title IV - 21st Century                                                                                                                    | 4421         |                         |              |              | 62,000         |                    |                  |              |        |                   |
| 204      | Title IV - Other (Describe & Itemize)                                                                                                      | 4499         |                         |              |              |                |                    |                  |              |        |                   |
| 205      | Total Title IV                                                                                                                             |              | 51,440                  | 0            |              | 62,000         | 0                  |                  |              |        |                   |
|          | FEDERAL - SPECIAL EDUCATION                                                                                                                |              |                         |              |              |                |                    |                  |              |        |                   |
|          | Federal Special Education - Preschool Flow-Through                                                                                         | 4600         | 44,435                  |              |              |                |                    |                  |              |        |                   |
| -        | Federal Special Education - Preschool Discretionary                                                                                        | 4605         |                         |              |              |                |                    |                  |              |        |                   |
|          | Federal Special Education - IDEA Flow Through                                                                                              | 4620         | 933,020                 |              |              |                |                    |                  |              |        |                   |
| 210      | Federal Special Education - IDEA Room & Board                                                                                              | 4625         | 55,000                  |              |              |                |                    |                  |              |        |                   |

|     | A                                                                                | В    | С           | D            | Е            | F              | G                  | Н                | ı            | J       | К                 |
|-----|----------------------------------------------------------------------------------|------|-------------|--------------|--------------|----------------|--------------------|------------------|--------------|---------|-------------------|
| 1   | ••                                                                               |      | (10)        | (20)         | (30)         | (40)           | (50)               | (60)             | (70)         | (80)    | (90)              |
|     |                                                                                  | Acct | Educational | Operations & | Debt Service | Transportation | Municipal          | Capital Projects | Working Cash | Tort    | Fire Prevention & |
|     | Description: Enter Whole Numbers Only                                            | #    |             | Maintenance  |              |                | Retirement/ Social |                  |              |         | Safety            |
| 2   |                                                                                  |      |             |              |              |                | Security           |                  |              |         |                   |
|     | Federal Special Education - IDEA Discretionary                                   | 4630 |             |              |              |                |                    |                  |              |         |                   |
|     | Federal Special Education - IDEA - Other (Describe & Itemize)                    | 4699 |             |              |              |                |                    |                  |              |         |                   |
| 213 | Total Federal Special Education                                                  |      | 1,032,455   | 0            |              | 0              | 0                  |                  |              |         |                   |
| 214 | CTE - PERKINS                                                                    |      |             |              |              |                |                    |                  |              |         |                   |
| 215 | CTE - Perkins-Title IIIE Tech Prep                                               | 4770 |             |              |              |                |                    |                  |              |         |                   |
| 216 | CTE - Other (Describe & Itemize)                                                 | 4799 |             |              |              |                |                    |                  |              |         |                   |
| 217 | Total CTE - Perkins                                                              |      | 0           | 0            |              |                | 0                  |                  |              |         |                   |
| 218 | Federal - Adult Education                                                        | 4810 |             |              |              |                |                    |                  |              |         |                   |
| 219 | Qualified Zone Academy Bond Tax Credits                                          | 4866 |             |              |              |                |                    |                  |              |         |                   |
|     | Qualified School Construction Bond Credits                                       | 4867 |             |              |              |                |                    |                  |              |         |                   |
|     | Build America Bond Tax Credits                                                   | 4868 |             |              |              |                |                    |                  |              |         |                   |
|     | Build America Bond Interest Reimbursement                                        | 4869 |             |              | 405,000      |                |                    |                  |              |         |                   |
| 223 | Total Stimulus Programs                                                          |      | 0           | 0            | 405,000      | 0              | 0                  | 0                |              | 0       | 0                 |
| 224 | Race to the Top Program                                                          | 4901 |             |              |              |                |                    |                  |              |         |                   |
|     | Race to the Top - Preschool Expansion Grant                                      | 4902 |             |              |              |                |                    |                  |              |         |                   |
|     | Title III - Instruction for English Learners & Immigrant Students                | 4905 | 12,000      |              |              |                |                    |                  |              |         |                   |
|     | Title III - English Language Acquistion                                          | 4909 | 60,000      |              |              |                |                    |                  |              |         |                   |
|     | McKinney Education for Homeless Children                                         | 4920 |             |              |              |                |                    |                  |              |         |                   |
|     | Title II - Eisenhower - Professional Development Formula                         | 4930 |             |              |              |                |                    |                  |              |         |                   |
|     | Title II - Teacher Quality                                                       | 4932 | 80,000      |              |              |                |                    |                  |              |         |                   |
|     | Title II - Part A - Supporting Effective Instruction - State Grants              | 4935 |             |              |              |                |                    |                  |              |         |                   |
|     | Federal Charter Schools                                                          | 4960 |             |              |              |                |                    |                  |              |         |                   |
|     | State Assessment Grants                                                          | 4981 |             |              |              |                |                    |                  |              |         |                   |
|     | Grant for State Assessments and Related Activities                               | 4982 |             |              |              |                |                    |                  |              |         |                   |
| -   | Medicaid Matching Funds - Administrative Outreach                                | 4991 | 190,000     |              |              |                |                    |                  |              |         |                   |
| 236 | Medicaid Matching Funds - Fee-For-Service Program                                | 4992 | 400,000     |              |              |                |                    |                  |              |         |                   |
| 237 | Other Restricted Grants Received from Fed. Govt. thru State (Describe & Itemize) | 4998 | 143,759     |              |              |                |                    |                  |              |         |                   |
| 238 | Total Restricted Grants-In-Aid Received from Federal Govt. Thru the State        |      | 5,524,816   | 0            | 405,000      | 116,664        | 0                  | 0                |              | 0       | 0                 |
| 239 | TOTAL RECEIPTS/REVENUES FROM FEDERAL SOURCES                                     | 4000 | 5,524,816   | 0            | 405,000      | 116,664        | 0                  | 0                | 0            | 0       | 0                 |
|     | TOTAL DIRECT RECEIPTS/REVENUES (without Student Activity Funds 1799)             |      | 27,347,653  | 2,345,069    | 2,268,273    | 1,859,297      | 1,012,945          | 145,000          | 39,552       | 440,940 | 0                 |
| 241 | TOTAL DIRECT RECEIPTS/REVENUES (with Student Activity Funds 1799)                |      | 27,416,153  |              |              |                |                    |                  |              |         |                   |

|          | A                                                                                | В            | С            | D             | Е         | F          | G              | Н             | I               | J           | K           |
|----------|----------------------------------------------------------------------------------|--------------|--------------|---------------|-----------|------------|----------------|---------------|-----------------|-------------|-------------|
| 1        |                                                                                  |              | (100)        | (200)         | (300)     | (400)      | (500)          | (600)         | (700)           | (800)       | (900)       |
|          | Description: Enter Whole Numbers Only                                            | Funct #      | Salaries     | Employee      | Purchased | Supplies & | Capital Outlay | Other Objects | Non-Capitalized | Termination | Total       |
| 2        | IO FOLICATIONAL FUND (FD)                                                        |              |              | Benefits      | Services  | Materials  | ,              |               | Equipment       | Benefits    |             |
|          | LO - EDUCATIONAL FUND (ED) INSTRUCTION (ED)                                      | 1000         |              |               |           |            |                |               |                 |             |             |
| -        | Regular Programs                                                                 | 1100         | 8,233,669    | 1,299,124     | 377,308   | 333,237    | 1,000          | 0             | 0               | 0           | 10,244,338  |
| 6        | Tuition Payment to Charter Schools                                               | 1115         | 0,233,003    | 1,233,124     | 377,300   | 333,237    | 1,000          |               |                 | 0           | 10,244,338  |
| _        | Pre-K Programs                                                                   | 1125         | 839,902      | 125,939       |           | 22,751     |                |               |                 |             | 988,592     |
| -        | Special Education Programs (Functions 1200 - 1220)                               | 1200         | 2,637,846    | 445,236       | 5,600     | 311,097    | 21,500         |               |                 |             | 3,421,279   |
| 9        | Special Education Programs Pre-K                                                 | 1225         | =,001,010    | 110,200       | 2,000     | 0          |                |               |                 |             | 0           |
| -        | Remedial and Supplemental Programs K-12                                          | 1250         |              |               |           |            |                |               |                 |             | 0           |
| 11       | Remedial and Supplemental Programs Pre-K                                         | 1275         |              |               |           |            |                |               |                 |             | 0           |
| 12       | Adult/Continuing Education Programs                                              | 1300         |              |               |           |            |                |               |                 |             | 0           |
| 13       | CTE Programs                                                                     | 1400         |              |               |           |            |                |               |                 |             | 0           |
| 14       | Interscholastic Programs                                                         | 1500         | 67,380       | 735           | 13,100    | 7,500      | 1,000          | 4,000         |                 |             | 93,715      |
| 15       | Summer School Programs                                                           | 1600         |              |               |           |            |                |               |                 |             | 0           |
| 16       | Gifted Programs                                                                  | 1650         |              |               |           |            |                |               |                 |             | 0           |
|          | Driver's Education Programs                                                      | 1700         |              |               |           |            |                |               |                 |             | 0           |
|          | Bilingual Programs                                                               | 1800         | 1,716,257    | 271,042       | 25,000    | 14,000     |                |               |                 |             | 2,026,299   |
| 19       | Truant Alternative & Optional Programs                                           | 1900         | 0            | 0             | 0         | 0          | 0              | 0             | 0               | 0           | 0           |
|          | Pre-K Programs - Private Tuition                                                 | 1910         |              |               |           |            |                |               |                 |             | 0           |
|          | Regular K-12 Programs Private Tuition                                            | 1911         |              |               |           |            |                |               |                 | _           | 0           |
| 22       | Special Education Programs K-12 Private Tuition                                  | 1912         |              |               |           |            |                |               |                 | _           | 0           |
| 23       | Special Education Programs Pre-K Tuition                                         | 1913         |              |               |           |            |                |               |                 | -           | 0           |
|          | Remedial/Supplemental Programs K-12 Private Tuition                              | 1914         |              |               |           |            |                |               |                 | _           | 0           |
| 25<br>26 | Remedial/Supplemental Programs Pre-K Private Tuition                             | 1915         |              |               |           |            |                |               |                 | -           | 0           |
| _        | Adult/Continuing Education Programs Private Tuition CTE Programs Private Tuition | 1916<br>1917 |              |               |           |            |                |               |                 | -           | 0           |
| 28       | Interscholastic Programs Private Tuition                                         | 1918         |              |               |           |            |                |               |                 | -           | 0           |
| 29       | Summer School Programs Private Tuition                                           | 1919         |              |               |           |            |                |               |                 | -           | 0           |
| _        | Gifted Programs Private Tuition                                                  | 1920         |              |               |           |            |                |               |                 | -           | 0           |
| 31       | Bilingual Programs Private Tuition                                               | 1921         |              |               |           |            |                |               |                 | -           | 0           |
| 32       | Truants Alternative/Opt Ed Programs Private Tuition                              | 1922         |              |               |           |            |                |               |                 |             | 0           |
|          | Student Activity Fund Expenditures                                               | 1999         |              |               |           |            |                | 68,500        |                 |             | 68,500      |
|          | Total Instruction <sup>14</sup> (Without Student Activity Funds 1999)            | 1000         | 13,495,054   | 2,142,076     | 421,008   | 688,585    | 23,500         | 4,000         | 0               | 0           | 16,774,223  |
| 35       | Total Instruction (With Student Activity Funds 1999)                             | 1000         | 13,495,054   | 2,142,076     | 421,008   | 688,585    | 23,500         | 72,500        | 0               | 0           | 16,842,723  |
|          | SUPPORT SERVICES (ED)                                                            | 2000         | 23) 133)03 1 | 2,11,2,070    | 122,000   | 000,505    | 25,500         | , 2,500       | <u> </u>        |             | 10,0 12,720 |
| _        | Support Services - Pupil                                                         | 2100         |              |               |           |            |                |               |                 |             |             |
| 38       | Attendance & Social Work Services                                                | 2110         | 998,037      | 315,743       | 11,750    | 3,000      |                |               |                 |             | 1,328,530   |
| 39       | Guidance Services                                                                | 2120         | 555,553      | 5 2 5 7 1 1 5 |           | 2,222      |                |               |                 |             | 0           |
| 40       | Health Services                                                                  | 2130         | 451,884      | 56,738        | 10,000    | 8,500      |                |               |                 |             | 527,122     |
| 41       | Psychological Services                                                           | 2140         | 195,029      | 15,464        | 75,500    | 1,000      |                |               |                 |             | 286,993     |
| 42       | Speech Pathology & Audiology Services                                            | 2150         | 487,850      | 67,427        | 102,300   | 4,500      |                |               |                 |             | 662,077     |
| 43       | Other Support Services - Pupils (Describe & Itemize)                             | 2190         |              |               |           |            |                |               |                 |             | 0           |
| 44       | Total Support Services - Pupil                                                   | 2100         | 2,132,800    | 455,372       | 199,550   | 17,000     | 0              | 0             | 0               | 0           | 2,804,722   |
| 45       | Support Services - Instructional Staff                                           | 2200         |              |               |           |            |                |               |                 |             |             |
| 46       | Improvement of Instruction Services                                              | 2210         | 788,976      | 120,961       | 211,867   | 10,105     |                |               |                 |             | 1,131,909   |
| 47       | Educational Media Services                                                       | 2220         | 254,218      | 43,831        | 110,792   | 40,192     | 24,500         |               |                 |             | 473,533     |
| 48       | Assessment & Testing                                                             | 2230         |              |               | 31,672    |            |                |               |                 |             | 31,672      |
| 49       | Total Support Services - Instructional Staff                                     | 2200         | 1,043,194    | 164,792       | 354,331   | 50,297     | 24,500         | 0             | 0               | 0           | 1,637,114   |
| 50       | Support Services - General Administration                                        | 2300         |              |               |           |            |                |               |                 |             |             |
| _        | Board of Education Services                                                      | 2310         |              | 28,500        | 145,700   | 12,000     |                | 14,500        |                 |             | 200,700     |
|          | Executive Administration Services                                                | 2320         | 311,735      | 74,554        | 97,450    | 37,000     |                | 20,000        |                 |             | 540,739     |
| 53       | Special Area Administration Services                                             | 2330         | 246,455      | 53,418        | 8,500     | 3,000      |                | 3,000         |                 |             | 314,373     |
| 54       | Tort Immunity Services                                                           | 2361,        | 0            |               | 0         |            |                | 0             |                 | 0           |             |
|          | Total Support Services - General Administration                                  | 2365<br>2300 | 558,190      | 0<br>156,472  | 251,650   | 52,000     | 0              | 37,500        | 0               | 0           | 1,055,812   |
|          | Support Services - School Administration                                         | 2400         |              |               |           | ,-30       |                | ,-30          |                 |             | ,,          |
|          | Office of the Principal Services                                                 | 2410         | 1,731,702    | 370,733       | 86,570    | 71,554     |                | 6,532         |                 |             | 2,267,091   |
| _        | Other Support Services - School Administration (Describe & Itemize)              | 2490         | 7,500        | 3,0,,33       | 55,570    | , 1,334    |                | 0,332         |                 |             | 7,500       |
|          | Total Support Services - School Administration                                   | 2400         | 1,739,202    | 370,733       | 86,570    | 71,554     | 0              | 6,532         | 0               | 0           | 2,274,591   |
| 55       | . O.C. Support Screece - Scrioor Administration                                  | 2-00         | 2,733,202    | 370,733       | 00,570    | , 1,334    | U              | 0,332         | 0               | 0           | 2,277,331   |

