#### **Derby Public Schools**

## FY19 Proposed Operating Budget

#### **Board of Education** March 6, 2018



## Topics



- FY19 "Superintendent's" Budget
- FY19 Staffing Analysis
- Budget timeline
- General discussion

# AAY-73, -4-75

## **FY19 Budget**

OBJECT SUMMARY							
	]	BUDGET	BUDGET				%
	2	017 - 2018	2018 - 2019		C	HANGE	CHANGE
Central Administration	\$	308,381	\$ 308,457		\$	76	0.02%
School Principals/Directors	\$	890,415	\$ 926,255		\$	35,840	4.03%
Teachers - Regular	\$	6,453,380	\$ 6,622,860		\$	169,480	2.63%
Teachers Substitutes	\$	75,600	\$ 75,600		\$	-	0.00%
Teachers - Special Education	\$	734,840	\$ 746,006		\$	11,166	1.52%
Pupil Services	\$	703,096	\$ 729,179		\$	26,083	3.71%
Library/Media	\$	61,396	\$ 63,729		\$	2,333	3.80%
Retirement	\$	36,000	\$ -		\$	(36,000)	-100.00%
Sub-Total Certified Salaries	\$	9,263,108	\$ 9,472,086	\$ -	\$	208,978	2.26%
Secretaries, Clerical	\$	451,253	\$ 466,565		\$	15,312	3.39%
Technology	\$	94,636	\$		\$	1,843	1.95%
Custodians/Facilities	\$	749,658	\$ 786,466		\$	36,808	4.91%
Nurses	\$	190,115	\$ 197,555		\$	7,440	3.91%
Paraprofessionals	\$	25,349	\$ 25,786		\$	437	1.72%
Spec. Educ.Paraprofess/Tutors	\$	830,961	\$ 806,049		\$	(24,912)	-3.00%
Coaching/Extra Curr. Stipends	\$	141,889	\$ 146,990		\$	5,101	3.60%
Security	\$	10,597	\$ 16,630		\$	6,033	56.93%
Salaries, Miscellaneous	\$	35,141	\$ 26,164		\$	(8,977)	-25.55%
Sub-Total Non-Certified Salaries	\$	2,529,599	\$ 2,568,684	\$ -	\$	39,085	1.55%
Total Salaries	\$	11,792,707	\$ 12,040,770	\$ -	\$	248,063	2.10%
FICA	\$	481,000	\$ 443,000		\$	(38,000)	-7.90%
Medical Insurance	\$	5,000	\$ 5,000		\$	-	0.00%
Life Insurance	\$	21,000	\$ 21,000		\$	-	0.00%
Workers Compensation	\$	-	\$ -		\$	-	
Unemployment Compensation	\$	-	\$ -		\$	-	
Other Employee Benefits	\$	20,442	\$ -		\$	(20,442)	-100.00%
Total Benefits	\$	527,442	\$ 469,000	\$ -	\$	(58,442)	-11.08%

## MAY-23-4-75

## **FY19 Budget**

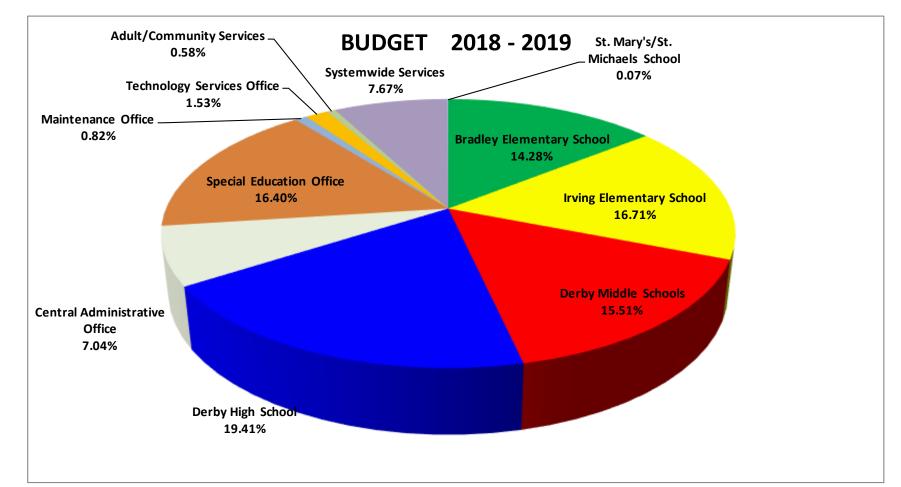
**OBJECT SUMMARY (CONTINUED)** 

	BUDGET		BUDGET						%
	20	17 - 2018		2018 - 2019			С	HANGE	CHANGE
Adult Education	\$	110,000	\$	110,000			\$	-	0.00%
Homebound/Tutors	\$	42,881	\$	25,858			\$	(17,023)	-39.70%
Professional Development	\$	15,000	\$	14,000			\$	(1,000)	-6.67%
Intern Program	\$	-	\$	-			\$	-	
Pupil Services	\$	181,050	\$	182,956			\$	1,906	1.05%
Audit/Legal Services	\$	67,000	\$	80,200			\$	13,200	19.70%
Other Purchased Services	\$	255,675	\$	258,175			\$	2,500	0.98%
School Physician	\$	12,300	\$	12,300			\$	-	0.00%
<b>Total Professional Services</b>	\$	683,906	\$	683,489	\$	-	\$	(417)	-0.06%
Water, Electricity, Natural Gas	\$	536,000	\$	527,000			\$	(9,000)	-1.68%
Repairs Instructional	\$	-	\$	-			\$	-	
Contracted Services Office	\$	4,140	\$	4,140			\$	-	0.00%
Repairs Maintenance of Buildings	\$	303,775	\$	303,775			\$	-	0.00%
Lease/Rentals	\$	74,000	\$	79,000			\$	5,000	6.76%
Total Property Services	\$	917,915	\$	913,915	\$	-	\$	(4,000)	-0.44%
Pupil Transportation-Regular,504	\$	699,702	\$	722,526			\$	22,824	3.26%
Pupil Transportation - Spec. Educ.	\$	501,639	\$	544,599			\$	42,960	8.56%
Transportation-Fuel	\$	63,000	\$	75,000			\$	12,000	19.05%
Voc-Educ. Transportation	\$	18,000	\$	18,000			\$	-	0.00%
Athletic/Student Act. Transport.	\$	66,198	\$	67,789			\$	1,591	2.40%
Insurance-General Liability	\$	7,500	\$	7,500			\$	-	0.00%
Communication Services	\$	248,050	\$	254,050			\$	6,000	2.42%
Advertising	\$	1,000	\$	1,000			\$	-	0.00%
Tuition-Out of District Regular	\$	151,000	\$	168,000			\$	17,000	11.26%
Tuition - Out of District SPED	\$	1,929,564	\$	2,224,050			\$	294,486	15.26%
Travel/Meetings	\$	22,000	\$	22,000			\$	-	0.00%
Total Other Purchased Services	\$	3,707,653	\$	4,104,514	\$	-	\$	396,861	10.70%

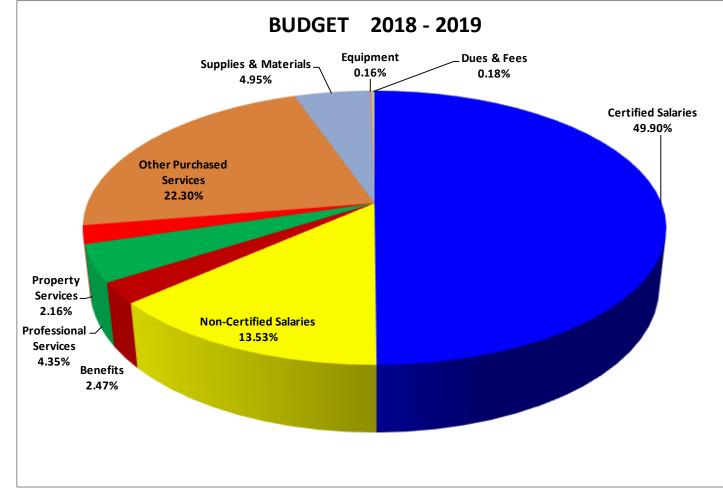
## AT -3, -475

OBJECT SUMMARY (CONTINUED)	1	BUDGET	BUDGET			%
		017 - 2018	BUDGE1 2018 - 2019	C	HANGE	70 CHANGE
Instructional/General Supplies	\$	73,319	\$ 73,319	\$	-	0.00%
Interscholastic Athletics	\$	129,576	\$ 124,776	\$	(4,800)	-3.70%
Licensing/Software Maintenance	\$	188,100	\$ 188,100	\$	-	0.00%
Office Supplies	\$	28,650	\$ 30,650	\$	2,000	6.98%
Postage/Mailings	\$	12,239	\$ 12,239	\$	-	0.00%
Custodial/Maintenance Supplies	\$	166,169	\$ 166,169	\$	-	0.00%
School Health Supplies	\$	6,425	\$ 6,425	\$	-	0.00%
Heating Oil	\$	85,000	\$ 87,750	\$	2,750	3.24%
Textbooks	\$	6,505	\$ 13,005	\$	6,500	99.92%
Library/AV Books and Supplies	\$	3,200	\$ 3,200	\$	-	0.00%
Total Supplies and Materials	\$	699,183	\$ 705,633	\$ - \$	6,450	0.92%
New Equipment - Instructional	\$	1,500	\$ 1,500	\$	-	0.00%
New Equipment - Support	\$	-	\$ -	\$	-	
Replace Equipment - Instructional	\$	1,650	\$ 1,650	\$	-	0.00%
Replace Equipment - Support	\$	26,350	\$ 26,350	\$	-	0.00%
Security Enhancements	\$	-	\$ -	\$	-	
Total Equipment	\$	29,500	\$ 29,500	\$ - \$	-	0.00%
Dues and Fees	\$	31,500	\$ 33,500	\$	2,000	6.35%
Other Objects	\$	-	\$ -	\$	-	
Total Dues and Fees	\$	31,500	\$ 33,500	\$ - \$	2,000	6.35%
TOTAL BUDGET	\$	18,389,806	\$ 18,980,321	\$ - \$	590,515	3.21%

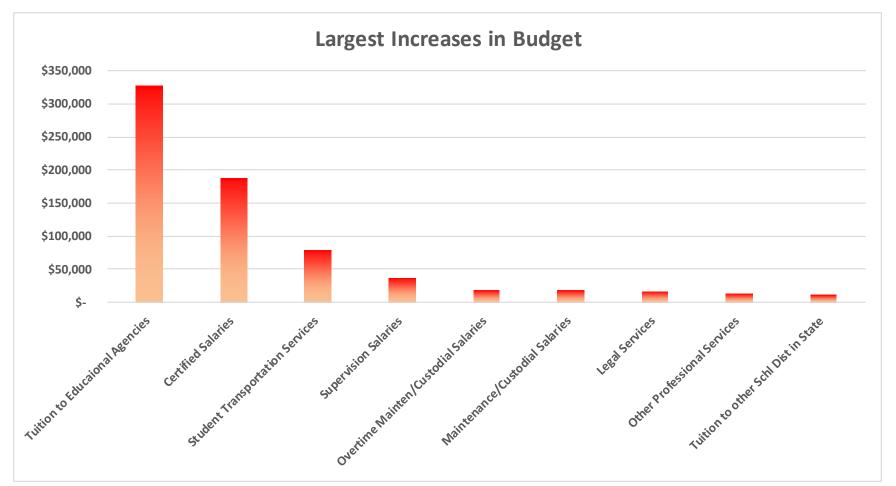




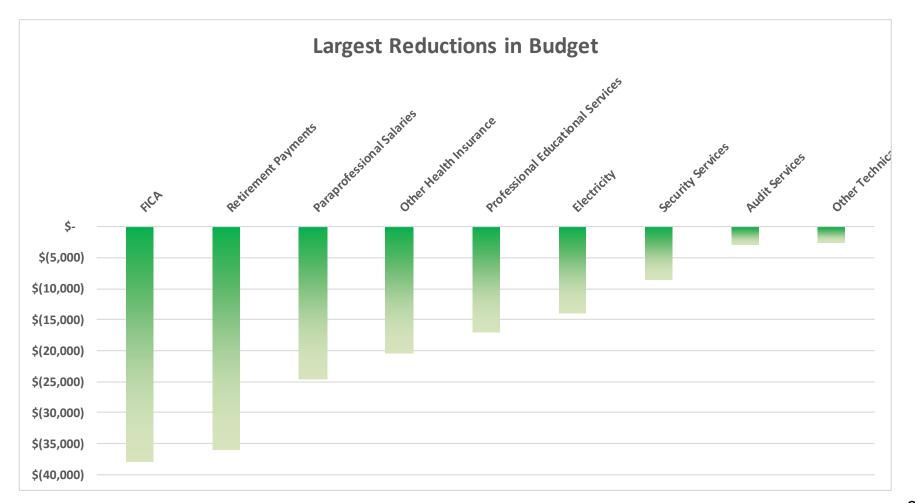


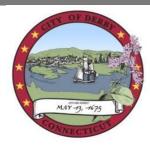












#### **Staffing Analysis**

#### **Staffing Additions:**

#### 0.2 ELL Teacher, DMS

- Increases teacher to 1.0 FTE with 0.6 @ DHS and 0.4 @ DMS  $% \left( \mathcal{A}_{1}^{2}\right) =0.01$ 

#### 1.0 DHS Assistant track coach

#### **Staffing Eliminations:**

#### **1.0 Elementary Teacher, Bradley**

- ELiminate position (vacant) due to decreased enrollment



## **Budget Timeline**

Initial Finance Committee meeting	<del>11/27/17 (Monday @ 5:30PM)</del>						
Initial FY19 budget discussion with BoE	<del>12/14/17</del>						
Initial meeting with administrators	<del>12/18-22</del>						
Finance Committee meeting	<del>1/11/18</del>						
Initial Superintendent budget out to admins	<del>1/22</del>						
Administrator budget reviews w/Matt & Mark	<del>2/1 - 2/9</del>						
Finance committee meeting	<del>2/5</del>						
Final draft budget prep	<del>2/6 - 2/23</del>						
Budget presented to BOE @ COW	<del>3/6</del>						
Final budget iterations	3/7-12						
Finance committee meeting (if required)	3/12?						
Budget presented to full BOE; vote	3/15						
BOE budget to City Hall	3/29						

#### **General Discussion**



