ALPENA COUNTY BOARD OF COMMISSIONERS

BOARD ACTION #03

TO:

County Clerk, County Treasurer, Prosecutor

FROM:

Alpena County Board of Commissioners

SUBJECT:

Title IV-D Cooperative Reimbursement Program 2024 Grant Application

BOARD ACTION:

ACTION ITEM #4: The Committee recommends approval of the State of Michigan/DHHS Title IV-D Cooperative Reimbursement Program 2024 Grant Application (5-year Contract effective 10.01.23/09.30.28) for the Prosecutor's Office in the amount of \$718,222.00 with a County match of \$244,195.00 and an organizational match of \$474,027.00. This has been sent for Grant Review Committee approval.

Board Chairman Bill Peterson presented the Action Items from the Finance Ways & Means Committee for board approval. Moved by Commissioner LaHaie and supported by Commissioner Lalonde to approve all the Action Items from the Finance Ways & Means Committee meeting as recommended. Roll call vote was taken: AYES: Commissioners LaHaie, Osmer, Lalonde, Peterson, Fournier, Konarzewski, and Francisco. NAYS: Commissioner Kozlowski. Motion carried.

This action was		XX APPROVED		DISAPPROVED	
BY: Ayes: <u>7</u>	Nays: <u>1</u>	Excused: 0	Absent: 0	Abstaining: <u>0</u>	
Alpena County l	Board Chairm	an's Signature:	Bul	at a	
Alpena County l	Board Vice-C	hairman's Signatu	re:		
Date of the Boar	d Meeting: I	une 13 2023			

Contract / Leases / Agreements / Grants Form

This is	New	x	(for 2024-2028)Renewal	Filling this out on a computer? Please type an X into the appropriate box.		
This is a Grant	Yes	x	No	If you marked YES this needs to go through Grant Review.		
This is an	Agreer Other			cess (Application due by 6-30-2023)		
Name of Entity who Contract / Lease / Agreement / Grant is with	Office of Child Support/State of Michigan/DHHS					
Project Name	Titl	e IV	-D Cooperative Reimburser	ment Program - 2024		
Attorney Review	All Contracts / Leases / Agreements / Grants must have Attorney Review and approval through the Commissioner's Office. Contract to follow from the State.					
Insurance Review	per the	e atta		s must have appropriate insurance coverage Heads responsibility to make sure that all urance certificate.		
Total Amount	\$ 718,2	22.00	(See memo and supporting do	ocuments attached.)		
	\$ 474.0	\$ 474,027.00				
Organization Match 66%						

Request for Grant Application

I have reviewed and approved this Contract / Lease / Agreement / Grant and attached appropriate insurance: (N/A)

Cynthia M. Muszynski	4/8/23
The Department Head Requesting	Date Signed

GRANT REVIEW COMMITTEE APPROVAL:

County Clerk: Keri Bertrand	Date Signed: 6-12-23	I am requesting a meeting
County Treasurer: X Kimberly Ludlow Mullin	Date Signed: 6-12-23	I am requesting a meeting
Finance Chairman:	Date Signed: 6-13-23	I am requesting a meeting
County Administrator: Mary Gatherine Hannah	Date Signed: 6/12/23	I am requesting a meeting

Please do NOT mark below this line

INTEROFFICE USE ONLY

Date Received:	Date Sent for Attorney Review:
Attorney Approval Received:	Insurance Received:

Memo

To:

Grant Review Committee

Finance Committee (for submission at the 6-13-2023 Finance Committee Meeting)

Board of Commissioners

From:

Cynthia Muszynski, Prosecutor

Stacey Stewart, IV-D Program Child Support Investigator

Date:

June 7, 2023

Re:

State of Michigan/DHHS

Title IV-D Cooperative Reimbursement Program - 2024 (5-yr Contract) (2024-2028)

Grant Application Approval Request

Comments:

The current 5-yr IV-D Grant Agreement is nearing the expiration of the two 1-year contract extensions that were implemented as a result of Covid (for fiscal years 2021-2022 and 2022-2023). The second 1-year extension expires on 9-30-2023. See Agreement Summary attached. The Office of Child Support (State of Michigan/DHHS) is in the process of drafting new 5-yr contracts and application must be made by no later than 6-30-2023 via EGrAMS submission. See MGT Consulting email attached.

We were advised that we need to get approval to apply for the new 5-yr State contract. Therefore, we are requesting approval to make application for the State of Michigan/DHHS contract, which covers fiscal years 2024-2028. See Program Identification Information attached.

Also attached are Budget Summary spreadsheets illustrating the breakdown of grant funds allocated for each of the contract years 2024-2028.

Once the State contracts are made available, we will be requesting approval to sign the contracts through this same process.

