

Browning Public Schools
Board Agenda Request
Meeting To Be Held: October 11, 2022



Recognition: ☐ Students ☐ Staff ☐ Parents
Information: ☐ Building Report ☐ Old Business ☐ Superintendent's Report
Action: ☐ Resignations ☐ Hiring ☐ Contract Service Agreements
☐ Travel Out-of-State ☐ Travel In State ☒ Approvals
☐ Termination ☐ Legal Matters ☐ Other:
This action request pertains to ☒ Elementary (only) ☐ High School/District Wide

Date: October 4, 2022

To: Corrina Guardipee Hall
Superintendent

From: John Salois
Title: Human Resources Director

Subject: Lane Change Movement for Certified Teacher 2022-2023

Description: Recommending a horizontal lane change movement for 2022-2023AY for **Marci Burd**. She has submitted documents to the Superintendent requesting the lane change prior to the April 1, 2022 deadline as per the certified master contract and provided official transcripts indicating credits earned.

Now	Was
\$56,815.00 (MA/5)	\$49,444.00 (BA/5)

Financial Impact: \$7,371.00

Funding Source (Budget/grant, etc.): Salaries, benefits, and payroll costs to be charged against budgets for respective building/department/program/grant as applicable.

Attachment(s): Contract Modification

Approval: Superintendent's Office/Finance/Personnel as applicable (Initial) _____

Comments: _____

Board Action: ☐ N/A (Info) ☐ Approved ☐ Denied ☐ Tabled to: _____

Browning Public Schools
SCHOOL DISTRICT NO. 9



MODIFICATION
EMPLOYMENT CONTRACT (2022-2023)
(Salary)

THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated March 30, 2022, between **Marci Burd** ("Employee") and the Board of Trustees, Glacier County School District No. 9, Browning, Montana ("School District").

The Employee's salary is incremented as follows:

Salary		
Was	\$49,444.00	BA/5
Now	\$56,815.00.	MA/5

All other terms, conditions, and provisions of the 2022-2023 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 11th day of October, 2022

EMPLOYEE

By: _____

SSN: _____

SCHOOL DISTRICT NO. 9

By: _____
Chair, Board of Trustees

ATTEST by:

District Clerk
P. O. Box 610
129 First Avenue S. E.
Browning, MT 59417
Tel: 406-338-2715/FAX: 406-338-3200