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| 1        |                                                                                                                                        |              | (100)      | (200)         | (300)     | (400)      | (500)            | (600)         | (700)           | (800)       | (900)                                 |
|          | Description: Enter Whole Numbers Only                                                                                                  | F a4 44      | Calarias   | Employee      | Purchased | Supplies & | Camital Contlant | Other Ohierte | Non-Capitalized | Termination | Total                                 |
| 2        |                                                                                                                                        | Funct #      | Salaries   | Benefits      | Services  | Materials  | Capital Outlay   | Other Objects | Equipment       | Benefits    | Total                                 |
| 60       | Support Services - Business                                                                                                            | 2500         |            |               |           |            |                  |               |                 |             |                                       |
| 61       | Direction of Business Support Services                                                                                                 | 2510         |            |               |           |            |                  |               |                 |             | 0                                     |
| 62       | Fiscal Services                                                                                                                        | 2520         | 412,343    | 53,508        | 10,000    | 6,000      |                  | 500           |                 |             | 482,351                               |
| 63       | Operation & Maintenance of Plant Services                                                                                              | 2540         |            |               |           |            | 25,000           |               |                 |             | 25,000                                |
| 64       | Pupil Transportation Services                                                                                                          | 2550         |            |               |           |            |                  |               |                 |             | 0                                     |
| 65       | Food Services                                                                                                                          | 2560         | 395,623    | 84,248        | 12,575    | 613,400    | 8,000            | 2,700         |                 |             | 1,116,546                             |
| 66       | Internal Services                                                                                                                      | 2570         | 51,576     | 374           | 100       | 13,180     |                  |               |                 |             | 65,230                                |
| 67       | Total Support Services - Business                                                                                                      | 2500         | 859,542    | 138,130       | 22,675    | 632,580    | 33,000           | 3,200         | 0               | 0           | 1,689,127                             |
| 68       | Support Services - Central                                                                                                             | 2600         |            |               |           |            |                  |               |                 |             |                                       |
| 69       | Direction of Central Support Services                                                                                                  | 2610         |            |               |           |            |                  |               |                 |             | 0                                     |
| 70       | Planning, Research, Development & Evaluation Services                                                                                  | 2620         |            |               | 22,000    |            |                  |               |                 |             | 22,000                                |
| 71       | Information Services                                                                                                                   | 2630         |            |               |           |            |                  |               |                 |             | 0                                     |
| 72       | Staff Services                                                                                                                         | 2640         |            | 14,000        | 1,000     | 2,541      |                  |               |                 |             | 17,541                                |
| 73       | Data Processing Services                                                                                                               | 2660         | 101,935    | 33            | 92,350    |            |                  |               |                 |             | 194,318                               |
| 74       | Total Support Services - Central                                                                                                       | 2600         | 101,935    | 14,033        | 115,350   | 2,541      | 0                | 0             | 0               | 0           | 233,859                               |
| 75       | Other Support Services - Misc. (Describe & Itemize)                                                                                    | 2900         | 83,349     |               | 500       | i          |                  |               |                 |             | 83,849                                |
| 76       | Total Support Services                                                                                                                 | 2000         | 6,518,212  | 1,299,532     | 1,030,626 | 825,972    | 57,500           | 47,232        | 0               | 0           | 9,779,074                             |
| -        | COMMUNITY SERVICES (ED)                                                                                                                | 3000         | 115,899    | 20,157        | 34,232    | 69,577     | . ,              | <u>,</u>      |                 |             | 239,865                               |
| -        | PAYMENTS TO OTHER DIST & GOVT UNITS (ED)                                                                                               | 4000         | 110,033    | 20,257        | 3 1,232   | 03,377     |                  |               |                 |             | 255,005                               |
| 79       | Payments to Other Dist & Govt Units (In-State)                                                                                         | 4100         |            |               |           |            |                  |               |                 |             |                                       |
| 80       | Payments to Other Dist & Govt Onts (In-State)                                                                                          | 4110         |            |               | 1,000     | 1          |                  |               |                 |             | 1,000                                 |
| 81       | Payments for Special Education Programs                                                                                                | 4120         |            |               | 79,000    |            |                  | 83,000        |                 | -           | 162,000                               |
| 82       | Payments for Adult/Continuing Education Programs                                                                                       | 4130         |            |               | 73,000    |            |                  | 83,000        |                 | -           | 102,000                               |
| 83       | Payments for CTE Programs                                                                                                              | 4140         |            |               |           |            |                  |               |                 | -           | 0                                     |
|          | Payments for Community College Programs                                                                                                | 4170         |            |               |           |            |                  |               |                 | -           | 0                                     |
| -        | Other Payments to In-State Govt Units - Programs (Describe & Itemize)                                                                  | 4190         |            |               |           |            |                  |               |                 | -           | 0                                     |
| 86       | Total Payments to Other Dist & Govt Units (In-State)                                                                                   | 4100         |            |               | 80,000    |            |                  | 83,000        |                 | -           | 163,000                               |
| 87       | Payments for Regular Programs - Tuition                                                                                                | 4210         |            |               | 80,000    |            |                  | 7,800         |                 | =           | 7,800                                 |
| 88       | Payments for Special Education Programs - Tuition                                                                                      | 4210         |            |               |           |            |                  |               |                 | -           | 420,000                               |
| 89       | , ,                                                                                                                                    | 4230         |            |               |           |            |                  | 420,000       |                 | -           | 420,000                               |
| 90       | Payments for Adult/Continuing Education Programs - Tuition  Payments for CTE Programs - Tuition                                        | 4240         |            |               |           |            |                  |               |                 | -           | 0                                     |
| 91       | Payments for Community College Programs - Tuition                                                                                      | 4270         |            |               |           |            |                  |               |                 | -           | 0                                     |
| 92       | Payments for Other Programs - Tuition                                                                                                  | 4270         |            |               |           |            |                  |               |                 | -           | 0                                     |
| 93       | Other Payments to In-State Govt Units - Tuition (Describe & Itemize)                                                                   | 4290         |            |               |           |            |                  |               |                 | -           | 0                                     |
| 94       | Total Payments to Other Dist & Govt Units - Tuition (In State)                                                                         | 4200         |            |               |           |            |                  | 427,800       |                 | -           | 427,800                               |
| $\vdash$ |                                                                                                                                        | 4310         |            |               |           |            | :                | 427,800       |                 | =           | · · · · · · · · · · · · · · · · · · · |
|          | Payments for Regular Programs - Transfers                                                                                              | 4310         |            |               |           |            |                  |               |                 | -           | 0                                     |
| 96       | Payments for Special Education Programs - Transfers                                                                                    |              |            |               |           |            |                  |               |                 | -           | 0                                     |
| 97       | Payments for Adult/Continuing Ed Programs - Transfers                                                                                  | 4330         |            |               |           |            |                  |               |                 | -           | 0                                     |
| 98<br>99 | Payments for CTE Programs - Transfers  Payments for Community College Program - Transfers                                              | 4340<br>4370 |            |               |           |            |                  |               |                 |             | 0                                     |
| 100      | Payments for Community College Program - Transfers  Payments for Other Programs - Transfers                                            | 4370         |            |               |           |            |                  |               |                 |             | 0                                     |
| 100      | <u> </u>                                                                                                                               | 4380         |            |               |           |            |                  |               |                 |             | 0                                     |
| 101      | Other Payments to In-State Govt Units - Transfers (Describe & Itemize)  Total Payments to Other Dist & Govt Units-Transfers (In State) | 4390<br>4300 |            |               | 0         |            |                  | 0             |                 |             | 0                                     |
| -        |                                                                                                                                        | 4400         |            |               | 0         |            |                  | 0             |                 |             |                                       |
| 103      | Payments to Other Dist & Govt Units (Out of State)                                                                                     |              |            |               | 90.000    |            |                  | F10 000       |                 |             | 500.800                               |
| 104      | Total Payments to Other Dist & Govt Units                                                                                              | 4000         |            |               | 80,000    |            |                  | 510,800       |                 |             | 590,800                               |
| _        | DEBT SERVICE (ED)                                                                                                                      | 5000         |            |               |           |            |                  |               |                 |             |                                       |
| 106      | Debt Service - Interest on Short-Term Debt                                                                                             | 5100         |            |               |           |            |                  |               |                 |             |                                       |
| -        | Tax Anticipation Warrants                                                                                                              | 5110         |            |               |           |            |                  |               |                 |             | 0                                     |
|          | Tax Anticipation Notes                                                                                                                 | 5120         |            |               |           |            |                  |               |                 |             | 0                                     |
| -        | Corporate Personal Property Repl Tax Anticipated Notes                                                                                 | 5130         |            |               |           |            |                  |               |                 |             | 0                                     |
| -        | State Aid Anticipation Certificates                                                                                                    | 5140         |            |               |           |            |                  |               |                 |             | 0                                     |
|          | Other Interest on Short-Term Debt (Describe & Itemize)                                                                                 | 5150         |            |               |           |            |                  |               |                 |             | 0                                     |
| -        | Total Debt Service - Interest on Short-Term Debt                                                                                       | 5100         |            |               |           |            |                  | 0             |                 |             | 0                                     |
|          | Debt Service - Interest on Long-Term Debt                                                                                              | 5200         |            |               |           |            |                  |               |                 |             | 0                                     |
| -        | Total Debt Service                                                                                                                     | 5000         |            |               |           |            |                  | 0             |                 |             | 0                                     |
| 115      | PROVISION FOR CONTINGENCIES (ED)                                                                                                       | 6000         |            |               |           |            |                  | 60,000        |                 |             | 60,000                                |
| 116      | Total Direct Disbursements/Expenditures (without Student Activity Funds (1999)                                                         |              | 20,129,165 | 3,461,765     | 1,565,866 | 1,584,134  | 81,000           | 622,032       | 0               | 0           | 27,443,962                            |
| ت        |                                                                                                                                        |              | ,          | , , , , , , , | ,,        | ,,         | ,                | ,             |                 |             | ,                                     |

|            | A                                                                                                              | В            | С          | D         | Е         | F          | G              | I             | [               | J           | K          |
|------------|----------------------------------------------------------------------------------------------------------------|--------------|------------|-----------|-----------|------------|----------------|---------------|-----------------|-------------|------------|
| 1          |                                                                                                                |              | (100)      | (200)     | (300)     | (400)      | (500)          | (600)         | (700)           | (800)       | (900)      |
|            | Description: Enter Whole Numbers Only                                                                          | Funct #      | Salaries   | Employee  | Purchased | Supplies & | Capital Outlay | Other Objects | Non-Capitalized | Termination | Total      |
| 2          |                                                                                                                | T direct ii  | Suidifes   | Benefits  | Services  | Materials  | Capital Gallay | Other Objects | Equipment       | Benefits    | 10101      |
| 117        | Total Direct Disbursements/Expenditures (with Student Activity Funds (1999)                                    |              | 20,129,165 | 3,461,765 | 1,565,866 | 1,584,134  | 81,000         | 690,532       | 0               | 0           | 27,512,462 |
| 440        | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures (without                              |              |            |           |           |            |                |               |                 |             | ()         |
| 118        | Student Activity Funds 1999)                                                                                   |              |            |           |           |            |                |               |                 |             | (96,309)   |
| 119        | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures (with<br>Student Activity Funds 1999) |              |            |           |           |            |                |               |                 |             | (96,309)   |
| 120        | Staucht Activity Funds 1999)                                                                                   |              |            |           |           |            |                |               |                 |             | (30,303)   |
|            | 20 - OPERATIONS AND MAINTENANCE FUND (O&M)                                                                     |              |            |           |           |            |                |               |                 |             |            |
| _          | SUPPORT SERVICES (O&M)                                                                                         | 2000         |            |           |           |            |                |               |                 |             |            |
| _          | Support Services - Pupil                                                                                       | 2100         |            |           |           |            |                |               |                 |             |            |
| _          | Other Support Services - Pupils (Describe & Itemize)                                                           | 2190         |            |           |           |            |                |               |                 |             | 0          |
| 125        | Support Services - Business                                                                                    | 2500         |            |           |           |            |                |               |                 |             |            |
| 126        | Direction of Business Support Services                                                                         | 2510         |            |           |           |            |                |               |                 |             | 0          |
| 127        | Facilities Acquisition & Construction Services                                                                 | 2530         |            |           |           |            |                |               |                 |             | 0          |
| 128        | Operation & Maintenance of Plant Services                                                                      | 2540         | 829,884    | 132,414   | 669,144   | 603,335    | 5,000          |               |                 |             | 2,239,777  |
| 129<br>130 | Pupil Transportation Services Food Services                                                                    | 2550<br>2560 |            |           |           |            |                |               |                 |             | 0          |
| 131        | Total Support Services - Business                                                                              | 2500         | 829,884    | 132,414   | 669,144   | 603,335    | 5,000          | 0             | 0               | 0           | 2,239,777  |
| 132        | Other Support Services - Misc. (Describe & Itemize)                                                            | 2900         | 323,004    | 132,714   | 005,174   | 003,333    | 3,000          | 0             | 0               | 0           | 2,233,777  |
|            | Total Support Services                                                                                         | 2000         | 829,884    | 132,414   | 669,144   | 603,335    | 5,000          | 0             | 0               | 0           | 2,239,777  |
|            | COMMUNITY SERVICES (O&M)                                                                                       | 3000         | 525,004    | 102,124   | 555,2.4   | 200,000    | 5,550          |               |                 |             | 0          |
| _          | PAYMENTS TO OTHER DIST & GOVT UNITS (O&M)                                                                      | 4000         |            |           |           |            |                |               |                 |             | <u> </u>   |
| 136        | Payments to Other Dist & Govt Units (In-State)                                                                 | 4100         |            |           |           |            |                |               |                 |             |            |
| 137        | Payments for Regular Programs                                                                                  | 4110         |            |           |           |            |                |               |                 |             | 0          |
| 138        | Payments for Special Education Programs                                                                        | 4120         |            |           |           |            |                |               |                 |             | 0          |
| 139        | Payments for CTE Program                                                                                       | 4140         |            |           |           |            |                |               |                 |             | 0          |
| 140        | Other Payments to In-State Govt Units - Programs (Describe & Itemize)                                          | 4190         |            |           |           |            |                |               |                 |             | 0          |
| 141        | Total Payments to Other Dist & Govt Units (In-State)                                                           | 4100         |            |           | 0         |            |                | 0             |                 |             | 0          |
| 142        | Payments to Other Dist & Govt Units (Out of State) 14                                                          | 4400         |            |           |           |            |                |               |                 |             | 0          |
| 143        | Total Payments to Other Dist & Govt Unit                                                                       | 4000         |            |           | 0         |            |                | 0             |                 |             | 0          |
|            | DEBT SERVICE (O&M)                                                                                             | 5000         |            |           |           |            |                | -             |                 | =           |            |
| 145        | Debt Service - Interest on Short-Term Debt                                                                     | 5100         |            |           |           |            |                |               |                 |             |            |
| 146        | Tax Anticipation Warrants                                                                                      | 5110         |            |           |           |            |                |               |                 |             | 0          |
| 147        | Tax Anticipation Notes                                                                                         | 5120         |            |           |           |            |                |               |                 |             | 0          |
| 148        | Corporate Personal Prop Repl Tax Anticipated Notes                                                             | 5130         |            |           |           |            |                |               |                 |             | 0          |
| 149        | State Aid Anticipation Certificates                                                                            | 5140         |            |           |           |            |                |               |                 |             | 0          |
| 150        | Other Interest on Short-Term Debt (Describe & Itemize)                                                         | 5150         |            |           |           |            |                |               |                 |             | 0          |
| 151        | Total Debt Service - Interest on Short-Term Debt                                                               | 5100         |            |           |           |            |                | 0             |                 |             | 0          |
| 152        | Debt Service - Interest on Long-Term Debt                                                                      | 5200         |            |           |           |            |                |               |                 |             | 0          |
| 153        | Total Debt Service                                                                                             | 5000         |            |           |           |            |                | 0             |                 |             | 0          |
|            | PROVISION FOR CONTINGENCIES (O&M)                                                                              | 6000         |            |           |           |            |                | 100,000       |                 |             | 100,000    |
| 155        | Total Direct Disbursements/Expenditures                                                                        |              | 829,884    | 132,414   | 669,144   | 603,335    | 5,000          | 100,000       | 0               | 0           | 2,339,777  |
| 156        | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures                                       |              |            |           |           |            |                |               |                 |             | 5,292      |
| 157        |                                                                                                                |              |            |           |           |            |                |               |                 |             |            |
|            | 30 - DEBT SERVICE FUND (DS)                                                                                    |              |            |           |           |            |                |               |                 |             |            |
| 159        | PAYMENTS TO OTHER DIST & GOVT UNITS (DS)                                                                       | 4000         |            |           |           |            |                |               |                 |             |            |
| 160        | Payments to Other Dist & Govt Units (In-State)                                                                 | 4100         |            |           |           |            |                |               |                 |             |            |
|            | Payments for Regular Programs  Payments for Special Education Programs                                         | 4110<br>4120 |            |           |           |            |                |               |                 |             | 0          |
|            | Payments for Special Education Programs  Other Payments to In-State Govt Units - Programs (Describe & Itemize) | 4120         |            |           |           |            |                |               |                 |             | 0          |
|            | Total Payments to Other Dist & Govt Units (In-State)                                                           | 4000         |            |           |           |            |                | 0             |                 |             | 0          |
|            | DEBT SERVICE (DS)                                                                                              | 5000         |            |           |           |            |                | 0             |                 |             | - U        |
|            | Debt Service - Interest on Short-Term Debt                                                                     | 5100         |            |           |           |            |                |               |                 |             |            |
|            | Tax Anticipation Warrants                                                                                      | 5110         |            |           |           |            |                |               |                 |             | 0          |
| _          | Tax Anticipation Notes                                                                                         | 5120         |            |           |           |            |                |               |                 |             | 0          |
| _          | Corporate Personal Prop Repl Tax Anticipation Notes                                                            | 5130         |            |           |           |            |                |               |                 |             | 0          |
|            | State Aid Anticipation Certificates                                                                            | 5140         |            |           |           |            |                |               |                 |             | 0          |
| •          |                                                                                                                |              |            |           |           |            |                |               |                 |             |            |

|            | A                                                                                    | В       | С        | D        | Е         | F          | G              | Н             | I               | J           | K         |
|------------|--------------------------------------------------------------------------------------|---------|----------|----------|-----------|------------|----------------|---------------|-----------------|-------------|-----------|
| 1          | ·                                                                                    |         | (100)    | (200)    | (300)     | (400)      | (500)          | (600)         | (700)           | (800)       | (900)     |
|            | Description: Enter Whole Numbers Only                                                | Funct # | Salaries | Employee | Purchased | Supplies & | Capital Outlay | Other Objects | Non-Capitalized | Termination | Total     |
| 2          |                                                                                      | Funct # | Salaries | Benefits | Services  | Materials  | Capital Outlay | Other Objects | Equipment       | Benefits    | lotai     |
|            | Other Interest on Short-Term Debt (Describe & Itemize)                               | 5150    |          |          |           |            |                |               |                 |             | 0         |
| 172        | Total Debt Service - Interest On Short-Term Debt                                     | 5100    |          |          |           |            |                | 0             |                 |             | 0         |
| 173        | Debt Service - Interest on Long-Term Debt                                            | 5200    |          |          |           |            |                | 1,300,000     |                 |             | 1,300,000 |
|            | Debt Service - Payments of Principal on Long-Term Debt <sup>15</sup> (Lease/Purchase | 5300    |          |          |           |            |                |               |                 |             |           |
|            | Principal Retired) (Describe & Itemize)                                              |         |          |          |           |            |                | 962,000       |                 |             | 962,000   |
|            | Debt Service - Other (Describe & Itemize)                                            | 5400    |          |          | 5,000     |            |                |               |                 |             | 5,000     |
| 176        | Total Debt Service                                                                   | 5000    |          |          | 5,000     |            |                | 2,262,000     |                 |             | 2,267,000 |
| 177        | PROVISION FOR CONTINGENCIES (DS)                                                     | 6000    |          |          |           |            |                |               |                 |             | 0         |
| 178        | Total Direct Disbursements/Expenditures                                              |         |          |          | 5,000     |            |                | 2,262,000     |                 |             | 2,267,000 |
| 179        | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures             |         |          |          |           |            |                |               |                 |             | 1,273     |
| 180        |                                                                                      |         |          |          |           |            |                |               |                 |             |           |
| 181        | 40 - TRANSPORTATION FUND (TR)                                                        |         |          |          |           |            |                |               |                 |             |           |
| 182        | SUPPORT SERVICES (TR)                                                                | 2000    |          |          |           |            |                |               |                 |             |           |
|            | Support Services - Pupils                                                            | 2100    |          |          |           |            |                |               |                 |             |           |
| 184        | Other Support Services - Pupils (Describe & Itemize)                                 | 2190    |          |          |           |            |                |               |                 |             | 0         |
| 185        | Support Services - Business                                                          |         |          |          |           |            |                |               |                 |             |           |
| 186        | Pupil Transportation Services                                                        | 2550    |          |          | 1,781,109 | 67,400     |                |               |                 |             | 1,848,509 |
| 187        | Other Support Services - Business (Describe & Itemize)                               | 2900    |          |          |           |            |                |               |                 |             | 0         |
| 188        |                                                                                      | 2000    | 0        | 0        | 1,781,109 | 67,400     | 0              | 0             | 0               | 0           | 1,848,509 |
| 189        | COMMUNITY SERVICES (TR)                                                              | 3000    |          |          |           |            |                |               |                 |             | 0         |
| 190        | PAYMENTS TO OTHER DIST & GOVT UNITS (TR)                                             | 4000    |          |          |           |            |                |               |                 |             |           |
| 191        | Payments to Other Dist & Govt Units (In-State)                                       | 4100    |          |          |           |            |                |               |                 |             |           |
| 192        | Payments for Regular Program                                                         | 4110    |          |          |           |            |                |               |                 |             | 0         |
| 193        | Payments for Special Education Programs                                              | 4120    |          |          |           |            |                |               |                 |             | 0         |
| 194        | Payments for Adult/Continuing Education Programs                                     | 4130    |          |          |           |            |                |               |                 |             | 0         |
| 195        | Payments for CTE Programs                                                            | 4140    |          |          |           |            |                |               |                 |             | 0         |
| 196<br>197 | Payments for Community College Programs                                              | 4170    |          |          |           |            |                |               |                 |             | 0         |
| 197        | Other Payments to In-State Govt Units - Programs (Describe & Itemize)                | 4190    |          |          | 0         |            |                | 0             |                 |             | 0         |
| 190        | Total Payments to Other Dist & Govt Units (In-State)                                 | 4100    |          |          | U         |            |                | U             |                 |             | U         |
| 199        | Payments to Other Dist & Govt Units (Out-of-State) (Describe & Itemize)              | 4400    |          |          |           |            |                |               |                 |             | 0         |
| 200        | Total Payments to Other Dist & Govt Units                                            | 4000    |          |          | 0         |            |                | 0             |                 |             | 0         |
|            | DEBT SERVICE (TR)                                                                    | 5000    |          | <u>'</u> |           |            |                |               | -               |             |           |
| 202        | Debt Service - Interest on Short-Term Debt                                           | 5100    |          |          |           |            |                |               |                 |             |           |
| 203        | Tax Anticipation Warrants                                                            | 5110    |          |          |           |            |                |               |                 |             | 0         |
| 204        | Tax Anticipation Notes                                                               | 5120    |          |          |           |            |                |               |                 |             | 0         |
| 205        | Corporate Personal Prop Repl Tax Anticipation Notes                                  | 5130    |          |          |           |            |                |               |                 |             | 0         |
| 206        | State Aid Anticipation Certificates                                                  | 5140    |          |          |           |            |                |               |                 |             | 0         |
| 207        | Other Interest on Short-Term Debt (Describe & Itemize)                               | 5150    |          |          |           |            |                |               |                 |             | 0         |
| 208        | Total Debt Service - Interest On Short-Term Debt                                     | 5100    |          |          |           |            |                | 0             |                 |             | 0         |
| 209        | Debt Service - Interest on Long-Term Debt                                            | 5200    |          |          |           |            |                |               |                 |             | 0         |
|            | Debt Service - Payments of Principal on Long-Term Debt <sup>15</sup> (Lease/Purchase | 5300    |          |          |           |            |                |               |                 |             |           |
|            | Principal Retired) (Describe & Itemize)                                              | 3300    |          |          |           |            |                |               |                 |             | 0         |
| 211        | Debt Service - Other (Describe & Itemize)                                            | 5400    |          |          |           |            |                |               |                 |             | 0         |
| 212        | Total Debt Service                                                                   | 5000    |          |          |           |            |                | 0             |                 |             | 0         |
| _          | PROVISION FOR CONTINGENCIES (TR)                                                     | 6000    |          |          |           |            |                |               |                 |             | 0         |
| 214        | Total Direct Disbursements/Expenditures                                              |         | 0        | 0        | 1,781,109 | 67,400     | 0              | 0             | 0               | 0           | 1,848,509 |
| 215        | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures             |         |          |          |           |            |                |               |                 |             | 10,788    |
| 216        |                                                                                      |         |          |          |           |            |                |               |                 |             |           |
| 217        | 50 - MUNICIPAL RETIREMENT/SOC SEC FUND (MR/SS)                                       |         |          |          |           |            |                |               |                 |             |           |
| 218        | INSTRUCTION (MR/SS)                                                                  | 1000    |          |          |           |            |                |               |                 |             |           |
| 219        |                                                                                      | 1100    |          | 174,827  |           |            |                |               |                 |             | 174,827   |
| 220        | Pre-K Programs                                                                       | 1125    |          | 43,857   |           |            |                |               |                 |             | 43,857    |
| 221        | Special Education Programs (Functions 1200-1220)                                     | 1200    |          | 147,922  |           |            |                |               |                 |             | 147,922   |
| 222        | Special Education Programs Pre-K                                                     | 1225    |          | ·        |           |            |                |               |                 |             | 0         |
| 223        | Remedial and Supplemental Programs K-12                                              | 1250    |          |          |           |            |                |               |                 |             | 0         |
|            | ·· · · · · · · · · · · · · · · · · · ·                                               |         |          |          |           |            |                |               |                 |             |           |

|            | A                                                                                     | В            | С        | D               | E         | F          | G              | Н             | I               | J           | K               |
|------------|---------------------------------------------------------------------------------------|--------------|----------|-----------------|-----------|------------|----------------|---------------|-----------------|-------------|-----------------|
| 1          |                                                                                       |              | (100)    | (200)           | (300)     | (400)      | (500)          | (600)         | (700)           | (800)       | (900)           |
| _          | Description: Enter Whole Numbers Only                                                 | Funct #      | Salaries | Employee        | Purchased | Supplies & | Capital Outlay | Other Objects | Non-Capitalized | Termination | Total           |
| 2<br>224   | Down a dial and Country and December 2 Day 1                                          | 4275         |          | Benefits        | Services  | Materials  | , ,            | ,             | Equipment       | Benefits    |                 |
| 225        | Remedial and Supplemental Programs Pre-K Adult/Continuing Education Programs          | 1275<br>1300 |          |                 |           |            |                |               |                 |             | 0               |
| 226        | CTE Programs                                                                          | 1400         |          |                 |           |            |                |               |                 |             | 0               |
| 227        | Interscholastic Programs                                                              | 1500         |          |                 |           |            |                |               |                 |             | 0               |
| 228        | Summer School Programs                                                                | 1600         |          |                 |           |            |                |               |                 |             | 0               |
| 229        | Gifted Programs                                                                       | 1650         |          |                 |           |            |                |               |                 |             | 0               |
| 230        | Driver's Education Programs                                                           | 1700         |          |                 |           |            |                |               |                 |             | 0               |
| 231        | Bilingual Programs                                                                    | 1800         |          | 44,548          |           |            |                |               |                 |             | 44,548          |
| 232        | Truant Alternative & Optional Programs                                                | 1900         |          |                 |           |            |                |               |                 |             | 0               |
| 233        | Total Instruction                                                                     | 1000         |          | 411,154         |           |            |                |               |                 |             | 411,154         |
| 234        | SUPPORT SERVICES (MR/SS)                                                              | 2000         |          |                 |           |            |                |               |                 |             |                 |
| 235        | Support Services - Pupil                                                              | 2100         |          | 44.040          |           | ı          |                |               |                 |             | 11212           |
| 236<br>237 | Attendance & Social Work Services Guidance Services                                   | 2110<br>2120 |          | 14,319          |           |            |                |               |                 |             | 14,319          |
| 238        | Health Services                                                                       | 2130         |          | E6 244          |           |            |                |               |                 |             |                 |
| 239        | Psychological Services                                                                | 2140         |          | 56,244<br>2,750 |           |            |                |               |                 |             | 56,244<br>2,750 |
| 240        | Speech Pathology & Audiology Services                                                 | 2150         |          | 6,954           |           |            |                |               |                 |             | 6,954           |
| 241        | Other Support Services - Pupils (Describe & Itemize)                                  | 2190         |          | 0,554           |           |            |                |               |                 |             | 0,554           |
| 242        | Total Support Services - Pupil                                                        | 2100         |          | 80,267          |           |            |                |               |                 |             | 80,267          |
| 243        | Support Services - Instructional Staff                                                | 2200         |          |                 |           |            |                |               |                 |             |                 |
| 244        | Improvement of Instruction Services                                                   | 2210         |          | 11,004          |           |            |                |               |                 |             | 11,004          |
| 245        | Educational Media Services                                                            | 2220         |          | 25,031          |           |            |                |               |                 |             | 25,031          |
| 246        | Assessment & Testing                                                                  | 2230         |          |                 |           |            |                |               |                 |             | 0               |
| 247        | Total Support Services - Instructional Staff                                          | 2200         |          | 36,035          |           |            |                |               |                 |             | 36,035          |
| 248        | Support Services - General Administration                                             | 2300         |          |                 |           |            |                |               |                 |             |                 |
| 249        | Board of Education Services                                                           | 2310         |          |                 |           |            |                |               |                 |             | 0               |
| 250        | Executive Administration Services                                                     | 2320         |          | 15,155          |           |            |                |               |                 |             | 15,155          |
| 251        | Special Area Administrative Services                                                  | 2330         |          | 7,498           |           |            |                |               |                 |             | 7,498           |
| 252        | Claims Paid from Self Insurance Fund                                                  | 2361         |          |                 |           |            |                |               |                 |             | 0               |
| 253<br>254 | Risk Management and Claims Services Payments                                          | 2365         |          | 22.652          |           |            |                |               |                 |             | 0               |
| 255        | Total Support Services - General Administration                                       | 2300         |          | 22,653          |           |            |                |               |                 |             | 22,653          |
| 256        | Support Services - School Administration  Office of the Principal Services            | 2410         |          | 68,391          |           |            |                |               |                 |             | 68,391          |
| 257        | Other Support Services - School Administration (Describe & Itemize)                   | 2410         |          | 00,391          |           |            |                |               |                 |             | 00,391          |
| 258        | Total Support Services - School Administration                                        | 2400         |          | 68,391          |           |            |                |               |                 |             | 68,391          |
| 259        | Support Services - Business                                                           | 2500         |          | 00,031          |           |            |                |               |                 |             | 00,001          |
| 260        | Direction of Business Support Services                                                | 2510         |          |                 |           |            |                |               |                 |             | 0               |
| 261        | Fiscal Services                                                                       | 2520         |          | 37,872          |           |            |                |               |                 |             | 37,872          |
| 262        | Facilities Acquisition & Construction Services                                        | 2530         |          |                 |           |            |                |               |                 |             | 0               |
| 263        | Operation & Maintenance of Plant Service                                              | 2540         |          | 104,679         |           |            |                |               |                 |             | 104,679         |
| 264        | Pupil Transportation Services                                                         | 2550         |          |                 |           |            |                |               |                 |             | 0               |
| 265        | Food Services                                                                         | 2560         |          | 50,857          |           |            |                |               |                 |             | 50,857          |
| 266        | Internal Services                                                                     | 2570         |          | 6,439           |           |            |                |               |                 |             | 6,439           |
| 267        | Total Support Services - Business                                                     | 2500         |          | 199,847         |           |            |                |               |                 |             | 199,847         |
| 268        | Support Services - Central                                                            | 2600         |          |                 |           |            |                |               |                 |             |                 |
| 269        | Direction of Central Support Services                                                 | 2610         |          |                 |           |            |                |               |                 |             | 0               |
|            | Planning, Research, Development & Evaluation Services                                 | 2620         |          |                 |           |            |                |               |                 |             | 0               |
| 271        | Information Services Staff Services                                                   | 2630<br>2640 |          |                 |           |            |                |               |                 |             | 0               |
| 273        | Data Processing Services                                                              | 2660         |          | 12,798          |           |            |                |               |                 |             | 12,798          |
| 274        | Total Support Services - Central                                                      | 2600         |          | 12,798          |           |            |                |               |                 |             | 12,798          |
|            | Other Support Services - Central  Other Support Services - Misc. (Describe & Itemize) | 2900         |          | 4,620           |           |            |                |               |                 |             | 4,620           |
|            | Total Support Services                                                                | 2000         |          | 424,611         |           |            |                |               |                 |             | 424,611         |
|            | COMMUNITY SERVICES (MR/SS)                                                            | 3000         |          | 13,377          |           |            |                |               |                 |             | 13,377          |
|            | PAYMENTS TO OTHER DIST & GOVT UNITS (MR/SS)                                           | 4000         |          | 13,377          |           |            |                |               |                 |             | 13,377          |
| 279        | Payments for Regular Programs                                                         | 4110         |          |                 |           |            |                |               |                 |             | 0               |
|            | Payments for Special Education Programs                                               | 4120         |          |                 |           |            |                |               |                 |             | 0               |
|            | Payments for CTE Programs                                                             | 4140         |          |                 |           |            |                |               |                 |             | 0               |
|            | ,                                                                                     |              |          |                 |           |            |                |               |                 |             |                 |

