

**BOARD OF TRUSTEES
AGENDA**

☐	Workshop	☒	Regular	☐	Special
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(A)

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Report Only

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Recognition

Presenter(s): David Camarillo, Executive Director for Instruction**Briefly describe the subject of the report or recognition presentation.**

Report of the 2024-2025 State Assessment Scores.

(B)

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Action Item

Presenter(s):**Briefly describe the action required.**(C) **Funding source: Identify the source of funds if any are required.**(D) **Clarification: Explain any question or issues that might be raised regarding this item.**