

**BOARD OF TRUSTEES
AGENDA**

<input type="checkbox"/>	Workshop	<input type="checkbox"/>	Regular	<input type="checkbox"/>	Special
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- (A) **Report Only** **Recognition**

**Presenter(s): MR. EDWARD GRAF, ATHLETICS DIRECTOR
MR. EDUARDO TREVINO, DEPUTY SUPERINTENDENT FOR DIST. OP.**

Briefly describe the subject of the report or recognition presentation.

**RECOGNITINO OF CC WINN HIGH SCHOOL GIRLS GOLF TEAM FOR
WINNING DISTRICT 29-5A CHAMPIONSHIP.**

- (B) **Action Item**

**Presenter(s):
Briefly describe the action required.**

- (C) **Funding source: Identify the source of funds if any are required.**

- (D) **Clarification: Explain any question or issues that might be raised regarding this item.**