|                   | A                                                                                                        | В            | С        | D        | E         | F          | G              | Н             | ı               | 1            | I K       |
|-------------------|----------------------------------------------------------------------------------------------------------|--------------|----------|----------|-----------|------------|----------------|---------------|-----------------|--------------|-----------|
| 1                 | A                                                                                                        | В            | (100)    | (200)    | (300)     | (400)      | (500)          | (600)         | (700)           | (800)        | (900)     |
| H                 | Description: Enter Whole Numbers Only                                                                    |              | (100)    | Employee | Purchased | Supplies & | (300)          | (000)         | Non-Capitalized | Termination  | (300)     |
| 2                 | 2000.1900.00 2.000.000.000.000.000.00                                                                    | Funct #      | Salaries | Benefits | Services  | Materials  | Capital Outlay | Other Objects | Equipment       | Benefits     | Total     |
|                   | Total Payments to Other Dist & Govt Units                                                                | 4000         |          | 0        | 50.1.505  |            |                |               | zqu.pc          | - Delicities | 0         |
|                   | DEBT SERVICE (MR/SS)                                                                                     | 5000         |          |          |           |            |                |               |                 |              |           |
| -                 | Debt Service - Interest on Short-Term Debt                                                               | 5100         |          |          |           |            |                |               |                 |              |           |
|                   | Tax Anticipation Warrants                                                                                | 5110         |          |          |           |            |                |               |                 |              | 0         |
| 286               | Tax Anticipation Notes                                                                                   | 5120         |          |          |           |            |                |               |                 |              | 0         |
|                   | Corporate Personal Prop Repl Tax Anticipation Notes                                                      | 5130         |          |          |           |            |                |               |                 |              | 0         |
|                   | State Aid Anticipation Certificates                                                                      | 5140         |          |          |           |            |                |               |                 |              | 0         |
| 289               | Other Interest on Short-Term Debt (Describe & Itemize)                                                   | 5150         |          |          |           |            |                |               |                 |              | 0         |
| 290               | Total Debt Service                                                                                       | 5000         |          |          |           |            |                | 0             |                 |              | 0         |
|                   | PROVISION FOR CONTINGENCIES (MR/SS)                                                                      | 6000         |          |          |           |            |                |               |                 |              | 0         |
| 292               | Total Direct Disbursements/Expenditures                                                                  |              |          | 849,142  |           |            |                | 0             |                 |              | 849,142   |
| 293               | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures                                 |              |          |          |           |            |                |               |                 |              | 163,803   |
| 294               |                                                                                                          |              |          |          |           |            |                |               |                 |              | -         |
|                   | 60 - CAPITAL PROJECTS (CP)                                                                               |              |          |          |           |            |                |               |                 |              |           |
|                   | SUPPORT SERVICES (CP)                                                                                    | 2000         |          |          |           |            |                |               |                 |              |           |
|                   | Support Services - Business                                                                              |              |          |          |           |            |                |               |                 |              |           |
|                   | Facilities Acquisition & Construction Services                                                           | 2530         |          |          |           |            | 515,000        |               |                 |              | 515,000   |
|                   | Other Support Services - Business (Describe & Itemize)                                                   | 2900         |          | -        |           |            | 545.055        |               | _               |              | 0         |
| -                 | Total Support Services                                                                                   | 2000         | 0        | 0        | 0         | 0          | 515,000        | 0             | 0               |              | 515,000   |
|                   | PAYMENTS TO OTHER DIST & GOVT UNITS (CP)                                                                 | 4000         |          |          |           |            |                |               |                 |              |           |
|                   | Payments to Other Dist & Govt Units (In-State)                                                           | 4100         |          |          |           |            |                |               |                 |              |           |
| -                 | Payments to Regular Programs  Payment for Special Education Programs                                     | 4110<br>4120 |          |          |           |            |                |               |                 |              | 0         |
|                   | Payment for CTE Programs                                                                                 | 4140         |          |          |           |            |                |               |                 |              | 0         |
|                   | Payments to Other Govt Units - Programs (In-State) (Describe & Itemize)                                  | 4190         |          |          |           |            |                |               |                 |              | 0         |
|                   |                                                                                                          |              |          |          |           |            |                |               |                 |              |           |
|                   | Total Payments to Other Districts & Govt Units                                                           | 4000         |          |          | 0         |            |                | 0             |                 |              | 0         |
| -                 | PROVISION FOR CONTINGENCIES (CP)                                                                         | 6000         |          |          |           |            |                |               |                 |              | 0         |
| -                 | Total Direct Disbursements/Expenditures                                                                  |              | 0        | 0        | 0         | 0          | 515,000        | 0             | 0               |              | 515,000   |
| 310               | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures                                 |              |          |          |           |            |                |               |                 |              | (370,000) |
| 311               |                                                                                                          |              |          |          |           |            |                |               |                 |              |           |
|                   | 70 WORKING CASH FUND (WC)                                                                                |              |          |          |           |            |                |               |                 |              |           |
| 313               | OO TORT FLIND (TE)                                                                                       |              |          |          |           |            |                |               |                 |              |           |
|                   | 80 - TORT FUND (TF) INSTRUCTION (TF)                                                                     | 1000         |          |          |           |            |                |               |                 |              |           |
|                   | Regular Programs                                                                                         | 1100         | 0        | 0        | 0         | 0          | 0              | 0             | 0               | 0            | 0         |
|                   | Tuition Payment to Charter Schools                                                                       | 1115         | 0        | 0        | 0         | 0          | 0              | 0             | 0               | 0            | 0         |
| -                 | Pre-K Programs                                                                                           | 1125         |          |          |           |            |                |               |                 |              | 0         |
| -                 | Special Education Programs (Functions 1200 - 1220)                                                       | 1200         |          |          |           |            |                |               |                 |              | 0         |
|                   | Special Education Programs Pre-K                                                                         | 1225         |          |          |           |            |                |               |                 |              | 0         |
| 321               | Remedial and Supplemental Programs K-12                                                                  | 1250         |          |          |           |            |                |               |                 |              | 0         |
|                   | Remedial and Supplemental Programs Pre-K                                                                 | 1275         |          |          |           |            |                |               |                 |              | 0         |
| 323               | Adult/Continuing Education Programs                                                                      | 1300         |          |          |           |            |                |               |                 |              | 0         |
| 324               | CTE Programs                                                                                             | 1400         |          |          |           |            |                |               |                 |              | 0         |
| 325               | Interscholastic Programs                                                                                 | 1500         |          |          |           |            |                |               |                 |              | 0         |
|                   | Summer School Programs                                                                                   | 1600         |          |          |           |            |                |               |                 |              | 0         |
|                   | Gifted Programs                                                                                          | 1650         |          |          |           |            |                |               |                 |              | 0         |
|                   | Driver's Education Programs Bilingual Programs                                                           | 1700<br>1800 |          |          |           |            |                |               |                 |              | 0         |
|                   | Truant Alternative & Optional Programs                                                                   | 1900         | 0        | 0        | 0         | 0          | 0              | 0             | 0               | 0            |           |
|                   | Pre-K Programs - Private Tuition                                                                         | 1910         | 0        | 0        | 0         | 0          | 0              | 0             | 0               | 0            | 0         |
|                   | Regular K-12 Programs Private Tuition                                                                    | 1911         |          |          |           |            |                |               |                 |              | 0         |
|                   | Special Education Programs K-12 Private Tuition                                                          | 1912         |          |          |           |            |                |               |                 |              | 0         |
|                   | Special Education Programs Pre-K Tuition                                                                 | 1913         |          |          |           |            |                |               |                 |              | 0         |
| 334               | ·                                                                                                        | 1914         |          |          |           |            |                |               |                 |              | 0         |
|                   | Remedial/Supplemental Programs K-12 Private Tuition                                                      | 101.         |          |          |           |            |                |               |                 |              |           |
| 335               | Remedial/Supplemental Programs K-12 Private Tuition Remedial/Supplemental Programs Pre-K Private Tuition | 1915         |          |          |           |            |                |               |                 |              | 0         |
| 335<br>336        |                                                                                                          |              |          |          |           |            |                |               |                 |              | 0         |
| 335<br>336<br>337 | Remedial/Supplemental Programs Pre-K Private Tuition                                                     | 1915         |          |          |           |            |                |               |                 |              |           |

|            | A                                                                                             | В            | С                                       | D        | Е         | F          | G              | Н             | 1               | J           | K       |
|------------|-----------------------------------------------------------------------------------------------|--------------|-----------------------------------------|----------|-----------|------------|----------------|---------------|-----------------|-------------|---------|
| 1          | · · · · · · · · · · · · · · · · · · ·                                                         |              | (100)                                   | (200)    | (300)     | (400)      | (500)          | (600)         | (700)           | (800)       | (900)   |
|            | Description: Enter Whole Numbers Only                                                         |              |                                         | Employee | Purchased | Supplies & |                |               | Non-Capitalized | Termination |         |
| 2          |                                                                                               | Funct #      | Salaries                                | Benefits | Services  | Materials  | Capital Outlay | Other Objects | Equipment       | Benefits    | Total   |
|            | Interscholastic Programs Private Tuition                                                      | 1918         |                                         |          |           |            |                |               |                 |             | 0       |
|            | Summer School Programs Private Tuition                                                        | 1919         |                                         |          |           |            |                |               |                 |             | 0       |
|            | Gifted Programs Private Tuition                                                               | 1920         |                                         |          |           |            |                |               |                 |             | 0       |
| 342        | Bilingual Programs Private Tuition                                                            | 1921         |                                         |          |           |            |                |               |                 |             | 0       |
| 343        | Truants Alternative/Opt Ed Programs Private Tuition                                           | 1922         |                                         |          |           |            |                |               |                 |             | 0       |
| 344        | Total Instruction <sup>14</sup>                                                               | 1000         | 0                                       | 0        | 0         | 0          | 0              | 0             | 0               | 0           | 0       |
| 345        | SUPPORT SERVICES (TF)                                                                         | 2000         |                                         |          |           |            |                |               |                 |             |         |
|            | Support Services - Pupil                                                                      | 2100         |                                         |          |           |            |                |               |                 |             |         |
|            | Attendance & Social Work Services                                                             | 2110         |                                         |          |           |            |                |               |                 |             | 0       |
|            | Guidance Services                                                                             | 2120         |                                         |          |           |            |                |               |                 |             | 0       |
| 349        | Health Services                                                                               | 2130         |                                         |          |           |            |                |               |                 |             | 0       |
|            | Psychological Services                                                                        | 2140         |                                         |          |           |            |                |               |                 |             | 0       |
|            | Speech Pathology & Audiology Services                                                         | 2150         |                                         |          |           |            |                |               |                 |             | 0       |
|            | Other Support Services - Pupils (Describe & Itemize)                                          | 2190         |                                         |          |           |            |                |               |                 |             | 0       |
| _          | Total Support Services - Pupil                                                                | 2100         | 0                                       | 0        | 0         | 0          | 0              | 0             | 0               | 0           | 0       |
|            | Support Services - Instructional Staff                                                        | 2200         |                                         |          |           |            |                |               |                 |             |         |
| 355        | Improvement of Instruction Services                                                           | 2210         |                                         |          |           |            |                |               |                 |             | 0       |
| 356        | Educational Media Services                                                                    | 2220         |                                         |          |           |            |                |               |                 |             | 0       |
|            | Assessment & Testing                                                                          | 2230         |                                         | _        | -         | _          | _              | -             | _               |             | 0       |
| 358        | Total Support Services - Instructional Staff                                                  | 2200         | 0                                       | 0        | 0         | 0          | 0              | 0             | 0               | 0           | 0       |
|            | Support Services - General Administration                                                     | 2300         |                                         |          |           |            | ı              |               | ı               |             | _       |
| 360        | Board of Education Services                                                                   | 2310         |                                         |          |           |            |                |               |                 |             | 0       |
| 361        | Executive Administration Services                                                             | 2320         |                                         |          |           |            |                |               |                 |             | 0       |
| 362<br>363 | Special Area Administration Services                                                          | 2330         |                                         |          |           |            |                |               |                 |             | 0       |
| _          | Claims Paid from Self Insurance Fund                                                          | 2361<br>2365 |                                         |          |           |            |                |               |                 |             | 0       |
| _          | Risk Management and Claims Services Payments  Total Support Services - General Administration | 2300         | 0                                       | 0        | 0         | 0          | 0              | 0             | 0               | 0           | 0       |
| -          |                                                                                               | 2400         | 0                                       | 0        | 0         | 0          | 0              | 0             | 0               | 0           | 0       |
|            | Support Services - School Administration  Office of the Principal Services                    | 2410         |                                         | 1        |           |            | l              |               | l               |             | 0       |
|            | Other Support Services - School Administration (Describe & Itemize)                           | 2490         |                                         |          |           |            |                |               |                 |             | 0       |
| 369        | Total Support Services - School Administration                                                | 2400         | 0                                       | 0        | 0         | 0          | 0              | 0             | 0               | 0           |         |
| _          | Support Services - Business                                                                   | 2500         | • • • • • • • • • • • • • • • • • • • • | <u> </u> | <u> </u>  |            |                |               |                 |             |         |
|            | Direction of Business Support Services                                                        | 2510         |                                         | I        | I         |            |                |               |                 |             | 0       |
| _          | Fiscal Services                                                                               | 2520         |                                         |          |           |            |                |               |                 |             | 0       |
| 373        | Facilities Acquisition & Construction Services                                                | 2530         |                                         |          |           |            |                |               |                 |             | 0       |
|            | Operation & Maintenance of Plant Services                                                     | 2540         |                                         |          |           |            |                |               |                 |             | 0       |
|            | Pupil Transportation Services                                                                 | 2550         |                                         |          |           |            |                |               |                 |             | 0       |
| 376        | Food Services                                                                                 | 2560         |                                         |          |           |            |                |               |                 |             | 0       |
| _          | Internal Services                                                                             | 2570         |                                         |          |           |            |                |               |                 |             | 0       |
| 378        | Total Support Services - Business                                                             | 2500         | 0                                       | 0        | 0         | 0          | 0              | 0             | 0               | 0           | 0       |
|            | Support Services - Central                                                                    | 2600         |                                         |          |           |            |                |               |                 |             |         |
| 380        | Direction of Central Support Services                                                         | 2610         |                                         |          |           |            |                |               |                 |             | 0       |
|            | Planning, Research, Development & Evaluation Services                                         | 2620         |                                         |          |           |            |                |               |                 |             | 0       |
| 382        | Information Services                                                                          | 2630         |                                         |          |           |            |                |               |                 |             | 0       |
| 383        | Staff Services                                                                                | 2640         |                                         |          |           |            |                |               |                 |             | 0       |
|            | Data Processing Services                                                                      | 2660         |                                         |          |           |            |                |               |                 |             | 0       |
|            | Total Support Services - Central                                                              | 2600         | 0                                       | 0        | 0         | 0          | 0              | 0             | 0               | 0           | 0       |
|            | Other Support Services - Misc. (Describe & Itemize)                                           | 2900         |                                         |          | 540,454   |            |                |               |                 |             | 540,454 |
|            | Total Support Services                                                                        | 2000         | 0                                       | 0        | 540,454   | 0          | 0              | 0             | 0               | 0           | 540,454 |
|            | COMMUNITY SERVICES (TF)                                                                       | 3000         |                                         |          |           |            |                |               |                 |             | 0       |
| _          | PAYMENTS TO OTHER DIST & GOVT UNITS (TF)                                                      | 4000         |                                         |          |           |            |                |               |                 |             |         |
|            | Payments to Other Dist & Govt Units (In-State)                                                | 4100         |                                         |          |           |            |                |               |                 |             |         |
|            | Payments for Regular Programs                                                                 | 4110         |                                         |          |           |            |                |               |                 |             | 0       |
|            | Payments for Special Education Programs                                                       | 4120         |                                         |          |           |            |                |               |                 |             | 0       |
|            | Payments for Adult/Continuing Education Programs                                              | 4130         |                                         |          |           |            |                |               |                 |             | 0       |
|            | Payments for CTE Programs                                                                     | 4140         |                                         |          |           |            |                |               |                 |             | 0       |
| 395        | Payments for Community College Programs                                                       | 4170         |                                         |          |           |            |                |               |                 |             | 0       |

| 2     |                                                                                        | _            |          |          |           |            | G              | Н             |                 |             | K        |
|-------|----------------------------------------------------------------------------------------|--------------|----------|----------|-----------|------------|----------------|---------------|-----------------|-------------|----------|
|       |                                                                                        |              | (100)    | (200)    | (300)     | (400)      | (500)          | (600)         | (700)           | (800)       | (900)    |
|       | Description: Enter Whole Numbers Only                                                  | Funct #      | Salaries | Employee | Purchased | Supplies & | Capital Outlay | Other Objects | Non-Capitalized | Termination | Total    |
|       |                                                                                        |              | Salaries | Benefits | Services  | Materials  | Capital Outlay | Other Objects | Equipment       | Benefits    |          |
|       | Other Payments to In-State Govt Units - Programs (Describe & Itemize)                  | 4190         |          |          |           |            |                |               |                 |             | 0        |
|       | Total Payments to Other Dist & Govt Units (In-State)                                   | 4100         |          |          | 0         |            |                | 0             | :               |             | 0        |
|       | Payments for Regular Programs - Tuition                                                | 4210         |          |          |           |            |                |               |                 |             | 0        |
| _     | Payments for Special Education Programs - Tuition                                      | 4220         |          |          |           |            |                |               |                 |             | 0        |
| _     | Payments for Adult/Continuing Education Programs - Tuition                             | 4230<br>4240 |          |          |           |            |                |               |                 |             | 0        |
| _     | Payments for CTE Programs - Tuition Payments for Community College Programs - Tuition  | 4270         |          |          |           |            |                |               | -               |             | 0        |
|       | Payments for Other Programs - Tuition                                                  | 4280         |          |          |           |            |                |               |                 |             | 0        |
| _     | Other Payments to In-State Govt Units - Tuition (Describe & Itemize)                   | 4290         |          |          |           |            |                |               |                 |             | 0        |
|       | Fotal Payments to Other Dist & Govt Units - Tuition (In State)                         | 4200         |          |          |           |            |                | 0             |                 |             | 0        |
|       | Payments for Regular Programs - Transfers                                              | 4310         |          |          |           |            |                |               |                 |             | 0        |
|       | Payments for Special Education Programs - Transfers                                    | 4320         |          |          |           |            |                |               |                 |             | 0        |
| _     | Payments for Adult/Continuing Ed Programs - Transfers                                  | 4330         |          |          |           |            |                |               |                 |             | 0        |
| 409 Р | Payments for CTE Programs - Transfers                                                  | 4340         |          |          |           |            |                |               |                 |             | 0        |
| 410 Р | Payments for Community College Program - Transfers                                     | 4370         |          |          |           |            |                |               |                 |             | 0        |
| _     | Payments for Other Programs - Transfers                                                | 4380         |          |          |           |            |                |               |                 |             | 0        |
|       | Other Payments to In-State Govt Units - Transfers (Describe & Itemize)                 | 4390         |          |          |           |            |                |               |                 |             | 0        |
|       | Fotal Payments to Other Dist & Govt Units-Transfers (In State)                         | 4300         |          |          | 0         |            |                | 0             |                 |             | 0        |
| 414 P | Payments to Other Dist & Govt Units (Out of State)                                     | 4400         |          |          |           |            |                |               |                 |             | 0        |
| 415 т | Total Payments to Other Dist & Govt Units                                              | 4000         |          |          | 0         |            |                | 0             |                 |             | 0        |
| 416 D | DEBT SERVICE (TF)                                                                      | 5000         |          |          |           |            |                |               | -               |             |          |
|       | Debt Service - Interest on Short-Term Debt                                             |              |          |          |           |            |                |               |                 |             |          |
|       | ax Anticipation Warrants                                                               | 5110         |          |          |           |            |                |               |                 |             | 0        |
|       | ax Anticipation Notes                                                                  | 5120         |          |          |           |            |                |               |                 |             | 0        |
| _     | Corporate Personal Property Replacement Tax Anticipation Notes                         | 5130         |          |          |           |            |                |               |                 |             | 0        |
|       | State Aid Anticipation Certificates                                                    | 5140         |          |          |           |            |                |               |                 |             | 0        |
|       | Other Interest or Short-Term Debt (Describe & Itemize)                                 | 5150         |          |          |           |            |                |               |                 |             | 0        |
| _     | Debt Service - Interest on Long-Term Debt                                              | 5200         |          |          |           |            |                |               |                 |             | 0        |
|       | Debt Service - Payments of Principal on Long-Term Debt <sup>15</sup> (Lease/Purchase   | 5300         |          |          |           |            |                |               |                 |             |          |
|       | Principal Retired) (Describe & Itemize)                                                |              |          |          |           |            |                |               |                 |             | 0        |
|       | Debt Service - Other (Describe & Itemize)                                              | 5400         |          |          |           |            |                | 0             |                 |             | 0        |
| _     | Total Debt Service                                                                     | 5000         |          |          | 0         |            |                | 0             |                 |             | 0        |
|       | PROVISION FOR CONTINGENCIES (TF)                                                       | 6000         | _        | _        |           |            | -              | _             |                 |             | 0        |
| _     | Total Direct Disbursements/Expenditures                                                |              | 0        | 0        | 540,454   | 0          | 0              | 0             | 0               | 0           | ,        |
|       | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures               |              |          |          |           |            |                |               |                 |             | (99,514) |
| 430   |                                                                                        |              |          |          |           |            |                |               |                 |             |          |
|       | 0 - FIRE PREVENTION & SAFETY FUND (FP&S)                                               |              |          |          |           |            |                |               |                 |             |          |
|       | UPPORT SERVICES (FP&S)                                                                 | 2000         |          |          |           |            | I              |               |                 |             | I        |
|       | Support Services - Business                                                            | 2500         |          |          |           |            |                |               |                 |             |          |
| _     | Facilities Acquisition & Construction Services                                         | 2530         |          |          |           |            |                |               |                 |             | 0        |
|       | Operation & Maintenance of Plant Service                                               | 2540         | 0        | 0        | 0         | 0          | 0              | 0             | 0               |             | 0        |
| _     | Total Support Services - Business  Other Support Services - Miles (Describe & Hearing) | 2500         | 0        | 0        | 0         | 0          | 0              | 0             | 0               |             |          |
| _     | Other Support Services - Misc. (Describe & Itemize)                                    | 2900         | 0        |          | 2         | ^          |                |               | 0               |             | 0        |
|       | Fotal Support Services                                                                 | 2000         | 0        | 0        | 0         | 0          | 0              | 0             | 0               |             | 0        |
|       | AYMENTS TO OTHER DISTRICTS & GOVT UNITS (FP&S)                                         | 4000         |          |          |           |            |                |               |                 |             |          |
| 444 5 | Payments to Regular Programs                                                           | 4110         |          |          |           |            |                |               |                 |             | 0        |
|       | Programs Other Payments to In-State Govt Units - Programs (Describe & Itemize)         | 4120<br>4190 |          |          |           |            |                |               | -               |             | 0        |
|       | Total Payments to Other Districts & Govt Units (FPS)                                   | 4000         |          |          |           |            |                | 0             |                 |             | 0        |
|       | DEBT SERVICE (FP&S)                                                                    |              |          |          |           |            |                | U             |                 |             | 0        |
|       | Debt Service - Interest on Short-Term Debt                                             | 5000<br>5100 |          |          |           |            |                |               |                 |             |          |
|       | Tax Anticipation Warrants                                                              | 5110         |          |          |           |            |                |               |                 |             | 0        |
| _     | ax Anticipation warrants Other Interest on Short-Term Debt (Describe & Itemize)        | 5110         |          |          |           |            |                |               | -               |             | 0        |
|       | Total Debt Service - Interest on Short-Term Debt                                       | 5100         |          |          |           |            |                | 0             |                 |             | 0        |
|       | Debt Service - Interest on Snort-Term Debt                                             | 5200         |          |          |           |            |                | 0             |                 |             | 0        |
|       |                                                                                        | 3200         |          |          |           |            |                |               | -               |             | 0        |
|       | Debt Service - Payments of Principal on Long-Term Debt 15 (Lease/Purchase              | 5300         |          |          |           |            |                |               |                 |             | 0        |
| 400 P | Principal Retired) (Describe & Itemize)                                                |              |          |          |           |            |                |               |                 |             | U        |

