WILLIAMS ELEMENTARY SCHOOL

20691 Williams Highway Williams, OR 97544 541-846-7224

School Hours: 7:40am-1:55pm www.threerivers.k12.or.us



Mr. Darrell Erb Jr.
Principal

1hour late-8:40am



Mindi Gallegos Office Manager

2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5 "Student of the Month" Award Ceremony 1:30-1:45pm	6 K-5 Field Trip "Music Man"	7 Re-Invention Show 8;40 am Morning Assembly	8
9	10	11 PTSG Meeting 2pm	12	13 Site Council Meeting 2pm	14 Clerical Day NO SCHOOL	15
16	17	18	19 K-5 Assembly Museum of Natural History	20 Evening Conferences 5-7pm	21 Conferences 7:30am- 3:30pm NO SCHOOL	22
23	24	25	26	27	28	29
30 School spir	it ide Late Start-		Up Coming Events for May May 11 - 5th Grade to OMSI May 29 - Memorial Day-No School			



A big THANKS to students, parents, and our community for supporting our annual "Scholastic Book Fair" fundraiser and for attending our "Family Literacy Night" and PTSG Hot Dog Feed. You and your students purchased over \$1,400.00 in scholastic books. We were able to raise over \$700.00 for new books for the Williams school library and classrooms! Students can look for new titles in the library in the next few months. A great big THANKS to our Librarian Ms. Wren Scott for supporting our Book Fair!

PARENT TEACHER CONFERENCES

APRIL 20-21, 2016

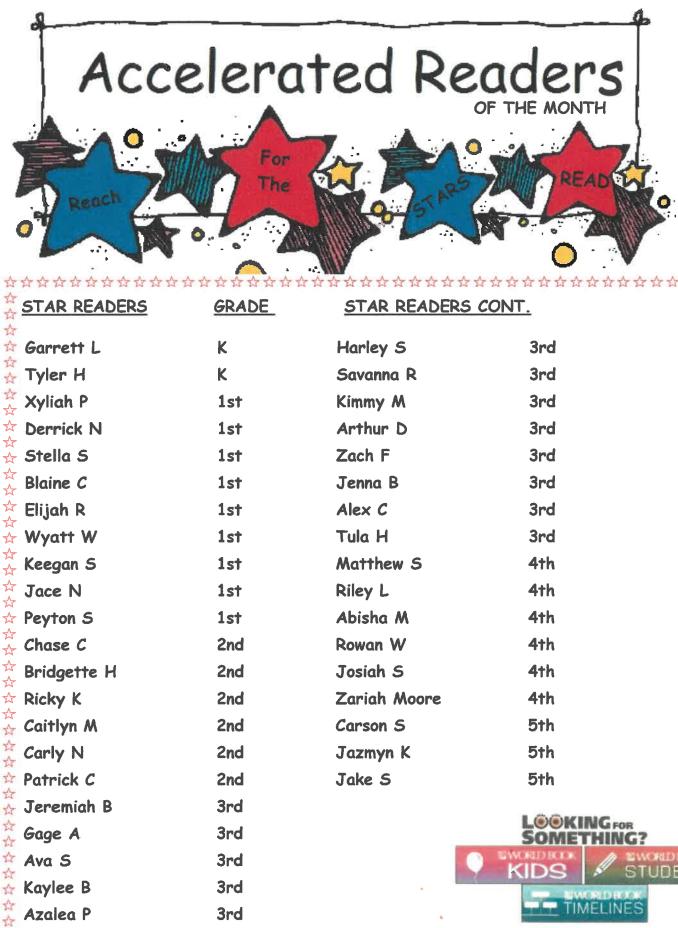
Parent/Teacher Conferences will be held from 5:00pm - 7:00pm on Thursday, April 20th and from 7:30am-3:30pm on Friday, April 21nd, 2017. There WILL be school on Thursday, April 20th but there will be NO SCHOOL on Friday April 21st. You will be receiving information regarding scheduling a conference soon. If you have any questions please call the office at

541-846-0808.

ON-LINE FALL REGISTRATION PREPARATION

In order to prepare for next years fall registration all parents will be receiving information for you to create an on-line account through the districts on-line Parent Vue Portal. Once you receive your ACTIVATION KEY code you will proceed to the following web site: https://pv.3rivers.sis.k12.or.us to activate your student/s account only. You will need a current email address to do so.

Fall Registration is not available at this time unless you have a kindergarten student only. Parents will receive their activation key codes during their parent/teacher conferences and you will be able to activate your account during your conference if need be. We can also help to assist you in creating an email account if you do not already have one.