Presenters:

Cynthia M. Muszynski and/or Stacey Stewart

Attachments:

Agreement Summary

MGT Consulting email

Program Identification Information

Budget Summaries (2024-2028)

Alpena County Support Investigator/Program Manager Position Description

AGREEMENT NUMBER: CSPA17-04002-A22

AMENDMENT NUMBER: 1

Between

THE STATE OF MICHIGAN

DEPARTMENT OF HEALTH & HUMAN SERVICES

And

	TRACTOR County Of Alpena					
CONTRACTOR ADDRESS	719 We	st Chisholm Street, C	County An	nex Alpena, Mi 49707 2452		
CONTRACTOR EMAIL	muszyn	skic@alpenacounty.c	org			
CONTRACT ADMINISTRAT	OR		EMAIL			
Maureen Spoelman			spoelma	nnm@michigan.gov		
		AGREEMEN	NT SUMM	ARY		
SERVICE DESCRIPTION		Child Support Pros	secuting A	ttorney		
GEOGRAPHIC AREA Alpena						
INITIAL EFFECTIVE DATE	10/01/2016 CURRENT EXPIRATION DATE 09/30/2021					
CURRENT AGREEMENT V	ALUE	\$378,766.97				
CONTRACT TYPE		Actual Cost				
		AMENDMENT	T DESCRI	PTION		
EXTEND EXPIRATION DAT	E	YES DNO		NEW EXPIRATION DATE	09/30/2023	
AMENDMENT AMOUNT		\$171,574.90		☑ INCREASE ☐ DE	CREASE	
ESTIMATED REVISED AGO	GREGATE	AGREEMENT VAL	UE	\$550,341.87		
NATURE OF CHANGE	The pur	pose of the amendm	ent is to a	dd funding to the original agree	ement for	
The undersigned have the lawful	2021 to	September 30, 2023	and mod	nd the agreement end date from ify the agreement language. the terms set forth in this Agreem		
FOR THE CONTRACTOR (CSI Agreements):	2021 to	September 30, 2023 to bind the Contractor and and CSCOM	and mod	nd the agreement end date from ify the agreement language.	ent.	
FOR THE CONTRACTOR (CSI Agreements): County	2021 to authority to	September 30, 2023 to bind the Contractor and and CSCOM	and mod	nd the agreement end date from ify the agreement language. In the terms set forth in this Agreem E STATE:	ent.	
FOR THE CONTRACTOR (CSI Agreements): County	2021 to authority to FOC,CSPA Of Alpena	September 30, 2023 bind the Contractor and and CSCOM	and mod	of the agreement end date from the agreement language. The terms set forth in this Agreement language. E STATE: DEPARTMENT OF HEALTH & HUILDING STATES AGREEMENT OF HEALTH & HUILDING STATES.	ent. MAN SERVICES	
FOR THE CONTRACTOR (CSI Agreements): County Robe Signature of Chairperson, C	2021 to authority to FOC,CSPA Of Alpena	September 30, 2023 bind the Contractor and and CSCOM	and mod	of the agreement end date from ify the agreement language. The terms set forth in this Agreem E STATE: DEPARTMENT OF HEALTH & HUI Christine Sanches	ent. MAN SERVICES	
FOR THE CONTRACTOR (CSI Agreements): County Robe Signature of Chairperson, C	2021 to authority to FOC,CSPA of Alpena ort Adrian	September 30, 2023 bind the Contractor and and CSCOM	and mod	nd the agreement end date from ify the agreement language. It the terms set forth in this Agreem E STATE: DEPARTMENT OF HEALTH & HUI Christine Sanches Signature of Director or Author	ent. MAN SERVICES	
FOR THE CONTRACTOR (CSI Agreements): County Robe Signature of Chairperson, C	2021 to authority to FOC,CSPA of Alpena ort Adrian County Boa 06/2021	September 30, 2023 bind the Contractor and and CSCOM	FOR TH	of the agreement end date from ify the agreement language. The terms set forth in this Agreem E STATE: DEPARTMENT OF HEALTH & HUI Christine Sanches Signature of Director or Author 08/09/2021	MAN SERVICES	
FOR THE CONTRACTOR (CSI Agreements): County Robe Signature of Chairperson, C	2021 to authority lo FOC,CSPA of Alpena ort Adrian county Boa 06/2021	September 30, 2023 bind the Contractor and CSCOM	FOR TH	the agreement end date from ify the agreement language. The terms set forth in this Agreem E STATE: DEPARTMENT OF HEALTH & HUI Christine Sanches Signature of Director or Author 08/09/2021 Date	MAN SERVICES	
FOR THE CONTRACTOR (CSI Agreements): County Robe Signature of Chairperson, C 08/4 FOR THE CONTRACTOR (CSI Only):	2021 to authority to FOC,CSPA of Alpena ort Adrian County Boa Doc/2021 Date	September 30, 2023 bind the Contractor and and CSCOM	FOR TH	the agreement end date from the agreement language. The terms set forth in this Agreement language. E STATE: DEPARTMENT OF HEALTH & HUI Christine Sanches Signature of Director or Author 08/09/2021 Date	MAN SERVICES ized Designee COM Agreements	
FOR THE CONTRACTOR (CSI Agreements): County Robe Signature of Chairperson, C	2021 to authority to FOC,CSPA of Alpena ort Adrian County Boa Doc/2021 Date	September 30, 2023 bind the Contractor and and CSCOM	FOR TH	the agreement end date from the agreement language. The terms set forth in this Agreement language. E STATE: DEPARTMENT OF HEALTH & HUILD Christine Sanches Signature of Director or Author 08/09/2021 Date E CONTRACTOR (CSPA and CS	MAN SERVICES ized Designee COM Agreements	
FOR THE CONTRACTOR (CSI Agreements): County Robe Signature of Chairperson, C 08/4 FOR THE CONTRACTOR (CSI Only):	2021 to authority to FOC,CSPA of Alpena ort Adrian County Boa Doc/2021 Date	September 30, 2023 bind the Contractor and and CSCOM	FOR TH	the agreement end date from the agreement language. The terms set forth in this Agreement language. E STATE: DEPARTMENT OF HEALTH & HUILD Christine Sanches Signature of Director or Author 08/09/2021 Date E CONTRACTOR (CSPA and CS Cynthia Muszynski	MAN SERVICES ized Designee COM Agreements	

Stewart, Stacey (DHHS)

From:

Donna Smigiel < DSmigiel@mgtconsulting.com>

Sent: To:

Wednesday, May 17, 2023 3:06 PM Stewart, Stacey (DHHS); Stacey Stewart

Subject:

CRP Application FY 2024 - 2028 - ready for review and submission

Attachments:

Alpena PA CRP App 24-28 EGrAMS.pdf

Follow Up Flag:

Follow up

Flag Status:

Flagged

CAUTION: This is an External email. Please send suspicious emails to abuse@michigan.gov

Attached you will find your CRP Application for FY 2024 – 2028. Submission is due in EGrAMS by June 30th (sooner is better) by the Project Director only, the Financial Officer will not need to submit. Please take note of the following:

- An Org Chart has been included this is used only to show the state the number of full-time employees (FTE), not org structure.
- The position descriptions have been copied from the FY 2017 CRP Contract.
- The UEI has been added instead of the DUNS number on the identification page of the application.
- On page 3, the Project Director, Financial Officer, and Authorized Official (Board chair) have been identified.
- On page 1, The "Allocation" is your IV-D Net Budget (line 10) by year.
- On page 1, the "State Contract Amount" is the 66% reimbursement plus GFGP. Total Contract Amount by year.
- On page 1, Section B-e "Amount of funds allocated" reflects the 66% for all five years.
- On page 1, Section B-e "Project Cost" is the IV-D Net Budget for all five years.
- Per OCS, no revenue, or federal incentives included.

When you are ready to submit in EGrAMS, the instructions are as follows:

Project Director logs into EGrAMS: https://egrams-mi.com/mdhhs

Menus at the top should be:

- 1 Grantee
- 2 Grant Application
- 3 Grant Application Preview, hit the GREEN GO button.

Click on the CRP-2024 Title IV-D Cooperative Reimbursement Program - 2024 Application Entry / Work in Progress

Once in the document, you will see a VALIDATE and a SUBMIT button.

Validate first - you should not have errors, if you do, please call me ASAP.

Submit second – this will promote the application to the next level. EGrAMS will ask you if you want to continue - please say OK.

You should get a message that says that the records were successfully submitted.

After the state approves and turns into a contract, it will need board approval and electronic signatures through EGrAMS.

Thank you for your assistance, patience, and understanding as we journey through this process together.

Please reach out if you have questions or concerns.

Donna Smigiel

Manager

Performance Solutions Group

2343 Delta Road Bay City, Michigan 48706 Cell: 989.450.7701 Office: 989.316.2220

Email: dsmigiel@mgtconsulting.com





Title IV-D Cooperative Reimbursement Program - 2024 Section I - Program Identification

		FOR OFFICE USE ONLY	: Versio	n#	APP#_		
A.	Pro	ogram Identification Information					
	a.	Program Identification Name	County Of A	lpena			
	b.	Organizational Unit					
	C	Address	719 West Ch	isholm Street			
	d.	Address 2	County Anne	×			
	e.	City	Alpena		State Mi	Zip 49707-2452	?
	1.	Federal ID Number	23- 86004834	Reference No.	080 351 281	Unique Entity Id.	JSLNL2VMUN 55
	g	Agency's fiscal year (beginning mo	onth and day)	January-01			
	h.	Agency Type					
		© Public					
		Payment Address					
		SIGMA Address ID:					
		# & Street Name					
		P.O.Box					
		City		State	Zip		
В.	Pro	eject Information					
	a.	Project Name	Title IV-D	Cooperative Re	eimbursement Pr	rogram - 2024	
	b.	Is implementing agency same as P					- No
	C.	Implementing Agency Name					
	d.	Project Start Date	Oct-01-2	023	End Date	Sep-30-2028	
	e.	Amount of Funds Allocated	\$474,012	2.00	Project Cos	The second secon	
_		Fiscal Year Allocation					
/ea	ar	Allocation	State Cont	ract Amt.			