|     | A                                                                        | В          | С        | D        | E         | F          | G              | Н             |                 | J           | K     |
|-----|--------------------------------------------------------------------------|------------|----------|----------|-----------|------------|----------------|---------------|-----------------|-------------|-------|
| 1   |                                                                          |            | (100)    | (200)    | (300)     | (400)      | (500)          | (600)         | (700)           | (800)       | (900) |
|     | Description: Enter Whole Numbers Only                                    | Funct #    | Salaries | Employee | Purchased | Supplies & | Capital Outlay | Other Objects | Non-Capitalized | Termination | Total |
| 2   |                                                                          | i unice ii | Suluries | Benefits | Services  | Materials  | Capital Outlay | Other Objects | Equipment       | Benefits    | 10101 |
| 451 | Total Debt Service                                                       | 5000       |          |          |           |            |                | 0             |                 |             | 0     |
| 452 | PROVISIONS FOR CONTINGENCIES (FP&S)                                      | 6000       |          |          |           |            |                |               |                 |             | 0     |
| 453 | Total Direct Disbursements/Expenditures                                  |            | 0        | 0        | 0         | 0          | 0              | 0             | 0               |             | 0     |
| 454 | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures |            |          |          |           |            |                |               |                 |             | 0     |

Itemizations Page 21

|                                                    | В                      | С          | D                                                     | E F                     | G            | Н                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------------------|------------------------|------------|-------------------------------------------------------|-------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                                                  |                        |            | Dlumn G, please describe the type of revenue or expe  |                         |              | п                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2                                                  | Revenue Check:         |            | Jianni S, piease describe the type of revenue or expe | manure in column b of C | Olulliii FI. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                    | Expenditure Check:     |            |                                                       |                         |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3                                                  | Revenues Acct. (EstRev | UK         |                                                       | Expenditures Fund-      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4                                                  | tab)                   | Amount     | Describe Revenue                                      | Function (EstExp tab)   | Amount       | Describe Expenditures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 5                                                  | 1190                   |            | Revenue recapture                                     | 10-2190                 |              | , and the property of the prop |
| 6                                                  | 1290                   |            |                                                       | 10-2490                 | \$ 7,500     | Student support                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 7                                                  | 1614                   |            |                                                       | 10-2900                 | \$ 83,849    | Student support                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 8                                                  | 1690                   |            |                                                       | 10-4190                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 9                                                  | 1790                   |            |                                                       | 10-4290                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 10                                                 | 1819                   |            |                                                       | 10-4390                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 11                                                 | 1829                   |            |                                                       | 10-4400                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 12                                                 | 1890                   | \$ 1,500   | computer damages                                      | 10-5150                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 13                                                 | 1993                   |            |                                                       | 20-2190                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 14                                                 | 1999                   | \$ 614,296 | miscellaneous                                         | 20-2900                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 15                                                 | 2300                   |            |                                                       | 20-4190                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 16                                                 | 3099                   |            |                                                       | 20-4400                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 17                                                 | 3199                   |            |                                                       | 20-5150                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 18                                                 | 3299                   |            |                                                       | 30-4190                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 19                                                 | 3499                   |            |                                                       | 30-5150                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 20                                                 | 3599                   |            |                                                       | 30-5300                 | \$ 962,000   | Bond payments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 21                                                 | 3999                   | \$ 348,229 | State grants                                          | 30-5400                 | \$ 5,000     | Bond payments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 22                                                 | 4009                   |            |                                                       | 40-2190                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 23                                                 | 4090                   |            |                                                       | 40-2900                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 24                                                 | 4199                   |            |                                                       | 40-4190                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 25                                                 | 4299                   |            |                                                       | 40-4400                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 26                                                 | 4399                   |            |                                                       | 40-5150                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 27                                                 | 4499                   |            |                                                       | 40-5300                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 28                                                 | 4699                   |            |                                                       | 40-5400                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 29                                                 | 4799                   |            |                                                       | 50-2190                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 30                                                 | 4998                   | \$ 143,759 | Federal grants                                        | 50-2490                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 31                                                 |                        |            |                                                       | 50-2900                 | \$ 4,620     | Student support IMRF/Social Security                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 32                                                 |                        |            |                                                       | 50-5150                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 33                                                 |                        |            |                                                       | 60-2900                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 34                                                 |                        |            |                                                       | 60-4190                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40 |                        |            |                                                       | 80-2190                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 36                                                 |                        |            |                                                       | 80-2490                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 37                                                 |                        |            |                                                       | 80-2900                 | \$ 540,454   | Tort Liability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 38                                                 |                        |            |                                                       | 80-4190                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 39                                                 |                        |            |                                                       | 80-4290                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 40                                                 |                        |            |                                                       | 80-4390                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 41                                                 |                        |            |                                                       | 80-4400                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 42                                                 |                        |            |                                                       | 80-5150                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 43                                                 |                        |            |                                                       | 80-5300                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 44                                                 |                        |            |                                                       | 80-5400                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 45                                                 |                        |            |                                                       | 90-2900                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 46                                                 |                        |            |                                                       | 90-4190                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 41<br>42<br>43<br>44<br>45<br>46<br>47<br>48       |                        |            |                                                       | 90-5150                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 48                                                 |                        |            |                                                       | 90-5300                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

## **DEFICIT BUDGET SUMMARY INFORMATION - Operating Funds Only (School Districts Only)**

| Description                            | EDUCATIONAL FUND (10) | OPERATIONS & MAINTENANCE FUND (20) | TRANSPORTATION FUND (40) | WORKING CASH FUND<br>(70) | TOTAL      |
|----------------------------------------|-----------------------|------------------------------------|--------------------------|---------------------------|------------|
| Direct Revenues                        | 27,347,653            | 2,345,069                          | 1,859,297                | 39,552                    | 31,591,571 |
| Direct Expenditures                    | 27,443,962            | 2,339,777                          | 1,848,509                |                           | 31,632,248 |
| Difference                             | (96,309)              | 5,292                              | 10,788                   | 39,552                    | (40,677)   |
| Estimated Fund Balance - June 30, 2026 | 11,698,899            | 270,648                            | 815,317                  | 589,458                   | 13,374,322 |

Unbalanced budget; however, a Deficit Reduction Plan is not required at this time.

A deficit reduction plan is required if the local board of education adopts (or amends) the 2025-2026 school district budget in which the "operating funds" listed above result in direct revenues (line 9, BudgetSum 2-4) being less than direct expenditures (line 19, BudgetSum 2-4) by an amount equal to or greater than one-third (1/3) of the ending fund balance (line 81, BudgetSum 2-4).

**Note:** The balance is determined using only the four funds listed above. That is, if the estimated ending fund balance is less than three times the deficit spending, the district must adopt and file with ISBE a deficit reduction plan to balance the shortfall within three years.

Per School Code (105 ILCS 5/17-1) - If the Deficit AFR Summary Information tab from the 2024-2025 Annual Financial Report (AFR) reflects a deficit as defined above, then the school district shall adopt and submit a deficit reduction plan (found here on page 23-27) to ISBE within 30 days after acceptance of the AFR.

The deficit reduction plan, if required, is developed using ISBE guidelines and format.

|    | А                                                                  | В       | С                | D                | Е                   | F                 | G          |
|----|--------------------------------------------------------------------|---------|------------------|------------------|---------------------|-------------------|------------|
| 1  | *Cab and Districts Only                                            |         |                  | DEF              | ICIT REDUCTION P    | LAN               |            |
| 2  | *School Districts Only                                             |         |                  |                  | STIMATED BUDGE      | т                 |            |
| 3  | 09010137002                                                        |         |                  |                  | FY2025-2026         |                   |            |
| 4  | District Number                                                    |         |                  |                  |                     |                   |            |
| 5  | Rantoul City SD 137                                                |         |                  |                  |                     |                   |            |
|    | District Name                                                      |         |                  | Operations &     |                     |                   |            |
| 6  |                                                                    |         | Educational Fund | Maintenance Fund | Transportation Fund | Working Cash Fund | Total      |
| 0  | ESTIMATED BEGINNING FUND BALANCE                                   |         |                  |                  |                     |                   |            |
| 7  | (must equal prior Ending Fund Balance)                             |         | 11,795,208       | 265,356          | 804,529             | 549,906           | 13,414,999 |
| 8  | RECEIPTS/REVENUES                                                  | Acct #  |                  |                  |                     |                   |            |
| 9  | LOCAL SOURCES                                                      | 1000    | 5,243,011        | 1,212,069        | 547,000             | 39,552            | 7,041,632  |
|    | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO                | 2000    |                  |                  |                     |                   |            |
| 10 | ANOTHER DISTRICT                                                   | 2000    | 0                | 0                | 0                   |                   | 0          |
| 11 | STATE SOURCES                                                      | 3000    | 16,579,826       | 1,133,000        | 1,195,633           | 0                 | 18,908,459 |
| 12 | FEDERAL SOURCES                                                    | 4000    | 5,524,816        | 0                | 116,664             | 0                 | 5,641,480  |
| 13 | Total Receipts/Revenues                                            |         | 27,347,653       | 2,345,069        | 1,859,297           | 39,552            | 31,591,571 |
| 14 | DISBURSEMENTS/EXPENDITURES                                         | Funct # |                  |                  |                     |                   |            |
| 15 | INSTRUCTION                                                        | 1000    | 16,774,223       |                  |                     |                   | 16,774,223 |
| 16 | SUPPORT SERVICES                                                   | 2000    | 9,779,074        | 2,239,777        | 1,848,509           |                   | 13,867,360 |
| 17 | COMMUNITY SERVICES                                                 | 3000    | 239,865          | 0                | 0                   |                   | 239,865    |
| 18 | PAYMENTS TO OTHER DISTRICTS & GOVT. UNITS                          | 4000    | 590,800          | 0                | 0                   |                   | 590,800    |
| 19 | DEBT SERVICES                                                      | 5000    | 0                | 0                | 0                   |                   | 0          |
| 20 | PROVISION FOR CONTINGENCIES                                        | 6000    | 60,000           | 100,000          | 0                   |                   | 160,000    |
| 21 | Total Disbursements/Expenditures                                   |         | 27,443,962       | 2,339,777        | 1,848,509           |                   | 31,632,248 |
| 22 | Excess of Receipts/Revenue Over/(Under) Disbursements/Expenditures |         | (96,309)         | 5,292            | 10,788              | 39,552            | (40,677)   |
| 23 | OTHER SOURCES/USES OF FUNDS                                        |         |                  |                  |                     |                   |            |
| 24 | OTHER SOURCES OF FUNDS (7000)                                      |         | 0                | 0                | 0                   | 0                 | 0          |
| 25 | OTHER USES OF FUNDS (8000)                                         |         | 0                | 0                | 0                   | 0                 | 0          |
| 26 | TOTAL OTHER SOURCES/USES OF FUNDS                                  |         | 0                | 0                | 0                   | 0                 | 0          |
| 27 | ESTIMATED ENDING FUND BALANCE                                      |         | 11,698,899       | 270,648          | 815,317             | 589,458           | 13,374,322 |

|    | А                                                                  | В       | Н                | I                                | J                   | K                 | L          |
|----|--------------------------------------------------------------------|---------|------------------|----------------------------------|---------------------|-------------------|------------|
|    | ***************************************                            |         |                  |                                  |                     |                   |            |
| 2  | *School Districts Only                                             |         |                  |                                  | STIMATED BUDGE      | т                 |            |
| 3  | 09010137002                                                        |         |                  | •                                | FY2026-2027         | •                 |            |
| 4  | District Number                                                    |         |                  |                                  |                     |                   |            |
| 5  | Rantoul City SD 137                                                |         |                  |                                  |                     |                   |            |
|    | District Name                                                      |         |                  | O                                |                     |                   |            |
|    |                                                                    |         | Educational Fund | Operations &<br>Maintenance Fund | Transportation Fund | Working Cash Fund | Total      |
| 6  | ESTIMATED BEGINNING FUND BALANCE                                   |         |                  |                                  |                     |                   |            |
| 7  | (must equal prior Ending Fund Balance)                             |         | 11,698,899       | 270,648                          | 815,317             | 589,458           | 13,374,322 |
| 8  | RECEIPTS/REVENUES                                                  | Acct #  |                  |                                  |                     |                   |            |
| 9  | LOCAL SOURCES                                                      | 1000    |                  |                                  |                     |                   | 0          |
|    | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO                | 2000    |                  |                                  |                     |                   |            |
| 10 | ANOTHER DISTRICT                                                   | 2000    |                  |                                  |                     |                   | 0          |
| 11 | STATE SOURCES                                                      | 3000    |                  |                                  |                     |                   | 0          |
| 12 | FEDERAL SOURCES                                                    | 4000    |                  |                                  |                     |                   | 0          |
| 13 | Total Receipts/Revenues                                            |         | 0                | 0                                | 0                   | 0                 | 0          |
| 14 | DISBURSEMENTS/EXPENDITURES                                         | Funct # |                  |                                  |                     |                   |            |
| 15 | INSTRUCTION                                                        | 1000    |                  |                                  |                     |                   | 0          |
| 16 | SUPPORT SERVICES                                                   | 2000    |                  |                                  |                     |                   | 0          |
| 17 | COMMUNITY SERVICES                                                 | 3000    |                  |                                  |                     |                   | 0          |
| 18 | PAYMENTS TO OTHER DISTRICTS & GOVT. UNITS                          | 4000    |                  |                                  |                     |                   | 0          |
| 19 | DEBT SERVICES                                                      | 5000    |                  |                                  |                     |                   | 0          |
| 20 | PROVISION FOR CONTINGENCIES                                        | 6000    |                  |                                  |                     |                   | 0          |
| 21 | Total Disbursements/Expenditures                                   |         | 0                | 0                                | 0                   |                   | 0          |
| 22 | Excess of Receipts/Revenue Over/(Under) Disbursements/Expenditures |         | 0                | 0                                | 0                   | 0                 | 0          |
| 23 | OTHER SOURCES/USES OF FUNDS                                        |         |                  |                                  |                     |                   |            |
| 24 | OTHER SOURCES OF FUNDS (7000)                                      |         |                  |                                  |                     |                   | 0          |
| 25 | OTHER USES OF FUNDS (8000)                                         |         |                  |                                  |                     |                   | 0          |
| 26 | TOTAL OTHER SOURCES/USES OF FUNDS                                  |         | 0                | 0                                | 0                   | 0                 | 0          |
| 27 | ESTIMATED ENDING FUND BALANCE                                      |         | 11,698,899       | 270,648                          | 815,317             | 589,458           | 13,374,322 |

|               | А                                                                  | В       | М                | N                | 0              | Р            | Q          |
|---------------|--------------------------------------------------------------------|---------|------------------|------------------|----------------|--------------|------------|
|               | *6.1 10: 6.1                                                       |         |                  |                  |                |              |            |
| $\frac{1}{2}$ | *School Districts Only                                             |         |                  | F                | STIMATED BUDGE | т            |            |
| 3             | 09010137002                                                        |         |                  | _                | FY2027-2028    | •            |            |
| 4             | District Number                                                    |         |                  |                  |                |              |            |
| 5             | Rantoul City SD 137                                                |         |                  |                  |                |              |            |
|               | District Name                                                      |         |                  | Operations &     | Transportation | Working Cash |            |
|               |                                                                    |         | Educational Fund | Maintenance Fund | Fund           | Fund         | Total      |
| 6             | ESTIMATED BEGINNING FUND BALANCE                                   |         |                  |                  |                |              |            |
| 7             | (must equal prior Ending Fund Balance)                             |         | 11,698,899       | 270,648          | 815,317        | 589,458      | 13,374,322 |
| 8             | RECEIPTS/REVENUES                                                  | Acct #  |                  |                  |                |              |            |
| 9             | LOCAL SOURCES                                                      | 1000    |                  |                  |                |              | 0          |
|               | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO                | 2000    |                  |                  |                |              |            |
| 10            | ANOTHER DISTRICT                                                   | 2000    |                  |                  |                |              | 0          |
| 11            | STATE SOURCES                                                      | 3000    |                  |                  |                |              | 0          |
| 12            | FEDERAL SOURCES                                                    | 4000    |                  |                  |                |              | 0          |
| 13            | Total Receipts/Revenues                                            |         | 0                | 0                | 0              | 0            | 0          |
| 14            | DISBURSEMENTS/EXPENDITURES                                         | Funct # |                  |                  |                |              |            |
| 15            | INSTRUCTION                                                        | 1000    |                  |                  |                |              | 0          |
| 16            | SUPPORT SERVICES                                                   | 2000    |                  |                  |                |              | 0          |
| 17            | COMMUNITY SERVICES                                                 | 3000    |                  |                  |                |              | 0          |
| 18            | PAYMENTS TO OTHER DISTRICTS & GOVT. UNITS                          | 4000    |                  |                  |                |              | 0          |
| 19            | DEBT SERVICES                                                      | 5000    |                  |                  |                |              | 0          |
| 20            | PROVISION FOR CONTINGENCIES                                        | 6000    |                  |                  |                |              | 0          |
| 21            | Total Disbursements/Expenditures                                   |         | 0                | 0                | 0              |              | 0          |
| 22            | Excess of Receipts/Revenue Over/(Under) Disbursements/Expenditures |         | 0                | 0                | 0              | 0            | 0          |
| 23            | OTHER SOURCES/USES OF FUNDS                                        |         |                  |                  |                |              |            |
| 24            | OTHER SOURCES OF FUNDS (7000)                                      |         |                  |                  |                |              | 0          |
| 25            | OTHER USES OF FUNDS (8000)                                         |         |                  |                  |                |              | 0          |
| 26            | TOTAL OTHER SOURCES/USES OF FUNDS                                  |         | 0                | 0                | 0              | 0            | 0          |
| 27            | ESTIMATED ENDING FUND BALANCE                                      |         | 11,698,899       | 270,648          | 815,317        | 589,458      | 13,374,322 |

|     | А                                                                  | В       | R                | S                | Т              | U            | V          |
|-----|--------------------------------------------------------------------|---------|------------------|------------------|----------------|--------------|------------|
| 4   | *Cohool Districts Only                                             |         |                  |                  |                |              |            |
| 1 2 | *School Districts Only                                             |         |                  | F                | STIMATED BUDGE | т            |            |
| 3   | 09010137002                                                        |         |                  | _                | FY2028-2029    |              |            |
| 4   | District Number                                                    |         |                  |                  |                |              |            |
| 5   | Rantoul City SD 137                                                |         |                  |                  |                |              |            |
|     | District Name                                                      |         |                  | Operations &     | Transportation | Working Cash |            |
| 6   |                                                                    |         | Educational Fund | Maintenance Fund | Fund           | Fund         | Total      |
| 0   | ESTIMATED BEGINNING FUND BALANCE                                   |         |                  |                  |                |              |            |
| 7   | (must equal prior Ending Fund Balance)                             |         | 11,698,899       | 270,648          | 815,317        | 589,458      | 13,374,322 |
| 8   | RECEIPTS/REVENUES                                                  | Acct #  |                  |                  |                |              |            |
| 9   | LOCAL SOURCES                                                      | 1000    |                  |                  |                |              | 0          |
|     | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO                | 2000    |                  |                  |                |              |            |
| 10  | ANOTHER DISTRICT                                                   | 2000    |                  |                  |                |              | 0          |
| 11  | STATE SOURCES                                                      | 3000    |                  |                  |                |              | 0          |
| 12  | FEDERAL SOURCES                                                    | 4000    |                  |                  |                |              | 0          |
| 13  | Total Receipts/Revenues                                            |         | 0                | 0                | 0              | 0            | 0          |
| 14  | DISBURSEMENTS/EXPENDITURES                                         | Funct # |                  |                  |                |              |            |
| 15  | INSTRUCTION                                                        | 1000    |                  |                  |                |              | 0          |
| 16  | SUPPORT SERVICES                                                   | 2000    |                  |                  |                |              | 0          |
| 17  | COMMUNITY SERVICES                                                 | 3000    |                  |                  |                |              | 0          |
| 18  | PAYMENTS TO OTHER DISTRICTS & GOVT. UNITS                          | 4000    |                  |                  |                |              | 0          |
| 19  | DEBT SERVICES                                                      | 5000    |                  |                  |                |              | 0          |
| 20  | PROVISION FOR CONTINGENCIES                                        | 6000    |                  |                  |                |              | 0          |
| 21  | Total Disbursements/Expenditures                                   |         | 0                | 0                | 0              |              | 0          |
| 22  | Excess of Receipts/Revenue Over/(Under) Disbursements/Expenditures |         | 0                | 0                | 0              | 0            | 0          |
| 23  | OTHER SOURCES/USES OF FUNDS                                        |         |                  |                  |                |              |            |
| 24  | OTHER SOURCES OF FUNDS (7000)                                      |         |                  |                  |                |              | 0          |
| 25  | OTHER USES OF FUNDS (8000)                                         |         |                  |                  |                |              | 0          |
| 26  | TOTAL OTHER SOURCES/USES OF FUNDS                                  |         | 0                | 0                | 0              | 0            | 0          |
| 27  | ESTIMATED ENDING FUND BALANCE                                      |         | 11,698,899       | 270,648          | 815,317        | 589,458      | 13,374,322 |

|    | А                                                                  | В       | W           | X                 | Υ                   | Z           |
|----|--------------------------------------------------------------------|---------|-------------|-------------------|---------------------|-------------|
| 1  | *Cabaal Districts Only                                             |         |             | SUMI              | MARY                |             |
| 2  | *School Districts Only                                             |         | BUD         | GFT ADDFNDUM - D  | EFICIT REDUCTION I  | PLAN        |
| 3  | 09010137002                                                        |         |             |                   | D BUDGET            |             |
| 4  | District Number                                                    |         |             | Date of Adoption: |                     |             |
| 5  | Rantoul City SD 137                                                |         |             | '                 | (Enter as MM/DD/YY) |             |
|    | District Name                                                      |         |             |                   |                     |             |
| 6  |                                                                    |         | FY2025-2026 | FY2026-2027       | FY2027-2028         | FY2028-2029 |
| 0  | ESTIMATED BEGINNING FUND BALANCE                                   |         |             |                   |                     |             |
| 7  | (must equal prior Ending Fund Balance)                             |         | 13,414,999  | 13,374,322        | 13,374,322          | 13,374,322  |
| 8  | RECEIPTS/REVENUES                                                  | Acct #  |             |                   |                     |             |
| 9  | LOCAL SOURCES                                                      | 1000    | 7,041,632   | 0                 | 0                   | 0           |
|    | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO                | 2000    |             |                   |                     |             |
|    | ANOTHER DISTRICT                                                   | 2000    | 0           | 0                 | 0                   | 0           |
| 11 | STATE SOURCES                                                      | 3000    | 18,908,459  | 0                 | 0                   | 0           |
| 12 | FEDERAL SOURCES                                                    | 4000    | 5,641,480   | 0                 | 0                   | 0           |
| 13 | Total Receipts/Revenues                                            |         | 31,591,571  | 0                 | 0                   | 0           |
| 14 | DISBURSEMENTS/EXPENDITURES                                         | Funct # |             |                   |                     |             |
| 15 | INSTRUCTION                                                        | 1000    | 16,774,223  | 0                 | 0                   | 0           |
| 16 | SUPPORT SERVICES                                                   | 2000    | 13,867,360  | 0                 | 0                   | 0           |
| 17 | COMMUNITY SERVICES                                                 | 3000    | 239,865     | 0                 | 0                   | 0           |
| 18 | PAYMENTS TO OTHER DISTRICTS & GOVT. UNITS                          | 4000    | 590,800     | 0                 | 0                   | 0           |
| 19 | DEBT SERVICES                                                      | 5000    | 0           | 0                 | 0                   | 0           |
| 20 | PROVISION FOR CONTINGENCIES                                        | 6000    | 160,000     | 0                 | 0                   | 0           |
| 21 | Total Disbursements/Expenditures                                   |         | 31,632,248  | 0                 | 0                   | 0           |
| 22 | Excess of Receipts/Revenue Over/(Under) Disbursements/Expenditures |         | (40,677)    | 0                 | 0                   | 0           |
| 23 | OTHER SOURCES/USES OF FUNDS                                        |         |             |                   |                     |             |
| 24 | OTHER SOURCES OF FUNDS (7000)                                      |         | 0           | 0                 | 0                   | 0           |
| 25 | OTHER USES OF FUNDS (8000)                                         |         | 0           | 0                 | 0                   | 0           |
| 26 | TOTAL OTHER SOURCES/USES OF FUNDS                                  |         | 0           | 0                 | 0                   | 0           |
| 27 | ESTIMATED ENDING FUND BALANCE                                      |         | 13,374,322  | 13,374,322        | 13,374,322          | 13,374,322  |

# Deficit Reduction Plan-Background/Assumptions (School Districts Only) Fiscal Year 2025-2026 through Fiscal Year 2028-2029

| Rantoul City SD 137 | 09010137002 |
|---------------------|-------------|
|                     |             |

Please complete the following schedule and include a brief description to identify any areas of the budget that will be impacted from one year to the next. If the deficit reduction plan relies upon new local revenues, identify contingencies for further budget reductions which will be enacted in the event those new revenues are not available.

| 1. | Background and Narrative of Budget Reductions:  |
|----|-------------------------------------------------|
| 2. | Assumptions Used in the Deficit Reduction Plan: |
|    | - EBF and Estimated New Tier Funding:           |
|    | - Equal Assessed Valuation and Tax Rates:       |
|    | - Employee Salaries and Benefits:               |
|    |                                                 |

# Deficit Reduction Plan-Background/Assumptions (School Districts Only) Fiscal Year 2025-2026 through Fiscal Year 2028-2029

| - Short- and Long-Term Borrowing:                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------|
|                                                                                                                       |
| Educational Immost.                                                                                                   |
| - Educational Impact:                                                                                                 |
|                                                                                                                       |
| - Other Assumptions:                                                                                                  |
|                                                                                                                       |
|                                                                                                                       |
| - Has the district considered shared services or outsourcing (Ex: Transportation, Insurance)? If yes, please explain: |
| - Has the district considered shared services or outsourcing (Ex: Transportation, Insurance)? If yes, please explain: |

# Evidence-Based Funding: Fiscal Year 2026 Spending Plan Rantoul City SD 137

#### Part I: Achieving Student Growth and Making Progress Toward State Education Goals

The questions below allow you to indicate the strategic priorities and strategies that will drive your efforts to achieve student growth and make progress toward state education goals. These may involve investing in any combination of an Organizational Unit's core resources: time, money, people, and programs.

Collaboration Opportunity - Organizational Units may find that Part I is most easily and effectively completed if led by program leaders in consultation with finance leaders.

1) What are the Organizational Unit's strategic goals for student success for the 2025-26 school year? What measures will be used to evaluate progress? (No more than 2000 characters, including spaces.)

RCS's strategic goals for 2025-26 focus on raising academic achievement, promoting equity, and supporting the whole child. The district will improve proficiency and growth in English Language Arts and Mathematics through evidence-based curriculum, differentiated instruction, and ongoing benchmark monitoring; expand bilingual and ESL programming to ensure multilingual learners have equitable access to grade-level content; and strengthen school climate by fostering safe, respectful, and inclusive environments. In addition, RCS will deepen family and community engagement by building strong partnerships with parents and local organizations, while also preparing students for college, career and life readiness through enrichment and extracurricular opportunities. Progress will be measured using state assessments (IAR, ISA, ACCESS), district benchmarks (iReady), attendance and chronic absenteeism rates, discipline and behavioral data, family engagement participation, and quarterly/trimester data reviews. These goals align with the district's mission to build a stronger community while educating our students.

|   |                                                                                                                                                                                                               | Top Strategy 1                   | Top Strategy 2                                      | Top Strategy 3                                               |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------|--------------------------------------------------------------|
| 2 | Select the top three strategies that the Organizational Unit will employ to achieve student growth and make progress toward state education goals. (Select three different responses from the dropdown list.) | Maintain or decrease class sizes | Improve programs, curriculum, and/or learning tools | Focus increased time and attention on special student groups |
|   | If "Other" was selected in question 2, please describe. (No more than 1000 characters, including spaces. )                                                                                                    |                                  |                                                     |                                                              |

#### Part II: Planned Use of Evidence-Based Funding

The questions below provide an opportunity to document the stakeholders with whom you consulted and the data you analyzed as you determined your strategic allocations of FY 2026 EBF dollars. Key statistics related to EBF distributions are provided for your reference. Form 50-36/50-39 is typically released before current-year appropriations are known. Therefore, the figures provided are for the prior fiscal year.

Collaboration Opportunity - Organizational Units may find that questions in this section are most easily and effectively completed if led by finance leaders in consultation with program leaders.

|                                | Conaboration Opportunity - Organization        | onal Onits may jina that questions i | ii tiiis section are most easily t | and ejjectively completed ij    | rea by jiriance | e reducts in consultation with prograf |                                                    |  |
|--------------------------------|------------------------------------------------|--------------------------------------|------------------------------------|---------------------------------|-----------------|----------------------------------------|----------------------------------------------------|--|
|                                |                                                | Average Student Enrollment           | 1,575.75                           | Adequacy Target                 |                 | \$25,037,660                           |                                                    |  |
|                                | Final Resources / Adequacy Target =            |                                      |                                    |                                 |                 |                                        |                                                    |  |
|                                | Percent of Adequacy                            | Final Resources                      | \$18,141,072                       | Percent of Adequacy             |                 | 72%                                    |                                                    |  |
|                                |                                                |                                      |                                    |                                 |                 |                                        |                                                    |  |
| Evidence-Based Funding         | Base Funding Minimum                           | Tier Assignment                      | 1                                  | <b>Gross State Contribution</b> |                 | \$16,361,207                           |                                                    |  |
| Organizational Unit Results    | +                                              |                                      |                                    |                                 |                 |                                        |                                                    |  |
| (FY 2025)                      | Tier Funding =                                 | FY25 Base Funding Minimum            | \$15,636,093                       | FY 2025 Tier Funding            |                 | \$725,114                              |                                                    |  |
|                                | Gross State Contribution                       |                                      |                                    |                                 |                 |                                        |                                                    |  |
|                                | Within FY 2025 Gross State Contribution,       | Low-Income Students                  | \$4,286,446                        |                                 |                 |                                        |                                                    |  |
|                                | Resources Attributable to                      | English Learners (Els)               | \$385,741                          |                                 |                 |                                        |                                                    |  |
|                                | Specific Populations                           | Special Education                    | \$1,054,965                        |                                 |                 |                                        |                                                    |  |
|                                |                                                |                                      |                                    |                                 | *** -           | P. H. W. 1811                          | " .                                                |  |
|                                |                                                |                                      |                                    | - " - " ' ' ' ' '               |                 | unding allocations are published annu  |                                                    |  |
|                                |                                                |                                      | FY 2026 Tier Funding               | Funding Type (Select)           |                 |                                        | . Amounts are available in early August. Districts |  |
|                                |                                                |                                      |                                    |                                 | must use acti   | ual funding amounts if they are avail  | able before submitting the budget to ISBE.         |  |
| _                              | n*: Enter the dollar amount of Tier Funding (e | = -                                  | 6440.003                           | A -41                           |                 |                                        |                                                    |  |
| to the Organizational Unit for | FY 2026. Select whether the amount is estimat  | ed or actual funding.                | \$440,003                          | Actual                          |                 |                                        |                                                    |  |
| 1)                             |                                                |                                      |                                    |                                 |                 |                                        |                                                    |  |
|                                |                                                |                                      |                                    |                                 |                 |                                        |                                                    |  |
|                                |                                                |                                      |                                    |                                 |                 |                                        |                                                    |  |

|                                                                                                                                                                 | Data Source 1         | Data Source 2                                                           | Data Source 3                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------|
| Select the <u>top three</u> sources of data used to inform the Organizational Unit's planned allocation of EBF dollars. (Select three different responses.)  2) | Financial projections | Student growth and achievement data,<br>disaggregated by student groups | Climate and culture survey data (e.g., Five Essentials<br>Survey) |

| cial Ed. Program<br>ector(s)                     | School Improvement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                              |
|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| (-)                                              | Teams                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Other Parent Group(s)                                                        |
| er Program Leaders                               | Teacher or Support Staff<br>Unions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Community Focus Group(s)                                                     |
| ool Board Members                                | Other School Staff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Other                                                                        |
|                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |
| Priority Investment 1                            | Priority Investment 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Priority Investment 3                                                        |
| Core Teachers                                    | Employee Benefits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Instructional Materials                                                      |
|                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |
| ntext in Columns I-M to elaborate on the figures | included in the table. ISBE has produced guidance for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | r populating the cost factor table. The guidance                             |
| arge                                             | Priority Investment 1  Core Teachers  Cost Factor Table et for each of the 34 cost factors in the Evidence ext in Columns I-M to elaborate on the figures in the columns I-M to elaborate on the figures in the second in the figures in the second in the figures in the second in the figures in the figures in the second in the figures in the second in the figures in the second in th | Priority Investment 1 Priority Investment 2  Core Teachers Employee Benefits |

beginning in row 93.

