TRAVEL REQUEST FORM (POLICY 405.21F)

| | | | | | | OUNTY JOINT SCHOOL DISTRICT #331 | | | | | rlay #1 | | | | | | |
|---|----------------------|------------------------------|------|---|-------------------------|---------------------------------------|-------|--------------------------|--------------------|---------------------------|----------------------|--------------|------------|------------|----------|-------------|--|
| TITLE OF CONFERENCE | | | | | | DESTINATION | | | | | CHECK ONE | | | | | | |
| GEAR UP Youth Summit PURPOSE OF CONFERENCE | | | | | 1 | Idaho State University, Pocatello ID. | | | | | 5 | х | OUT-RADIUS | | | | |
| . S.III SSE ST. CONTENENCE | | | | | REPORT TO: (CIRCLE ONE) | | | | | STUDENT TRAVEL OV | | | RNIGHT Y/N | | | Υ | |
| Educational Opportunity for GEAR UP students | | | | | BOARD STAFF TEAM | | | # STUDENTS | | # CHAPERONES | | | 1 | | | | |
| REQUESTS THAT ARE REQUIRED BY GRANT, GOVERNMENTAL RULES AND REGULATIONS, OR CONSIDERABLE TO ARREST TO ARREST AND THE PROPERTY OF THE PROPERTY | | | | | | ONTH | | | | FUNDING SOURCE (MARK ONE) | | | | | | | |
| SUBJECT TO APPROVAL. THE DEADLINE FOR ALL TRIP REQUESTS ARE THE FIRST MONDAY EACH MOI STUDENT REQUESTS ARE REVIEWED AT THE SEPTEMBER BOARD MEETING. | | | | | | | | | | DISTRICT PD | STRICT PD SPECIAL ED | | | ACTIVITIES | | | |
| | | | | | | | | | FEDERAL | | SAFETY | | VOCATION | | | | |
| NAMES OF ATTENDEES | DATE(S) OF TRAVEL | MEALS BREAKFAST LUNCH DINNER | | | T | MILEAGE | | | | RENTAL CAR | | | | | | | |
| | | \$10 | \$15 | DINNER IN-STATE \$20 OUT-STATE \$30 | DAILY TOTAL | DESTINATION CITY OR AIRPORT | MILES | TOTAL .45 PER MILE | PARKING BAGGAGE | SHITTLE | SUB | REGISTRATION | AIRFARE | LODGING | | STAFF MB | |
| | June 19, 2017 - J | une 23, 2017 | | | \$ - | | | | | | | | | | | | |
| GEAR UP Students (8) & Cindy Florke Chaperone | | | | | \$ - | | | \$ - | | | | | | | 4 | | |
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| | | | | | OF | FICE USE C | ONLY | | | | | | | | . | | |
| ALL FORMS MUST BE TYPED. INCOMPLETE TRAVEL REQUESTS WILL BE RETURNED FOR ADDITIONAL INFORMATION. | | | | | | | | | | | | | | | | | |
| BUDGET CODE: GEAR UP Idaho is paying for everything PROGRAM DIRECTOR INITIAL: TOTAL COST OF REQUEST \$ 0 - | | | | | | | | | | | | | | -, | | | |
| SIGNATURE(S) OF SUPERVISOR/# | | Kday | MER | 1/1 | | | 200 | 11.4 | m | Ñ, | | | | | | | |
| SIGNATURE OF SUPERINTENDENT: BOARD APPROVAL DATE 5-12-17 | | | | | | | | | | | | | -17 | | | | |
| | | | | // | | | | | | | | CARD AFFROV | UL DATE | 0 . 2 | | | |