Year	Allocation	State Contract Amt.
2024	129,980.00	85,787.00
2025	136,479.00	90,076.00
2026	143,303.00	94,580.00
2027	150,468.00	99,309.00
2028	157,992.00	104,275.00
Totals:	718,222.00	474,027.00

Type of Application

© New

Amendment

Type of Program

Friend of the Court, Circuit Court #

Prosecuting Attorney

Combined PA and FOC, Circuit Court #

		FOR OFFICE USE ONLY: Version # _		APP #			
C.	Contacts						
a.	Financial Officer						
	Name	Keri Bertrand					
	Title	Administrator					
	Mailing Address	720 W Chisholm S	St				
	City	Alpena	State	MI	Zip	49707	
	Telephone	(989) 354-9520			Fax		
	E-mail Address	bertrandk@alpena	county.org				
b.	Project Director						
	Name	Cynthia Muszynsk	i				
	Title	Other					
	Mailing Address	719 W. Chisholm	SI				
	City	Alpena	State	MI	Zip	49707	
	Telephone	(989) 354-9738			Fax		
	E-mail Address	muszynskic@alpe	enacounty.org				
C.	Authorized Official						
	Name	Bill Peterson					
	Title	Chief Executive O	fficer				
	Mailing Address	2379 Lake Winyah	h				
	City	Alpena	State	MI	Zip	49707	
	Telephone	(989) 916-5351			Fax		
	E-mail Address	billpeterson@alpe	enacounty.org				

Budget Categories	Title IV-D	Title IV-E	Non IV-D / IV-E	P.T. & C
Personnel				
Non-Administrative Staff	93,531.60	0.00	546,233.40	0.00
Contracted Employees	0.00	0.00	0.00	0.00
Administrative Employees	0.00	0.00	0.00	0.00
Non-Admin / Admin Combined	0.00	0.00	0.00	0.00
Total - Personnel	93,531.60	0.00	546,233.40	0.00
Data Processing				
Data Processing	0.00	0.00	0.00	0.00
Central Services (DP)	0.00	0.00	0.00	0.00
Depreciation	0.00	0.00	0.00	0.00
Total - Data Processing	0.00	0.00	0.00	0.00
Other Direct				
Other Direct	10,224.40	0.00	31,775.60	0.00
Depreciation - Other Equipment	0.00	0.00	0.00	0.00
Total - Other Direct	10,224.40	0.00	31,775.60	0.00
Central Services				
Central Services	26,119.04	0.00	158,859.96	0.00
Total - Central Services	26,119.04	0.00	158,859.96	0.00
Paternity Testing				
Paternity Testing	100.00	0.00	0.00	0.00
Total - Paternity Testing	100.00	0.00	0.00	0.00
TOTAL EXPENDITURES	129,975.04	0.00	736,868.96	0.00
Fees and Other Income				
Service Fees	0.00	0.00	0.00	0.00
Final Judgment Fees	0.00	0.00	0.00	0.00
Other Income	0.00	0.00	0.00	0.00
Total - Fees and Other Income	0.00	0.00	0.00	0.00
Federal Incentives	0.00	0.00	0.00	0.00

COUNTY:	Alpena	CONTRACT N	0:	
PROVIDER:		FOC	PAF	СОМ
FISCAL YEAR :	2024	AMENDMENT	LINE ITEM	M TRANSFER_

COLUMNI	COLUMN II	COLUMN III	COLUMN IV	COLUMN V
Allocation Factors	Current 2024 IV-D Budget	Adjustment To 2024 IV-D Budget	Revised 2024 IV-D Budget	Provider's Total Eligible Budget
SECTION B	Contract of the Contract of th	一大百年的专门		
1. FTE Positions	1.20	0.00	0.00	8.50
2. % of Total FTE	14.12	0.00	0.00	100.00
3. Caseload % (FOC, COM)	100.00	0.00	0.00	100.00
Budget Categories	Current 2024 IV-D Budget	Adjustment To 2024 IV-D Budget	Revised 2024 IV-D Budget	Provider's Total Eligible Budget
SECTION C			16 (1)	
1. Personnel	93,531.60	0.00	0.00	639,765.00
2. Data Processing	0.00	0.00	0.00	0.00
3. Other Direct	10,224.40	0.00	0.00	42,000.00
4. Central Services	26,119.04	0.00	0.00	184,979.00
5. Paternity Testing	100.00	0.00	0.00	100.00
6. TOTAL EXPENDITURES	129,975.04	0.00	0.00	866,844.00
7. Service Fees	0.00	0.00	0.00	0.00
8. Final Judgment Fees	0.00	0.00	0.00	0.00
9. Other Income	0.00	0.00	0.00	0.00
10. SUB TOTAL	129,975.04	0.00	0.00	866,844.00
11. Federal Incentives	0.00	0.00	0.00	0.00
12. NET BUDGET	129,975.04	0.00	0.00	866,844.00
13. County Share @ 34.00%	44,191.51	0.00	0.00	0.00
14. State Share (IV-D) @ 66.00%	85,783.53	0.00	0.00	0.00
15. STATE GF/GP AMOUNT	0.00	0.00	0.00	0.00
TOTAL CONTRACT AMOUNT	85,783.53	0.00	0.00	0.00

Budget Categories	Title IV-D	Title IV-E	Non IV-D / IV-E	P.T. & C.
Personnel				
Non-Administrative Staff	98,304.00	0.00	577,254.00	0.00
Contracted Employees	0.00	0.00	0.00	0.00
Administrative Employees	0.00	0.00	0.00	0.00
Non-Admin / Admin Combined	0.00	0.00	0.00	0.00
Total - Personnel	98,304.00	0.00	577,254.00	0.00
Data Processing				
Data Processing	0.00	0.00	0.00	0.00
Central Services (DP)	0.00	0.00	0.00	0.00
Depreciation	0.00	0.00	0.00	0.00
Total - Data Processing	0.00	0.00	0.00	0.00
Other Direct				
Other Direct	10,648.00	0.00	34,352.00	0.00
Depreciation - Other Equipment	0.00	0.00	0.00	0.00
Total - Other Direct	10,648.00	0.00	34,352.00	0.00
Central Services				
Central Services	27,425.00	0.00	166,803.00	0.00
Total - Central Services	27,425.00	0.00	166,803.00	0.00
Paternity Testing				
Paternity Testing	100.00	0.00	0.00	0.00
Total - Paternity Testing	100.00	0.00	0.00	0.00
TOTAL EXPENDITURES	136,477.00	0.00	778,409.00	0.00
Fees and Other Income				
Service Fees	0.00	0.00	0.00	0.00
Final Judgment Fees	0.00	0.00	0.00	0.00
Other Income	0.00	0.00	0.00	0.00
Total - Fees and Other Income	0.00	0.00	0.00	0.00
Federal Incentives	0.00	0.00	0.00	0.00

COUNTY:	Alpena	CONTRACT NO :		
PROVIDER:		FOC	PAF	СОМ
FISCAL YEAR :	2025	AMENDMENT	LINE ITEM	M TRANSFER

COLUMNI	COLUMN II	COLUMN III	COLUMN IV	COLUMN V
Allocation Factors	Current 2025 IV-D Budget	Adjustment To 2025 IV-D Budget	Revised 2025 IV-D Budget	Provider's Total Eligible Budget
SECTION B				
1. FTE Positions	1.20	0.00	0.00	8.50
2. % of Total FTE	14.12	0.00	0.00	100.00
3. Caseload % (FOC, COM)	100.00	0.00	0.00	100.00
Budget Categories	Current 2025 IV-D Budget	Adjustment To 2025 IV-D Budget	Revised 2025 IV-D Budget	Provider's Total Eligible Budget
SECTION C				
1. Personnel	98,304.00	0.00	0.00	675,558.00
2. Data Processing	0.00	0.00	0.00	0.00
3. Other Direct	10,648.00	0.00	0.00	45,000.00
4. Central Services	27,425.00	0.00	0.00	194,228.00
5. Paternity Testing	100.00	0.00	0.00	100.00
6. TOTAL EXPENDITURES	136,477.00	0.00	0.00	914,886.00
7. Service Fees	0.00	0.00	0.00	0.00
8. Final Judgment Fees	0.00	0.00	0.00	0.00
9. Other Income	0.00	0.00	0.00	0.00
10. SUB TOTAL	136,477.00	0.00	0.00	914,886.00
11. Federal Incentives	0.00	0.00	0.00	0.00
12. NET BUDGET	136,477.00	0.00	0.00	914,886.00
13. County Share @ 34.00%	46,402.18	0.00	0.00	0.00
14. State Share (IV-D) @ 66.00%	90,074.82	0.00	0.00	0.00
15. STATE GF/GP AMOUNT	0.00	0.00	0.00	0.00
TOTAL CONTRACT AMOUNT	90,074.82	0.00	0.00	0.00

Budget Categories	Title IV-D	Title IV-E	Non IV-D / IV-E	P.T. & C.
Personnel				
Non-Administrative Staff	103,190.40	0.00	609,015.60	0.00
Contracted Employees	0.00	0.00	0.00	0.00
Administrative Employees	0.00	0.00	0.00	0.00
Non-Admin / Admin Combined	0.00	0.00	0.00	0.00
Total - Personnel	103,190.40	0.00	609,015.60	0.00
Data Processing				
Data Processing	0.00	0.00	0.00	0.00
Central Services (DP)	0.00	0.00	0.00	0.00
Depreciation	0.00	0.00	0.00	0.00
Total - Data Processing	0.00	0.00	0.00	0.00
Other Direct				
Other Direct	11,212.80	0.00	37,787.20	0.00
Depreciation - Other Equipment	0.00	0.00	0.00	0.00
Total - Other Direct	11,212.80	0.00	37,787.20	0.00
Central Services				
Central Services	28,796.19	0.00	175,142.81	0.00
Total - Central Services	28,796.19	0.00	175,142.81	0.00
Paternity Testing				
Paternity Testing	100.00	0.00	0.00	0.00
Total - Paternity Testing	100.00	0.00	0.00	0.00
TOTAL EXPENDITURES	143,299.39	0.00	821,945.61	0.00
Fees and Other Income				
Service Fees	0.00	0.00	0.00	0.00
Final Judgment Fees	0.00	0.00	0.00	0.00
Other Income	0.00	0.00	0.00	0.00
Total - Fees and Other Income	0.00	0.00	0.00	0.00
Federal Incentives	0.00	0.00	0.00	0.00

COUNTY:	Alpena	CONTRACT NO :			
PROVIDER:		FOC	PAF	COM	
FISCAL YEAR :	2026	AMENDMENT	LINE ITEM	M TRANSFER	

COLUMNI	COLUMN II	COLUMN III	COLUMN IV	COLUMN V	
Allocation Factors	Current 2026 IV-D Budget	2026 To 2026	Adjustment To 2026 IV-D Budget	Revised 2026 IV-D Budget	Provider's Total Eligible Budget
SECTION B					
1. FTE Positions	1.20	0.00	0.00	8.50	
2. % of Total FTE	14.12	0.00	0.00	100.00	
3. Caseload % (FOC, COM)	100.00	0.00	0.00	100.00	
Budget Categories	Current 2026 IV-D Budget	Adjustment To 2026 IV-D Budget	Revised 2026 IV-D Budget	Provider's Total Eligible Budget	
SECTION C					
1. Personnel	103,190.40	0.00	0.00	712,206.00	
2. Data Processing	0.00	0.00	0.00	0.00	
3. Other Direct	11,212.80	0.00	0.00	49,000.00	
4. Central Services	28,796.19	0.00	0.00	203,939.00	
5. Paternity Testing	100.00	0.00	0.00	100.00	
6. TOTAL EXPENDITURES	143,299.39	0.00	0.00	965,245.00	
7. Service Fees	0.00	0.00	0.00	0.00	
8. Final Judgment Fees	0.00	0.00	0.00	0.00	
9. Other Income	0.00	0.00	. 0.00	0.00	
10. SUB TOTAL	143,299.39	0.00	0.00	965,245.00	
11. Federal Incentives	0.00	0.00	0.00	0.00	
12. NET BUDGET	143,299.39	0.00	0.00	965,245.00	
13. County Share @ 34.00%	48,721.79	0.00	0.00	0.00	
14. State Share (IV-D) @ 66.00%	94,577.60	0.00	0.00	0.00	
15. STATE GF/GP AMOUNT	0.00	0.00	0.00	0.00	
TOTAL CONTRACT AMOUNT	94,577.60	0.00	0.00	0.00	

Budget Categories	Title IV-D	Title IV-E	Non IV-D / IV-E	P.T. & C.
Personnel				
Non-Administrative Staff	108,489.60	0.00	643,460.40	0.00
Contracted Employees	0.00	0.00	0.00	0.00
Administrative Employees	0.00	0.00	0.00	0.00
Non-Admin / Admin Combined	0.00	0.00	0.00	0.00
Total - Personnel	108,489.60	0.00	643,460.40	0.00
Data Processing				
Data Processing	0.00	0.00	0.00	0.00
Central Services (DP)	0.00	0.00	0.00	0.00
Depreciation	0.00	0.00	0.00	0.00
Total - Data Processing	0.00	0.00	0.00	0.00
Other Direct				
Other Direct	11,636.40	0.00	40,363.60	0.00
Depreciation - Other Equipment	0.00	0.00	0.00	0.00
Total - Other Direct	11,636.40	0.00	40,363.60	0.00
Central Services				
Central Services	30,236.00	0.00	183,900.00	0.00
Total - Central Services	30,236.00	0.00	183,900.00	0.00
Paternity Testing				
Paternity Testing	100.00	0.00	0.00	0.00
Total - Paternity Testing	100.00	0.00	0.00	0.00
TOTAL EXPENDITURES	150,462.00	0.00	867,724.00	0.00
Fees and Other Income				
Service Fees	0.00	0.00	0.00	0.00
Final Judgment Fees	0.00	0.00	0.00	0.00
Other Income	0.00	0.00	0.00	0.00
Total - Fees and Other Income	0.00	0.00	0.00	0.00
Federal Incentives	0.00	0.00	0.00	0.00

COUNTY:	Alpena	CONTRACT	NO :		
PROVIDER:		FOC	PAF	СОМ	
FISCAL YEAR	2027	AMENDMENT	T LINE ITEM TRANSF		

COLUMNI	COLUMN II	COLUMN III	COLUMN IV	COLUMN V
Allocation Factors	Current 2027 IV-D Budget	Adjustment To 2027 IV-D Budget	Revised 2027 IV-D Budget	Provider's Total Eligible Budget
SECTION B		and the second		
1. FTE Positions	1.20	0.00	0.00	8.50
2. % of Total FTE	14.12	0.00	0.00	100.00
3. Caseload % (FOC, COM)	100.00	0.00	0.00	100.00
Budget Categories	Current 2027 IV-D Budget	Adjustment To 2027 IV-D Budget	Revised 2027 IV-D Budget	Provider's Total Eligible Budget
SECTION C				
1. Personnel	108,489.60	0.00	0.00	751,950.00
2. Data Processing	0.00	0.00	0.00	0.00
3. Other Direct	11,636.40	0.00	0.00	52,000.00
4. Central Services	30,236.00	0.00	0.00	214,136.00
5. Paternity Testing	100.00	0.00	0.00	100.00
6. TOTAL EXPENDITURES	150,462.00	0.00	0.00	1,018,186.00
7. Service Fees	0.00	0.00	0.00	0.00
8. Final Judgment Fees	0.00	0.00	0.00	0.00
9. Other Income	0.00	0.00	0.00	0.00
10. SUB TOTAL	150,462.00	0.00	0.00	1,018,186.00
11. Federal Incentives	0.00	0.00	0.00	0.00
12. NET BUDGET	150,462.00	0.00	0.00	1,018,186.00
13. County Share @ 34.00%	51,157.08	0.00	0.00	0.00
14. State Share (IV-D) @ 66.00%	99,304.92	0.00	0.00	0.00
15. STATE GF/GP AMOUNT	0.00	0.00	0.00	0.00
TOTAL CONTRACT AMOUNT	99,304.92	0.00	0.00	0.00

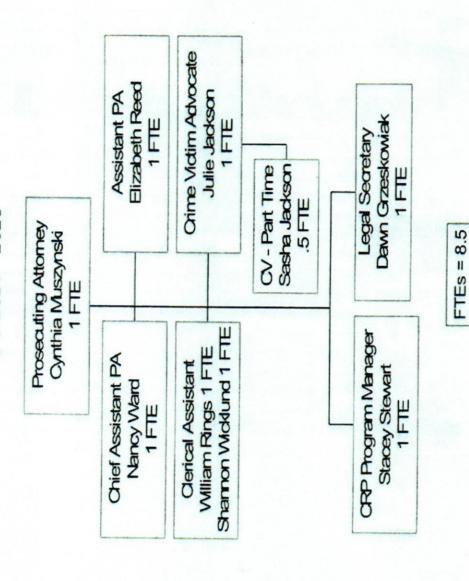
Budget Categories	Title IV-D	Title IV-E	Non IV-D / IV-E	P.T. & C.
Personnel				
Non-Administrative Staff	114,079.20	0.00	679,792.80	0.00
Contracted Employees	0.00	0.00	0.00	0.00
Administrative Employees	0.00	0.00	0.00	0.00
Non-Admin / Admin Combined	0.00	0.00	0.00	0.00
Total - Personnel	114,079.20	0.00	679,792.80	0.00
Data Processing				
Data Processing	0.00	0.00	0.00	0.00
Central Services (DP)	0.00	0.00	0.00	0.00
Depreciation	0.00	0.00	0.00	0.00
Total - Data Processing	0.00	0.00	0.00	0.00
Other Direct				
Other Direct	12,060.00	0.00	42,940.00	0.00
Depreciation - Other Equipment	0.00	0.00	0.00	0.00
Total - Other Direct	12,060.00	0.00	42,940.00	0.00
Central Services				-
Central Services	31,747.83	0.00	193,095.17	0.00
Total - Central Services	31,747.83	0.00	193,095.17	0.00
Paternity Testing				
Paternity Testing	100.00	0.00	0.00	0.00
Total - Paternity Testing	100.00	0.00	0.00	0.00
TOTAL EXPENDITURES	157,987.03	0.00	915,827.97	0.00
Fees and Other Income			The second secon	-
Service Fees	0.00	0.00	0.00	0.00
Final Judgment Fees	0.00	0.00	0.00	0.00
Other Income	0.00	0.00	0.00	0.00
Total - Fees and Other Income	0.00	0.00	0.00	0.00
Federal Incentives	0.00	0.00	0.00	0.00

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COUNTY:	Alpena	CONTRACT NO :			
PROVIDER:		FOC	PAF	СОМ	
FISCAL YEAR :	2028	AMENDMENT	LINE ITEN	M TRANSFER_	

Allocation Factors	COLUMN II Current 2028 IV-D Budget	Adjustment To 2028 IV-D Budget	COLUMN IV Revised 2028 IV-D Budget	COLUMN V Provider's Total Eligible Budget
1. FTE Positions	1.20	0.00	0.00	8.50
2. % of Total FTE	14.12	0.00	0.00	100.00
3. Caseload % (FOC, COM)	100.00	0.00	0.00	100.00
Budget Categories	Current 2028 IV-D Budget	Adjustment To 2028 IV-D Budget	Revised 2028 IV-D Budget	Provider's Total Eligible Budget
SECTION C				
1. Personnel	114,079.20	0.00	0.00	793,872.00
2. Data Processing	0.00	0.00	0.00	0.00
3. Other Direct	12,060.00	0.00	0.00	55,000.00
4. Central Services	31,747.83	0.00	0.00	224,843.00
5. Paternity Testing	100.00	0.00	0.00	100.00
6. TOTAL EXPENDITURES	157,987.03	0.00	0.00	1,073,815.00
7. Service Fees	0.00	0.00	0.00	0.00
8. Final Judgment Fees	0.00	0.00	0.00	0.00
9. Other Income	0.00	0.00	0.00	0.00
10. SUB TOTAL	157,987.03	0.00	0.00	1,073,815.00
11. Federal Incentives	0.00	0.00	0.00	0.00
12. NET BUDGET	157,987.03	0.00	0.00	1,073,815.00
13. County Share @ 34.00%	53,715.59	0.00	0.00	0.00
14. State Share (IV-D) @ 66.00%	104,271.44	0.00	0.00	0.00
15. STATE GF/GP AMOUNT	0.00	0.00	0.00	0.00
TOTAL CONTRACT AMOUNT	104,271.44	0.00	0.00	0.00

Alpena County, Michigan Prosecuting Attorney FY 2024 - 2028



ALPENA COUNTY

SUPPORT INVESTIGATOR/PROGRAM MANAGER

General Summary

Under the supervision of the Prosecuting Attorney, establishes child support orders for custodial parents including establishing paternity and family support cases for county residents. Investigates potential non-custodial parents and tracks their whereabouts to ensure the State owed money is appropriated. Interviews individuals for the purpose of initiating cases or reaching out-of-court settlements of support matters. Utilizes and maintains the PACC computer program including performing system back ups. Schedules court ordered blood testing. Provides assistance to the Prosecutors on child support functions.

Essential Functions

- Interviews plaintiffs/petitioners for the purpose of initiating and/or settling out-of-court cases relating to the Family Support Act, Paternity, or the Uniform Interstate Family Support Act. Gets necessary background info, prepares pleadings, and obtains signatures.
- Interviews defendants/respondents in jail or office and collects financial info to help assess ability of defendant to pay support.
- Obtains financial and other wage and employment information from employers.
 Investigate financial status and income of custodial and non-custodial parties.
 Utilizes computer program or formula to calculate income and support levels.
 Calculates reimbursements owed. Negotiates schedules for payment of back payments.
- Prepares and maintains files for court hearings on cases that fail to settle. Calculates reimbursement amounts, prepares court orders and verifies that Service of Process and Notice of Hearings was properly executed.
- Inputs data into the computer system for weekly court dockets, status reviews, and updates.
- Corresponds verbally and in writing with various inter-county and out-of-state
 offices regarding the cases including contacts with the Family Independence
 Agency, police agencies, legal aid, attorneys, labs and clients.
- Maintains and prepares statistical information and reports. Prepares grant reports.
- Reviews new referrals and makes determination as to accuracy and completeness
 of referral documents. Ensures that additional correspondence or affidavits are
 completed and processed as necessary.

ALPENA COUNTY

- Attends court on Motion Day and assists the prosecuting attorney with preparation and filing of required legal documents. Coordinates process with assigned attorney.
- Processes parent locator requests via paper and computer. Serves as liaison with FIA, employment agencies, utility companies, and other agencies regarding location information.
- 11. Prepares necessary pleadings to finalize cases and support orders, schedules blood testing, prepares orders for blood testing as necessary, attends blood draws at the Hospital, and completes the chain of title in blood draw cases.
- Schedules matter for court to finalize cases, prepares final orders for the court, meets with parties in preparation for testimony, and obtains necessary signatures.
- Prepares annual contract and budget with the State annually and seeks approval of the budget from the Prosecutor, Board of Commissioners and the State.
- Assists attorneys by researching materials from the State regarding support issues and researches information on out-of-state cases.

Other Functions

15. Assists in training staff in other counties on the IV-D program, upon request.

This list may not be inclusive of the total scope of job functions to be performed. Duties and responsibilities may be added, deleted or modified at any time.

Employment Qualifications

Education: High school graduation or equivalent with the equivalent of one year of college level coursework in criminal justice and/or human service areas. Prefer degree in criminal justice or human services area.

Experience: Two years in a legal secretarial or paralegal capacity, preferably including experience in budgeting or accounting, writing grants, interviewing, and legal research.

Other Requirements:

The qualifications listed above are intended to represent the minimum skills and experience levels associated with performing the duties and responsibilities contained in this job description. The qualifications should not be viewed as expressing absolute employment or promotional standards, but as general guidelines that should be considered along with other job-related selection or promotional criteria.

Physical Requirements [This job requires the ability to perform the essential functions contained in this description. These include, but are not limited to, the following requirements. Reasonable accommodations will be made for otherwise qualified applicants unable to fulfill one or more of these

ALPENA COUNTY

requirements]:

Ability to climb stairs to access Courthouse. Walks to other offices and buildings. Ability to access court and hospital.

Working Conditions:

Works in office conditions.

Exposure to individuals who may become aggressive, irate and threatening.