Column H: Optionally, Organizational Units may populate column H with total planned expenditures in FY 2026 for each cost factor from all revenue sources (e.g., not just from EBF). By comparing the figures in column F to the figures entered in column H, the Organizational Unit may engage local stakeholders in productive dialogue about resource allocation decisions.

|                  | Cost Factors              | Amount in FY 2025 Adjusted<br>Adequacy Target | Budgeted FY 2026 Investments with New Tier Funding  [Required] | Budgeted FY 2026 Expenditures (All Resources) [Optional] | Optional District Narratives                          |
|------------------|---------------------------|-----------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|
|                  | Core Teachers             | \$5,358,807                                   | \$200,000                                                      |                                                          | Enter optional context for core investment decisions. |
|                  | Specialist Teachers       | \$1,071,761                                   |                                                                |                                                          |                                                       |
|                  | Instructional Facilitator | \$508,241                                     |                                                                |                                                          |                                                       |
|                  | Core Intervention Teacher | \$225,382                                     |                                                                |                                                          |                                                       |
|                  | Substitute Teachers       | \$213,031                                     |                                                                |                                                          |                                                       |
|                  | Guidance Counselor        | \$305,510                                     |                                                                |                                                          |                                                       |
| Core Investments | Nurse                     | \$116,816                                     |                                                                |                                                          |                                                       |
|                  | Supervisory Aide          | \$195,357                                     |                                                                |                                                          |                                                       |
|                  | Librarian                 | \$258,262                                     |                                                                |                                                          |                                                       |
|                  | Librarian Aide            | \$146,518                                     |                                                                |                                                          |                                                       |
|                  | Principal                 | \$380,727                                     |                                                                |                                                          |                                                       |
|                  | Assistant Principal       | \$331,605                                     |                                                                | ·                                                        |                                                       |

| 1 | School Site Staff | \$234,417   |           |  |
|---|-------------------|-------------|-----------|--|
|   | Subtotal          | \$9,346,433 | \$200,000 |  |

|                              | Gifted                                                 | \$139,770              |           | Enter optional context for per student investment decisions.                                                                                                                                                                                |
|------------------------------|--------------------------------------------------------|------------------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                              | Professional Development                               | \$196,969              |           |                                                                                                                                                                                                                                             |
|                              | Instructional Materials                                | \$512,119              |           |                                                                                                                                                                                                                                             |
|                              | Assessments                                            | \$53,576               |           |                                                                                                                                                                                                                                             |
| Per Student Investments      | Computer & Tech Equipment                              | \$899,753              |           |                                                                                                                                                                                                                                             |
|                              | Student Activities                                     | \$278,799              |           |                                                                                                                                                                                                                                             |
|                              | Maintenance & Operations                               | \$2,365,201            | \$25,000  |                                                                                                                                                                                                                                             |
|                              | Central Office                                         | \$1,576                |           |                                                                                                                                                                                                                                             |
|                              | Employee Benefits                                      | \$5,097,006            |           |                                                                                                                                                                                                                                             |
|                              | Subtotal*                                              | \$10,971,754           | \$25,000  |                                                                                                                                                                                                                                             |
|                              | Low-Income Intervention Teacher                        | \$584,003              | \$215,003 | Enter optional context for additional investment decisions.                                                                                                                                                                                 |
|                              | Low-Income Pupil Support Staff                         | \$584,003              |           |                                                                                                                                                                                                                                             |
|                              | Low-Income Extended Day Teacher                        | \$608,422              |           |                                                                                                                                                                                                                                             |
|                              | Low-Income Summer School Teacher                       | \$608,422              |           |                                                                                                                                                                                                                                             |
|                              | EL Intervention Teacher                                | \$215,016              |           |                                                                                                                                                                                                                                             |
| Additional Investments       | EL Pupil Support Staff                                 | \$215,016              |           |                                                                                                                                                                                                                                             |
| Additional investments       | EL Extended Day Teacher                                | \$223,834              |           |                                                                                                                                                                                                                                             |
|                              | EL Summer School Teacher                               | \$223,834              |           |                                                                                                                                                                                                                                             |
|                              | EL Core Teacher                                        | \$269,279              |           |                                                                                                                                                                                                                                             |
|                              | Sp Ed Teacher                                          | \$757,644              |           |                                                                                                                                                                                                                                             |
|                              | Sp Ed Instructional Assistant                          | \$311,733              |           |                                                                                                                                                                                                                                             |
|                              | Sp Ed Psychologist                                     | \$118,265              |           |                                                                                                                                                                                                                                             |
|                              | Subtotal                                               | \$4,719,473            | \$215,003 |                                                                                                                                                                                                                                             |
|                              | Other Investments                                      |                        |           | \$440,003.00                                                                                                                                                                                                                                |
|                              | Total**                                                | \$25,037,660           | \$440,003 | Tier Funding Check (Cell G90) Complete, G90=G31                                                                                                                                                                                             |
|                              | equal the subtotal.                                    |                        |           | nance & Operations to account for regional salary differences. As a result, the sum of each individual cost factor will in file. Due to differences in rounding, this figure may vary slightly from the sum of the subtotals in this table. |
| _                            | as invested outside of the cost factors, please descri | oe. (No more than 1000 |           |                                                                                                                                                                                                                                             |
| characters, including spaces | .)                                                     |                        |           |                                                                                                                                                                                                                                             |
|                              |                                                        |                        |           |                                                                                                                                                                                                                                             |
|                              |                                                        |                        |           |                                                                                                                                                                                                                                             |

#### Part III: Support for Special Student Groups

EBF statute sets aside specific allocations to be spent for special education, English learners, and low-income students. Per statue these designated funds must be spent on programs and services benefiting these specific student groups. Funds for English learners and low-income students must be spent in addition to, and not in lieu of, funding that supports general programs of instruction for all students. Funds attributable to special education must be used for the provision of special education facilities and services as outlined in ILCS 14-1.08. Current-year EBF amounts attributable to each of the special student groups must be reported in Question 1 below (cells G100-G102). If the Organizational Unit received at least \$5,000 for any of the student groups, a response to Questions 2 through 4 below is required. For amounts less than \$5,000, a response is optional for those questions. All other EBF funds may be spent in any manner deemed appropriate by the school district.

Collaboration Opportunity - Organizational Units may find that questions in this section are most easily and effectively completed through collaboration between program leaders affiliated with each student group and finance leaders.

|    |                                                                                                                                              |                     | Enter Amounts | Select type | *Note: Allocations for each of the three student groups are published annually at isbe.net/ebfdist<br>under "Reports." Amounts are typically available by September 1. Districts must use actual funding |
|----|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | Y 2026 Student Population Allocations*: Enter the dollar amount of esources attributable to Specific Populations within the FY26 Gross State | Low-Income Students | \$4,362,655   |             | amounts if they are available before submitting the budget to ISBE.                                                                                                                                      |
| -/ | ontribution. Enter "0" if no funds are allocated for a student group. Select                                                                 | English Learners    | \$414,913     |             |                                                                                                                                                                                                          |
|    | amounts are estimated or actual.                                                                                                             | Special Education   | \$1,083,566   |             |                                                                                                                                                                                                          |

|     | Organizational Unit investment of EBF dollars for low-income students: Select the investments that apply. (Optionally, dollar amounts for each investment may be entered.)                                                                                                                                                            | Low-Income Intervention<br>Teacher           | Yes                          | Low-Income Extended Day<br>Teacher       |                         | Other Investments            |        |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------|------------------------------------------|-------------------------|------------------------------|--------|
| 2)  | Response Required                                                                                                                                                                                                                                                                                                                     | [Optional -                                  | Enter \$]                    | [Optional - Enter \$]                    |                         | [Optional - Enter \$]        |        |
| -1  |                                                                                                                                                                                                                                                                                                                                       | Low-Income Pupil Support<br>Staff            | Yes                          | Low-Income Summer<br>School Teacher      |                         |                              |        |
|     |                                                                                                                                                                                                                                                                                                                                       | [Optional - I                                | Enter \$]                    | [Optional - E                            | nter \$]                |                              |        |
|     | Additional context for the Organizational Unit's planned use of dollars attributable to low-income students in FY 2026. (Required if "Other Investments" selected above. No more than 500 characters, including spaces.)                                                                                                              |                                              |                              |                                          |                         |                              |        |
|     | Organizational Unit investment of EBF dollars for English learners: Select the investments that apply.  (Optionally, dollar amounts for each investment may be entered.)                                                                                                                                                              | English Learner Intervention<br>Teacher      | Yes                          | English Learner Extended<br>Day Teacher  |                         | English Learner Core Teacher | Yes    |
| 3)  | Response Required                                                                                                                                                                                                                                                                                                                     | [Optional -                                  | Enter \$]                    | [Optional - E                            | nter \$]                | [Optional - Ent              | er \$] |
| ٠,  |                                                                                                                                                                                                                                                                                                                                       | English Learner Pupil<br>Support Staff       |                              | English Learner Summer<br>School Teacher |                         | Other Investments            |        |
|     | Additional context for the Organizational Unit's planned use of dollars attributable to English learners in FY                                                                                                                                                                                                                        | [Optional - I                                | Enter \$]                    | [Optional - E                            | nter \$]                | [Optional - Ent              | er \$] |
|     | 2026. (Required if "Other Investments" selected above. No more than 500 characters, including spaces. )                                                                                                                                                                                                                               |                                              |                              |                                          |                         |                              |        |
|     | Organizational Units investment of EBF dollars for Special Education: Select the investments that apply. (Optionally, dollar amounts for each investment may be entered.)                                                                                                                                                             | Special Education Teacher                    | Yes                          | Special Education<br>Psychologist        | Yes                     |                              |        |
|     | Response Required                                                                                                                                                                                                                                                                                                                     | [Optional - Enter \$]                        |                              | [Optional - Enter \$]                    |                         |                              |        |
| 4)  |                                                                                                                                                                                                                                                                                                                                       | Special Education<br>Instructional Assistant | Yes                          | Other Investments                        |                         |                              |        |
|     |                                                                                                                                                                                                                                                                                                                                       | [Optional -                                  | Enter \$]                    | [Optional - E                            | nter \$]                |                              |        |
|     | Additional context for the Organizational Unit's planned use of dollars attributable to Special Education students in FY 2026. (Required if "Other Investments" selected above. No more than 500 characters, including spaces. )                                                                                                      |                                              |                              |                                          |                         |                              |        |
| com | se complete the assurances below related to Article 14C of the Illinois School Code, which contains provisions for E<br>pliance related to the use of state funding provided for English learners. Organizational Units should maintain supp<br>Inizational Unit receives any amount of EBF dollars attributable to English learners. |                                              | n, and the use of EBF dollar | · -                                      | -                       | -                            |        |
|     | Collaboration Opportunity - Organizational Units may                                                                                                                                                                                                                                                                                  |                                              |                              |                                          |                         |                              |        |
|     | <ol> <li>"I hereby affirm that at least 60% of the school district's state funds attributable to English learner<br/>with Article 14C of the Illinois School Code. The remaining balance of state funds attributable to English Required</li> </ol> Yes                                                                               |                                              |                              |                                          | nction 1000), in accord | ance                         |        |

| 2). "My school distric  | 2). "My school district has at least one attendance center with 20 or more English learners (including parental refusals) who speak the same home language other than English in grades K-12. Alternatively |                                                                  |                                                                       |  |  |  |  |  |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------|--|--|--|--|--|
| and/or additiona        | lly, my school district has at least one attendan                                                                                                                                                           | ce center with 20 or more English learners (including parent ref | usals) who speak the same home language other than English in pre-K." |  |  |  |  |  |
| Required                | Yes                                                                                                                                                                                                         |                                                                  |                                                                       |  |  |  |  |  |
| 3). "I hereby affirm tl | nat the school district's BPAC will review this EB                                                                                                                                                          | F Spending Plan by or before October 31, 2025."                  |                                                                       |  |  |  |  |  |
| Required                | Yes                                                                                                                                                                                                         |                                                                  |                                                                       |  |  |  |  |  |
| 4). Enter the anticipa  | ted date on which the BPAC review will take pl                                                                                                                                                              | ace and the name of the BPAC chair for SY 2025-26.               |                                                                       |  |  |  |  |  |
| Required                | BPAC Meeting (MM/DD/YYYY)                                                                                                                                                                                   | 9/11/25                                                          |                                                                       |  |  |  |  |  |
| Required                | Name of Chair                                                                                                                                                                                               | Leyda Bravo                                                      |                                                                       |  |  |  |  |  |

|                                    | Spending Plan Completion Tracker                                                                                                                                                                                     |                                                                                                                                                                           |  |  |  |  |  |  |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| Use the information below to confi | Jse the information below to confirm completion of all required questions. Note that the "status" column adjusts to responses, so the tracker is most helpful to consult after you have completed the spending plan. |                                                                                                                                                                           |  |  |  |  |  |  |
|                                    |                                                                                                                                                                                                                      |                                                                                                                                                                           |  |  |  |  |  |  |
| Question                           | Status                                                                                                                                                                                                               | Acceptance Criteria                                                                                                                                                       |  |  |  |  |  |  |
| Part 1, Q1                         | Complete                                                                                                                                                                                                             | Character length of response must be >10 and <=2000, including spaces.                                                                                                    |  |  |  |  |  |  |
| Part 1, Q2                         | Complete                                                                                                                                                                                                             | A <u>different</u> response must be selected in G11, I11, and L11; cells cannot be blank.                                                                                 |  |  |  |  |  |  |
| Part 1, Q2 (Narrative)             | Complete                                                                                                                                                                                                             | Response required only if "Other" selected in G11, I11, or L11; character length of response must be >10 and <=1000, including spaces.                                    |  |  |  |  |  |  |
| Part 2, Q1                         | Complete                                                                                                                                                                                                             | A numeric value must be entered in cell G31 (estimated or actual Tier Funding, or 0 if appropriations did not include Tier Funding). A type must be selected in cell H31. |  |  |  |  |  |  |
| Part 2, Q2                         | Complete                                                                                                                                                                                                             | A <u>different</u> response must be selected in G35, I35, and L35; cells cannot be blank.                                                                                 |  |  |  |  |  |  |
| Part 2, Q3                         | Incomplete                                                                                                                                                                                                           | At least one response must be selected.                                                                                                                                   |  |  |  |  |  |  |
| Part 2, Q4                         | Complete                                                                                                                                                                                                             | Cells G43, I43, and L43 cannot be blank. "Other" may be selected more than once, but other responses may not be repeated.                                                 |  |  |  |  |  |  |
| Part 2, Q4 (Narrative)             | Complete                                                                                                                                                                                                             | Response required only if "Other" selected in G43, I43, or L43; character length of response must be >10 and <=1000, including spaces.                                    |  |  |  |  |  |  |
| Part 2, Q5 (Cell G90)              | Complete                                                                                                                                                                                                             | Cell G90 must be equal to the value in cell G31.                                                                                                                          |  |  |  |  |  |  |
| Part 2, Q5 (Narrative)             | Complete                                                                                                                                                                                                             | Response required only if a value was entered in cell G89; character length of response must be >10 and <=1000, including spaces.                                         |  |  |  |  |  |  |
| Part 3, Q1 Low-Income Funds        | Incomplete                                                                                                                                                                                                           | A numeric value must be entered. A type must be selected in cell H100.                                                                                                    |  |  |  |  |  |  |
| Part 3, Q1 English Learner Funds   | Incomplete                                                                                                                                                                                                           | A numeric value must be entered, which may be "0" if the organizational unit received no funding for the specified student group. A type must be selected in cell H101.   |  |  |  |  |  |  |
| Part 3, Q1 Spec. Ed. Funds         | Incomplete                                                                                                                                                                                                           | A numeric value must be entered. A type must be selected in cell H102.                                                                                                    |  |  |  |  |  |  |
| Part 3, Q2                         | Complete                                                                                                                                                                                                             | At least one response must be selected.                                                                                                                                   |  |  |  |  |  |  |
| Part 3, Q2 (Narrative)             | Complete                                                                                                                                                                                                             | Response required only if "Other Investments" was selected in the previous question; character length of response must be >10 and <=500, including spaces.                |  |  |  |  |  |  |
| Part 3, Q3                         | Complete                                                                                                                                                                                                             | At least one response must be selected.                                                                                                                                   |  |  |  |  |  |  |
| Part 3, Q3 (Narrative)             | Complete                                                                                                                                                                                                             | Response required only if "Other Investments" was selected in the previous question; character length of response must be >10 and <=500, including spaces.                |  |  |  |  |  |  |
| Part 3, Q4                         | Complete                                                                                                                                                                                                             | At least one response must be selected.                                                                                                                                   |  |  |  |  |  |  |
| Part 3, Q4 (Narrative              | Complete                                                                                                                                                                                                             | Response required only if "Other Investments" was selected in the previous question; character length of response must be >10 and <=500, including spaces.                |  |  |  |  |  |  |
| Assurances 1                       | Complete                                                                                                                                                                                                             | Response required if the value entered in cell G101>0.                                                                                                                    |  |  |  |  |  |  |
| Assurances 2                       | Complete                                                                                                                                                                                                             | Response required if the value entered in cell G101>0.                                                                                                                    |  |  |  |  |  |  |
| Assurances 3                       | Complete                                                                                                                                                                                                             | Response required if "Yes" selected in cell E133.                                                                                                                         |  |  |  |  |  |  |
| Assurances 4 (Meeting Date)        | Complete                                                                                                                                                                                                             | Response required if "Yes" selected in cell E133; enter date in MM/DD/YYYY format.                                                                                        |  |  |  |  |  |  |
| Assurances 4 (Name of Chair)       | Complete                                                                                                                                                                                                             | Response required if "Yes" selected in cell E133.                                                                                                                         |  |  |  |  |  |  |

### ESTIMATED LIMITATION OF ADMINISTRATIVE COSTS (School Districts Only)

(For Local Use Only)

This is an estimated Limitation of Administrative Costs Worksheet only and will not be accepted for Official Submission of the Limitation of Administrative Costs Worksheet.

The worksheet is intended for use during the budgeting process to estimate the district's percent increase of FY2026 budgeted expenditures over actual FY2025 expenditures. Budget information is copied to this page. Insert the prior year estimated actual expenditures to compute the estimated percentage increase (decrease).

The official Limitation of Administrative Costs Worksheet is attached to the end of the Annual Financial Report (ISBE Form 50-35) and must be submitted in conjunction with that report.

An official Limitation of Administrative Costs Worksheet can also be found on the ISBE website at:

Limitation of Administrative Costs

ESTIMATED LIMITATION OF ADMINISTRATIVE COSTS WORKSHEET

(Section 17-1.5 of the School Code)

School District Name: Rantoul City SD 137

RCDT Number: **09010137002** 

|                        |                                                                                                     | Estimated Actual Expenditures, Fiscal Year 2025 |                                     |           |       | Budgeted Expenditures, Fiscal Year 2026 |                                     |           |       |         |
|------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------|-----------|-------|-----------------------------------------|-------------------------------------|-----------|-------|---------|
|                        |                                                                                                     | (10)                                            | (20)                                | (80)      |       | (10)                                    | (20)                                | (80)      |       |         |
| Description Funct. No. |                                                                                                     | Educational<br>Fund                             | Operations &<br>Maintenance<br>Fund | Tort Fund | Total | Educational<br>Fund                     | Operations &<br>Maintenance<br>Fund | Tort Fund | Total |         |
| 1.                     | Executive Administration Services                                                                   | 2320                                            |                                     |           |       | 0                                       | 540,739                             |           | 0     | 540,739 |
| 2.                     | Special Area Administration Services                                                                | 2330                                            |                                     |           |       | 0                                       | 314,373                             |           | 0     | 314,373 |
| 3.                     | Other Support Services - School Administration                                                      | 2490                                            |                                     |           |       | 0                                       | 7,500                               |           | 0     | 7,500   |
| 4.                     | Direction of Business Support Services                                                              | 2510                                            |                                     |           |       | 0                                       | 0                                   | 0         | 0     | 0       |
| 5.                     | Internal Services                                                                                   | 2570                                            |                                     |           |       | 0                                       | 65,230                              |           | 0     | 65,230  |
| 6.                     | Direction of Central Support Services                                                               | 2610                                            |                                     |           |       | 0                                       | 0                                   |           | 0     | 0       |
|                        | 7. Deduct - Early Retirement or other pension obligations required by state law and included above. |                                                 |                                     |           |       | 0                                       |                                     |           |       | 0       |
| 8.                     | 8. Totals                                                                                           |                                                 | 0                                   | 0         | 0     | 0                                       | 927,842                             | 0         | 0     | 927,842 |
| 9.                     | Estimated Percent Increase (Decrease) for FY2026                                                    |                                                 |                                     |           |       |                                         |                                     |           |       |         |

 Estimated Percent Increase (Decrease) for FY2026 (Budgeted) over (Actual) FY 2025

**Enter Actual Data** 

# REPORTING OF PUBLIC VENDOR CONTRACTS OF \$1,000 OR MORE (School Districts Only)

In accordance with the School Code, Section 10-20.21, all school districts are required to file a report listing 'vendor contracts' as an attachment to their budget. In this context, the term "vendor contracts" refers to "all contracts and agreements that pertain to goods and services that were intended to generate additional revenue and other remunerations for the school district in excess of \$1,000, including without limitation vending machine contracts, sports and other attire, class rings, and photographic services. The report is to list information regarding such contracts for the fiscal year immediately preceding the fiscal year of the budget. All such contracts executed on or after July 1, 2007 must be approved by the school board.

See: School Code, Section 10-20.21 - Contracts

| Name of Vendor       | Product or Service Provided | Net Revenue | Non-Monetary<br>Remuneration | Purpose of Proceeds              | Distribution Method and Recipient of Non-<br>Monetary Remunerations Distributed |
|----------------------|-----------------------------|-------------|------------------------------|----------------------------------|---------------------------------------------------------------------------------|
| Scholastic Book club | books for student sales     | 1,500       |                              | for student use purchasing books |                                                                                 |
|                      |                             |             |                              |                                  |                                                                                 |
|                      |                             |             |                              |                                  |                                                                                 |
|                      |                             |             |                              |                                  |                                                                                 |
|                      |                             |             |                              |                                  |                                                                                 |
|                      |                             |             |                              |                                  |                                                                                 |
|                      |                             |             |                              |                                  |                                                                                 |
|                      |                             |             |                              |                                  |                                                                                 |
|                      |                             |             |                              |                                  |                                                                                 |
|                      |                             |             |                              |                                  |                                                                                 |
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|                      |                             |             |                              |                                  |                                                                                 |
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|                      |                             |             |                              |                                  |                                                                                 |
|                      |                             |             |                              |                                  |                                                                                 |
|                      |                             |             |                              |                                  |                                                                                 |
|                      |                             |             |                              |                                  |                                                                                 |
|                      |                             |             |                              |                                  |                                                                                 |
|                      |                             |             |                              |                                  |                                                                                 |
|                      |                             |             |                              |                                  |                                                                                 |
|                      |                             |             |                              |                                  |                                                                                 |

## **Reference Description**

- 1 Each fund balance should correspond to the fund balance reflected on the books as of June 30th Balance Sheet Accounts #720 and #730 (audit figures, if available).
- <sup>2</sup> Accounting and Financial Reporting for Certain Grants and Other Financial Assistance. The "On-Behalf" Payments should only be reflected on this page (Budget Summary, Lines 10 and 20).
- 3 Requires the secretary of the school board to notify the county clerk (within 30 days of the transfer approval) to abate an equal amount of taxes to be next extended. See Sec. 10-22.14 & 17-2.11.
- <sup>3a</sup> Requires notification to the county clerk to abate an equal amount from taxes next extended. See section 10-22.14
- <sup>4</sup> Principal on Bonds Sold:
  - (1) Funding Bonds are to be entered in the fund or funds in which the liability occurs.
  - (2) Refunding Bonds can be entered in the Debt Services Fund only.
  - (3) Building Bonds can be entered in the Capital Projects Fund only.
  - (4) Fire Prevention and Safety Bonds can be entered in the Fire Prevention & Safety Fund only.
  - The proceeds from the sale of school sites, buildings, or other real estate shall be used first to pay the principal and interest on any outstanding bonds on the property being sold, and after all such bonds have been retired, the remaining proceeds from the sale next shall be used by the school board to meet any urgent district needs as determined under Sections 2-3.12 and 17-2.11 of the School Code. Once these issues have been addressed, any remaining proceeds may be used for any other authorized purpose and for deposit into any district fund.
- <sup>6</sup> The School Code, Section 10-22.44 prohibits the transfer of interest earned on the investment of "any funds for purposes of Illinois Municipal Retirement under the Pension Code." This prohibition does not include funds for Social Security and Medicare-only purposes. For additional requirements on interest earnings, see 23 Illinois Administrative Code, Part 100, Section 100.50.
- <sup>7</sup> Cash plus investments must be greater than or equal to zero.
- 8 For cash basis budgets, this total will equal the Budget Summary Total Direct Receipts/Revenues (Line 9) plus Total Other Sources of Funds (Line 46).
- 9 For cash basis budgets, this total will equal the Budget Summary Total Direct Disbursements/Expenditures (Line 19) plus Total Other Uses of Funds (Line 79).
- <sup>10</sup> Working Cash Fund loans may be made to any district fund for which taxes are levied (Section 20-5 of the School Code).
- <sup>11</sup> Include revenue accounts 1110 through 1115, 1117,1118 & 1120.
- The School Code Section 17-2.2c. Tax for leasing educational facilities or computer technology or both, and for temporary relocation expense purposes.
- Corporate personal property replacement tax revenue must be first applied to the Municipal Retirement/Social Security Fund to replace tax revenue lost due to the abolition of the corporate personal property tax (30 ILCS 115/12). This provision does not apply to taxes levied for Medicare-Only purposes.
- Only tuition payments made to <u>private facilities</u>. See Functions 4200 or 4400 for estimated public facility disbursements/expenditures.
- 15 Payment towards the retirement of lease/purchase agreements or bonded/other indebtedness (<u>principal only</u>) otherwise reported within the fund e.g.: alternate revenue bonds. (Describe & Itemize)
- 16 Only abolishment of Working Cash Fund must transfer its funds directly to the Educational Fund upon adoption of a resolution and at the close of the current school Year (see 105 ILCS 5/20-8 for further explanation)
  Only abatement of working cash fund can transfer its funds to any fund in most need of money (see 105 ILCS 5/20-10 for further explanation)

## CHECK FOR ERRORS

This worksheet checks various cells to assure that selected items are in balance.

Please fix errors below before submitting to ISBE.

| Budget Item References                                                                                                                                                               | Message                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 1. Deficit Reduction Plan (DefReductPlan 23-27 tab)                                                                                                                                  |                                        |
| Is Deficit Reduction Plan Required? (Joint Agreements do not complete Deficit Reduction Plan.)                                                                                       | Deficit Reduction Plan is not required |
| If required, is Deficit Reduction Plan completed? (DefReductPlan 23-27 tab)                                                                                                          |                                        |
| 2. Cover Page (Cover tab)                                                                                                                                                            |                                        |
| District Name must be selected from drop-down. (Cell H13)                                                                                                                            | ОК                                     |
| Accounting Basis must be selected on Cover sheet.                                                                                                                                    | OK                                     |
| Dates (Day, Month, Year) must be input on Cover sheet.                                                                                                                               | OK                                     |
| Board Names must be typed on Cover sheet.                                                                                                                                            | ERROR - TYPE BOARD NAMES               |
| 3. Budget Summary: Other Sources (BudgetSum 2-4 tab - Acct 7000) must equal Other Uses (BudgetSum 2-4 tab - Acct 8000).                                                              |                                        |
| Estimated Beginning Fund Balance July, 1 2025 for all Funds (Cells C3 - K3)                                                                                                          | ОК                                     |
| (Line must have a number or zero. Do not leave blank.)                                                                                                                               | OK .                                   |
| Estimated Activity Fund Beginning Fund Balance July, 1 2025 (Cell C83)                                                                                                               | ОК                                     |
| (Cell must have a number or zero. Do not leave blank.)  Transfer Among Funds (Funds 10, 20, 40 - Acct 7130 - Cells C29, D29, F29), must equal (Funds 10, 20 & 40 - Acct 8130 - Cells |                                        |
| C52, D52, F52).                                                                                                                                                                      | ОК                                     |
| Transfer of Interest (Funds 10 thru 90 - Acct 7140 - Cells C30:K30), must equal (Funds 10 thru 60, & 80 - Acct 8140 - Cells                                                          | av.                                    |
| C53:H53, J53).                                                                                                                                                                       | ОК                                     |
| Transfer to Debt Service to Pay Principal on GASB 87 Leases (Fund 30 - Acct 7400 - Cell E39) must equal (Funds 10, 20 & 60 -                                                         | ОК                                     |
| Acct 8400 Cells C57:H60).                                                                                                                                                            | OK .                                   |
| Transfer to Debt Service to Pay Interest on GASB 87 Leases (Fund 30 - Acct 7500 - Cell E40) must equal (Funds 10, 20 & 60 -                                                          | OK                                     |
| Acct 8500 - Cells C61:H64).                                                                                                                                                          |                                        |
| Transfer to Debt Service Fund to Pay Principal on Revenue Bonds (Fund 30 - Acct 7600 - Cell E41) must equal (Funds 10 & 20 -                                                         | ОК                                     |
| Acct 8600 - Cells C65:D68).                                                                                                                                                          |                                        |
| Transfer to Debt Service to Pay Interest on Revenue Bonds (Fund 30 - Acct 7700 - Cell E42) must equal (Funds 10 & 20 - Acct                                                          | ОК                                     |
| 8700 - Cells C69:D72).                                                                                                                                                               |                                        |
| Transfer to Capital Projects Fund (Fund 60 - Acct 7800 - Cell H43) must equal (Fund 10 & 20, Acct 8800 - Cells C73:D76).                                                             | ОК                                     |
| 4. Summary of Cash Transactions: Beginning Cash Balance on Hand July 1, 2024 (CashSum 5 tab, All Funds) cannot be negative.                                                          |                                        |
| Educational (Fund 10 - Cell C3)                                                                                                                                                      | OK                                     |
| Operations & Maintenance (Fund 20 - Cell D3)                                                                                                                                         | OK                                     |
| Debt Service (Fund 30 - Cell E3)                                                                                                                                                     | ОК                                     |
| Transportation (Fund 40 - Cell F3)                                                                                                                                                   | ОК                                     |
| Municipal Retirement/Social Security (Fund 50 - Cell G3)                                                                                                                             | ОК                                     |
| Capital Projects (Fund 60 - Cell H3)                                                                                                                                                 | OK                                     |
| Working Cash (Fund 70 - Cell I3)                                                                                                                                                     | OK                                     |
| Tort (Fund 80 - Cell J3)                                                                                                                                                             | OK                                     |
| Fire Prevention & Safety (Fund 90 - Cell K3)                                                                                                                                         | OK                                     |
| Activity Funds (Cell C23)                                                                                                                                                            | OK                                     |
| 5. Summary of Cash Transactions: Ending Cash Balance on Hand June 30, 2024 (CashSum 5 tab - All Funds) cannot be negative.                                                           |                                        |
| Educational (Fund 10 - Cell C21)                                                                                                                                                     | OK                                     |
| Operations & Maintenance (Fund 20 - Cell D21)                                                                                                                                        | OK                                     |
| Debt Service (Fund 30 - Cell E21)                                                                                                                                                    | OK                                     |
| Transportation (Fund 40 - Cell F21)                                                                                                                                                  | OK                                     |
| Municipal Retirement/Social Security (Fund 50 - Cell G21)                                                                                                                            | OK OK                                  |
| Capital Projects (Fund 60 - Cell H21)                                                                                                                                                | OK OK                                  |
| Working Cash (Fund 70 - Cell I21)                                                                                                                                                    | OK OK                                  |
| Tort (Fund 80 - Cell J21)                                                                                                                                                            | OK OK                                  |
| Fire Prevention & Safety (Fund 90 - Cell K21)  6. Summary of Cash Transactions: Other Receipts (CashSum 5 tab) must equal Other Disbursements (CashSum 5 tab).                       | OK                                     |
| Interfund Loans Payable (Funds 10:60, 80, 90 - Acct 411 - Cells C6:H6, J6:K6) must equal Interfund Loans Receivable (Funds                                                           |                                        |
| 10:20, 40, 70 - Acct 141 - Cells C15:D15, F15, I15).                                                                                                                                 | OK                                     |
| Interfund Loans Receivable (Funds 10, 20, 40, 70 - Acct 141 - Cells C7:D7, F7, I7) must equal Interfund Loans Payable (Funds                                                         |                                        |
| 10:60, 80, 90 - Acct 411 - Cells C16:H16, J16, K16).                                                                                                                                 | ОК                                     |
| 7. Estimated Revenue (EstRev 6-11 tab)                                                                                                                                               |                                        |
| Amounts must be input for revenue.                                                                                                                                                   | OK                                     |
| 8. Estimated Expenditures (EstExp 12-20 tab)                                                                                                                                         |                                        |
| Amounts must be input for expenditures.                                                                                                                                              | OK                                     |
| 9. Itemization Notes: Revenues/Expenditures reported that require note on Itemize 21 tab.                                                                                            |                                        |
| Include brief note(s) describing revenue source.                                                                                                                                     | ОК                                     |
| Include brief note(s) describing expenditure use.                                                                                                                                    | ОК                                     |
| O. EBF Spending Plan                                                                                                                                                                 |                                        |
| All required questions have been answered.                                                                                                                                           | INCOMPLETE                             |

End of Balancing