PAGE 1		STATE OF NEW MEXICO DEPARTMENT OF EDUCATION				
SUBMIT COPIES (AS APPLICALBLE)	300 DON GASPAR					
a. General Allocation Notice B. Publication and form 910b-5 for			SANTA FE, NM 87501-2786			
increase ocer \$1,000 in Operational (non-catagorical)		BUI	BUDGET ADJUSTMENT REQUEST			
		Fiscal		2023-2024		
ADJUSTMENT CHANGES	INTENT/SCOPE OF PR	OG M YE	S OR NO	No		
FLOWTHROUGH ONLY						
	July 1, 2023	то	June 30, 202	4		
A. CARRYOVER						
B. TOTAL CURRENT YEAF	R ALLOCATION					
C. ADMINISTRATIVE POOI	_ ALLOCATION					
TOTAL FUND	ING AVAILABLE:					

DOC. ID:	65	5-24-98		
FED. TAX ID	D.: 85-6000-130			
Please Identi	ify One:			
	General Fund/Ca	apital Outlay/Debt		
	Direct Grant			
х	Flowthrough	24190		
	(Program of Adm.)			
Name	CSI			
Transportation (Local Board Only				
SELECT ON	E:			
	INITIAL BUDG.	(Flowthrough)		
	INCREASE			
	_DECREASE			
	MAINTENANCE			
Х	TRANSFERS			

ENTITY NAME:	FARMINGTON MUNICIPAL SCHOOLS		
CONTACT:	Phyllis Timme	TELEPHONE (505) 324-9840	
TOTAL APPROVED	BUDGET (Flowthrough)		

			ROUND TO THE NEAREST D	OLLAR			
				DREACHT			
AND FUND		-	·	PRESENT	AMOUNT OF	ADJUSTED	ADD'L
CODE	FROM	ТО	DESCRIPTION	BUDGET	ADJUSTMENT	BALANCE	FTE
44504						\$0.00	
24190	1000.53330		PROFESSIONAL DEVELOPMENT	\$296,617.00	(\$296,617.00)	\$0.00	
		2200.53330	PROFESSIONAL DEVELOPMENT	\$0.00	\$296,617.00	\$296,617.00	
						\$0.00	
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						\$0.00	
						\$0.00	
Compliance with	Section 10-15-I and	22-8-12 NMSA, 1	1978 Compilation:	SUB TOTAL	\$0.00	Total FTE	
A. The requested	l budget/changes w	vere authorized at a		INDIRECT COST	\$0.00		
Board of Education	on meeting open to	the public on:	5/7/24	TOTAL	\$0.00		

B. Justification for the tranfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets of necessary.

JUSTIFICATION Cover expense changes to 2200.53330 Prof Dev

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FUNCTION/OBJ

	FUNCTION/OBJ	JUSTIFICATION
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SCHOOL DISTRICT CERTIFICATION			SDE APPROVAL	
SUPERINTENDENT	DATE	ANALYST	PROGRAM DIRECTOR	DATE
FISCAL OFFICER	DATE		AGENCY SPPORT/SCHOOL BUD.	DATE