

Browning Public Schools  
**Board Agenda Request**  
Meeting To Be Held: August 25, 2021



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**Recognition:**   ☐ Students                      ☐ Staff                      ☐ Parents  
**Information:**   ☐ Building Report                      ☐ Old Business                      ☐ Superintendent's Report  
**Action:**   ☐ Resignations                      ☐ Hiring                      ☐ Contract Service Agreements  
                    ☐ Travel Out-of-State                      ☐ Travel In State                      ☒ Approvals  
                    ☐ Termination                      ☐ Legal Matters                      ☐ Other:  
This action request pertains to ☒ Elementary (only)                      ☐ High School/District Wide

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**Date:**     August 18, 2021

**To:**        Corrina Guardipee-Hall  
              Superintendent of Schools

**From:**    John E Salois  
**Title:**     Director of Human Resources

**Subject: Contract Amendment: Elementary Teacher 2021-2022**

**Description:** Contract Amendment for Wendy MadPlume's teaching contract for 2021-2022 from 187 days \$39,449.00 to 129 Days \$27,213.00 so she can complete her 12-week student teaching requirement. Payable in 17 equal installments beginning the first pay period after November 12, 2021

**Financial Impact: -\$12,236**

**Attachment(s):** Modified Contract

**Superintendent Action:**   ☐ Approved   ☐ Denied   ☐ Deferred     Initial & date: \_\_\_\_\_

**Comments:** \_\_\_\_\_  
\_\_\_\_\_

**Board Action:**   ☐ N/A (Info)   ☐ Approved   ☐ Denied   ☐ Table: \_\_\_\_\_

**Browning Public Schools**  
**SCHOOL DISTRICT NO. 9**  
**EMPLOYMENT CONTRACT (2021-2022)**



THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated March 24, 2021, between **Wendy MadPlume** ("Employee") and the Board of Trustees, Glacier County School District No. 9, Browning, Montana ("School District").

The Employee's salary is incremented as follows:

**Salary**

Now	BA/1 129 days	\$27,213.00
Was	BA/1 187 days	\$39,449.00

All other terms, conditions, and provisions of the 2021-2022 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 25<sup>th</sup> of August 2021.

**EMPLOYEE**

By: \_\_\_\_\_

SSN: \_\_\_\_\_

**SCHOOL DISTRICT NO. 9**

By: \_\_\_\_\_  
Chair, Board of Trustees

ATTEST:

By: \_\_\_\_\_  
District Clerk  
P. O. Box 610  
129 First Avenue S. E.  
Browning, MT 59417  
Tel: 406-338-2715/FAX: 406-338-3200