STAR READERS	GRADE	STAR READE	ERS CONT.			
*			A A			
Garrett L	K	Harley 5	3rd 🔅			
Tyler H	K	Savanna R	3rd ☆			
Xyliah P	1st	Kimmy M	3rd			
Derrick N	1st	Arthur D	3rd ☆			
Stella S	1st	Zach F	3rd ☆			
Blaine C	1st	Jenna B	3rd			
Elijah R	1st	Alex C	3rd ☆			
Wyatt W	1st	Tula H	3rd			
Keegan S	1st	Matthew S	4th ☆			
Jace N	1st	Riley L	4th ☆			
Peyton S	1st	Abisha M	4th ☆			
Chase C	2nd	Rowan W	4th ☆			
Bridgette H	2nd	Josiah S	4th ☆			
Ricky K	2nd	Zariah Moore	4th ☆			
Caitlyn M	2nd	Carson S	5th ☆			
Carly N	2nd	Jazmyn K	5th ☆			
Patrick C	2nd	Jake S	5th ☆			
Jeremiah B	3rd		A.			
Gage A	3rd		SOMETHING?			
Ava S	3rd		KIDS STUDENT			
Kaylee B	3rd		- EWORDBOOK			
Azalea P	3rd		TT TIMELINES			

GO TO: www.worldbookonline.com

LOG-IN ID: soesd PASSWORD: worldbook

TEACHER'S CORNER



Back in the garden again!! Our new Garden Coordinator, Sarah DeVore had our students preparing the soil, as well as planting peas, kale, and spinach. In class we are starting lima beans to discuss the parts of a plant and watch the stages of growth.

K/1 Classroom

Students had fun in the month of March hearing and writing stories about Ireland and leprechauns while appreciating Irish music. The class found out what bagpipes and harps sound and look like as well as how they work. Kindergarteners learned how to add two numbers together in math and First Graders learned how to tell time to the hour and half-hour.



2/3 Classroom

Mrs. Wardle's class is working diligently on their fabric grocery bags that they are making to help reduce the use of plastic bags. Also, over Spring Break, we are encouraging students to be creative with their recyclables and reusable to make something useful for our Trash Re-invention contest on April 7th.

4/5 Classroom

April is very busy for Mrs. Bingham's class. We will be starting to go into the garden this month. On April 6th we will be going to see the "Music Man" in Grants pass. Our very own Samantha Solano will be in the play. We will have a visitor from the Natural Museum of History on April 19th to teach us about artifacts and fossils. We will be taking statewide test this month as well so students should get lots of rest during April and eat a well nourished breakfast.



WILLIAMS ELEMENTARY'S



"RE-INVENTION" SHOW

DATE: Friday April 7, 2017 <u>TIME</u>: 8:40 a.m. (start of school)

PLACE: Williams Elementary School Gymnasium

<u>DESCRIPTION</u>: In honor of Earth Day, Williams Elementary will hold a show where students come to school with a <u>recycled</u> <u>materials</u> fashioned creation that was completed at home.

THIS COULD BE A FAMILY PROJECT.

Anything's imaginable as long as it's made from recycled/re-used materials that would've normally gone into your recycle bin!

<u>USE</u>: any material that can be **re-purposed** such as: cans, plastic bottles, boxes, bags, napkins, broken toys, etc.

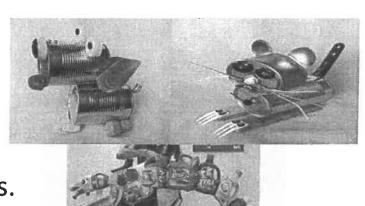
Have fun and be creative! open to ALL students: Prizes awarded.

CRITERIA:

*Style and quality of project.

*Time/effort put into project.

*Actual use of recycled products.





WILLIAMS ELEMENTARY'S "RE-INVENTION" SHOW



ENTRY PERMISSION SLIP

Student Name	
Project name	Grade
Recycled products used:	
Laine and a section for	ta baya his/bar abata takan and
Print stude	to have his/her photo taken and
displayed at the Josephine County Fair duri	
displayed at the Josephine County Fall duli	ng the summer.
Parent Name	
Parent Signature	
*** All entries and pe	ermission slips are due by THURSDAY
•	•
APRIL 6 (for set up pu	irposes). Judging will be held the next
day and Winners will	be announced by the end of the day.
Office Use Only:	
Project Entry Number:	Student Name:
	Project Entry Number: