BUILDING CONDITION EVALUATION FORM

| Minidoka County School District | DI District Paul Elementary School Na | | me Main | | Building | | |
|---|---------------------------------------|------|------------|------------|----------|-----------------|-----------|
| | RATINGS | | | | | | |
| | | GOOD | FAIR | POOR | UNSAT. | | |
| COMPONENTS | SYSTEMS | (1) | (2) | (3) | (4) | COMMENTS | S |
| 1.0 Exterior Building Condition | 1.1 Foundation/Structure | +12 | +8 | +6 | +4 | | |
| | 1.2 Walls | +8 | +5 | +3 | +1 | | |
| Good Condition | 1.3 Roof | +7 | +5 | +2 | 0 | | |
| Component Score = 30 | 1.4 Windows/Doors | +2 | +1 | 0 | 0 | | |
| | 1.5 Trim | +2 | +1 | 0 | 0 | | |
| 2.0 Interior Building Condition | 2.1 Floors | +8 | +5 | +2 | 0 | | |
| | 2.2 Walls | +8 | +5 | +1 | 0 | | |
| Good Condition | 2.3 Ceilings | +5 | +3 | +1 | 0 | | |
| Component Score = 21 | 2.4 Fixed Equipment | +2 | +1 | 0 | 0 | | |
| 3.0 Mechanical Systems Condition | 3.1 Electrical | +6 | +4 | +2 | 0 | | |
| | 3.2 Plumbing | +4 | +2 | +1 | 0 | | |
| Fair Condition | 3.3 Heating | +6 | +4 | +2 | +1 | | |
| Component Score = 15 | 3.4 Cooling | +6 | +4 | +2 | +1 | | |
| | 3.5 Lighting | +4 | +3 | +2 | 0 | | |
| 4.0 Safety/Building Code | 4.1 Means of Exit | +6 | +4 | +2 | 0 | | |
| | 4.2 Fire Control Capability | +4 | +3 | +2 | +1 | | |
| Fair Condidtion | 4.3 Fire Alarm System | +4 | +3 | +2 | +1 | System Outdated | |
| Component Score = 16 | 4.4 Emergency Lighting | +2 | +1 | 0 | 0 | | |
| · · · · · · · · · · · · · · · · · · · | 4.5 Fire Resistance | +4 | +3 | +2 | +1 | | |
| | | | | | | Unadjusted Adju | usted |
| | | 65 | | | | | core |
| TOTAL CONDITION SCORES | | | 12 | 4 | 1 | | |
| 101 | AE CONDITION COOREC | | | | | 82 8 | 32 |
| | | | | | | | |
| 5.0 Provisions for Handicap Accessibility YES | | | NO | | 4 | | |
| 6.0 Functional Adaptability GOOD | | FAIR | POOR | UNSAT. | 4 | | |
| 7.0 Suitability of Space | EXCEL GOOD | FAIR | POOR | UNSAT. |] | | |
| Theo Schut Evaluato | or Name June-2007 | Date | 1079 95 00 | Year Built | 50,435 | 5 Total Sq. Ft. | |